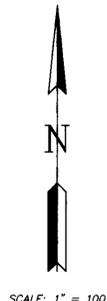
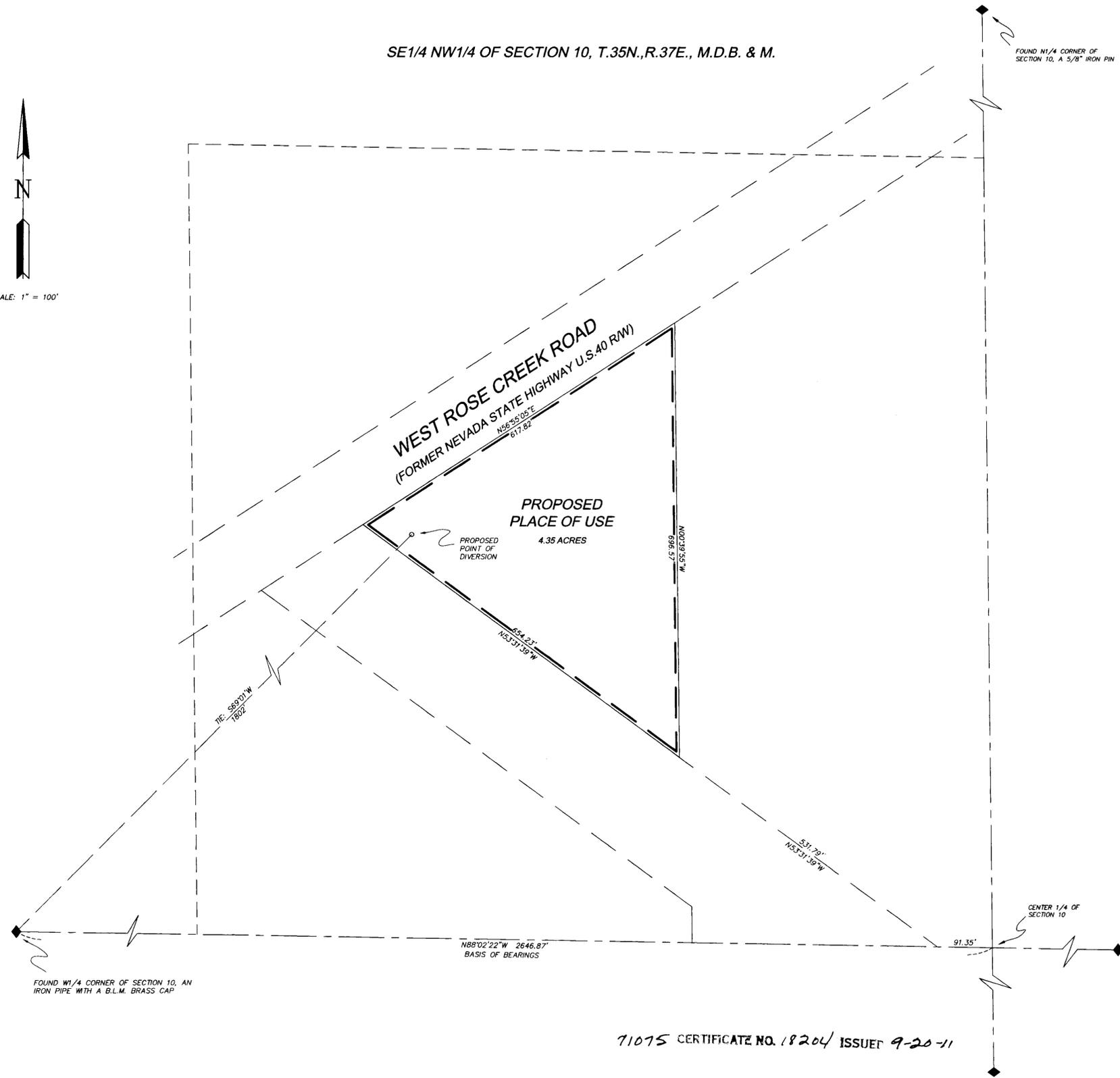


SE1/4 NW1/4 OF SECTION 10, T.35N.,R.37E., M.D.B. & M.



SCALE: 1" = 100'



FOUND N1/4 CORNER OF SECTION 10, A 5/8\"/>

FOUND W1/4 CORNER OF SECTION 10, AN IRON PIPE WITH A B.L.M. BRASS CAP

71075 CERTIFICATE NO. 18204 ISSUED 9-20-11

STATE OF NEVADA  
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 23rd day of February, 2004 and the 24th day of February, 2004; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, Nevada by STANLEY and JEAN K. McCOY for quasi-municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



State Water Right Surveyor No. 573

Subscribed and sworn to before me this 4th day of March, 2004.

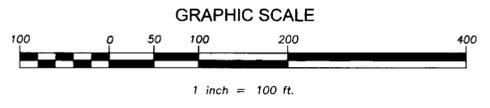
*Doris A. Twichell*  
DORIS A. TWICHELL, Notary Public in and for Humboldt County, State of Nevada  
My commission expires: May 28, 2005



- LEGEND**
- — — — — Indicates the boundary of the proposed place of use.
  - ◆ Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

**BASIS OF BEARINGS**

Basis of Bearings was taken from Parcel Map file Number 231054 prepared for Jane Angus which was recorded in the Office of the Humboldt County Recorder on April 13, 1983.



C:\PMS-PROJ\10431\Map\10431-1.dwg, Layout1, 3/3/2004 2:07:50 PM

**DESERT MOUNTAIN SURVEYING**  
Land • Water Rights • Boundary  
146 West Second Street, Winnemucca, NV 89445  
775-623-4414 FAX 775-623-5821 E-MAIL dms@winnemucca.net

STATE ENGINEER'S USE

71075

**FILED**  
APR 14 2005  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE WATER**

- FOR -

**QUASI-MUNICIPAL USE**

- BY -

**STANLEY and JEAN K. McCOY**  
FROM UNDERGROUND IN HUMBOLDT COUNTY, NEVADA

80984 71075