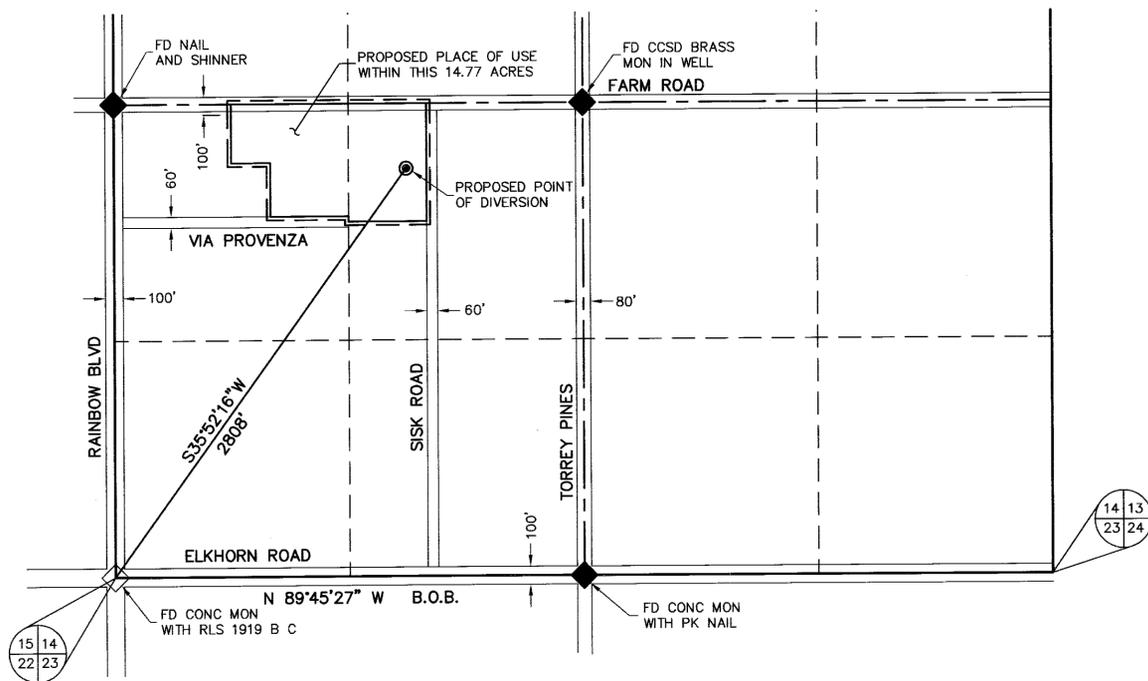


EXISTING PLACE OF USE
NORTH 1/2 SECTION 32, T21S, R62E, M.D.M.



PROPOSED PLACE OF USE
N 1/2 N 1/2 SW 1/4 SECTION 14, T19S, R60E, M.D.M.

STATE OF NEVADA }
COUNTY OF CLARK }

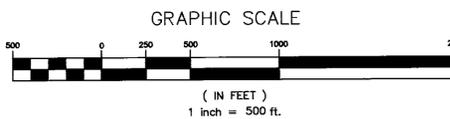
I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15th DAY OF MARCH, 2002 AND THE 9th DAY OF APRIL, 2002, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEYING MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE

STATE ENGINEER AND COUNTY RECORDER.

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY

DR. GLEN E. CHURCH
FOR
QUASI-MUNICIPAL PURPOSES.

THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



James T. Anspach
JAMES T. ANSPACH, P.E., AGENT
STATE W/R SURVEYOR NO. 563
4/14/04

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 14th DAY OF April, 2004

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 17, 2005

X. *Kay Dordick*

BASIS OF BEARING

N 89°45'27" W BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 14, T19S R60E, M.D.M. AS INDICATED IN RECORD OF SURVEY FILE 23, PAGE 65 CLARK COUNTY, NEVADA (CENTERLINE OF ELKHORN ROAD.)

REFERENCES

CUMULATIVE INDEX TO SURVEYS FILE 23, PAGE 65 CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA

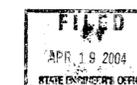
STATE ENGINEER FILES PERMITS 65453 AND 65198

STATE ENGINEER FILES PERMIT 26811, CERTIFICATE 8455

ASSESSOR PARCEL MAP 125-14-3, N1/2 SW 1/4 SECTION 14, T19S, R60E, M.D.M.

71067 CERTIFICATE NO. 17498 ISSUED 11-25-09

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION UNDER PERMIT 26811, CERTIFICATE 8455 FOR QUASI-MUNICIPAL USE BY DR GLEN E. CHURCH FROM UNDERGROUND IN CLARK COUNTY, NV

86606 71067