

STATE OF NEVADA)
) SS
 COUNTY OF DOUGLAS)

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN JANUARY 27, AND MARCH 26, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY KEITH & ANN RUBEN FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert O. Anderson
 ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR #814

Robert O. Anderson

Expte 9/04
 CIVIL
 4.13.04

SUBSCRIBED AND SWORN BEFORE ME
 THIS 13 DAY OF April, 2004.

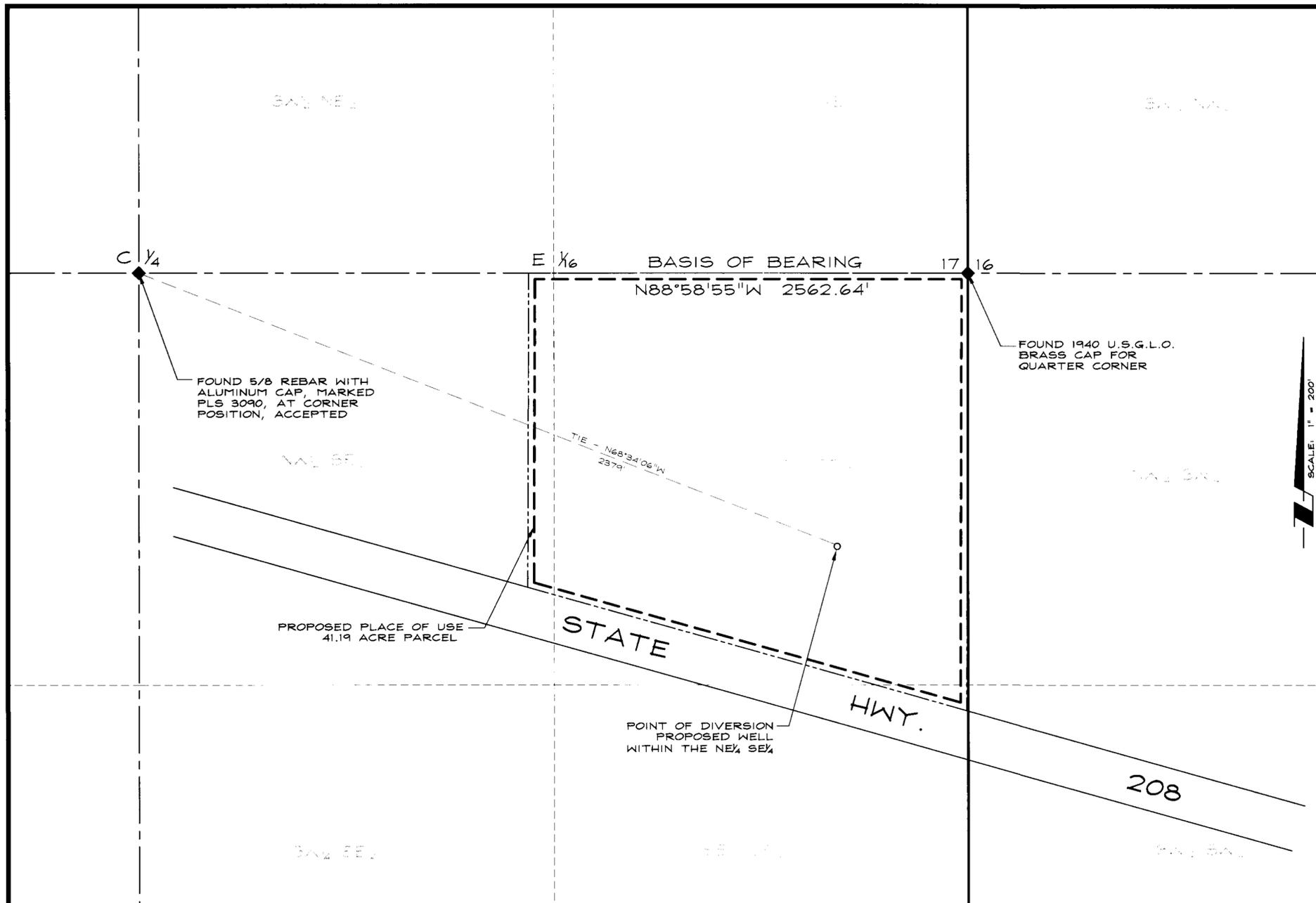
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

MY COMMISSION EXPIRES Feb. 9, 2005.

Christine J. Jensen



SCALE: 1" = 200'



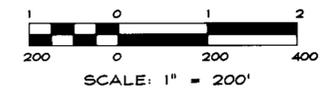
BASIS OF BEARING

N88°58'55"W - THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M.

NOTES

THE FOLLOWING DOCUMENT WAS USED IN PREPARATION OF THIS MAP:

*RECORD OF SURVEY, RECORDED APRIL 10, 1996, IN BK. ARE, PG. 1162, DOC. NO. 359709, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

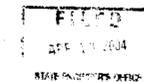


09/26/04

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STATE ENGINEER'S USE

71039



MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR
 QUASI-MUNICIPAL AND DOMESTIC PURPOSES
 BY
 KEITH & ANN RUBEN
 FROM
 AN UNDERGROUND SOURCE
 IN
 DOUGLAS COUNTY, NEVADA

366-03-04

SHEET 1 OF 1

71039