

A PORTION OF NE4 SE4 AND THE NE4 SE4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 54 EAST M.D.B.& M. SHOWING THE EXISTING POINT OF DIVERSION AND EXISTING PLACE OF USE.

BEING THE NORTH 1/2 OF THE NE4 OF SECTION 3 ALSO BEING GOV LOT 1 AND 2 OF SECTION 3 TOWNSHIP 21 SOUTH RANGE 54 EAST. M.D.B.& M. SHOWING THE PROPOSED PLACE OF USE AND PROPOSED POINT OF DIVERSION.

LINE	DIRECTION	DISTANCE
L1	N89°55'36"W	163.29'
L2	S89°57'58"W	161.22'
L3	S89°59'53"W	154.78'

BASIS OF BEARING

N 89°59'53" E BEING THE SOUTH LINE OF THE SW4 SECTION 34, TOWNSHIP 20 SOUTH, RANGE 54 EAST M.D.M. AS PER CALVADA UNIT NO. 9B SHEET 10 OF 10 OF FILE 91420 NYE COUNTY, NEVADA RECORDS.

STATE OF NEVADA COUNTY OF CLARK S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 20TH DAY OF MARCH 2004 AND THE 31TH DAY OF MARCH 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY RAY WULFENSTEIN FOR COMMERCIAL PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

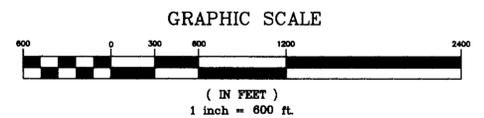
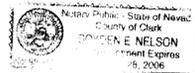
Richard L. Hafen 3/21/04
 RICHARD L. HAFEN DATE
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO. 515
 PLS 4428



SUBSCRIBED AND SWORN TO BEFORE ME THIS 31/TH DAY OF MARCH, 2004.

Boyden E. Nelson
 Boyden E. Nelson

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES ON OCTOBER 28, 2005.
 NOTARIZED IN CLARK COUNTY, NEVADA.



71008 CERTIFICATE NO. 18644 ISSUED 3-21-12

STATE ENGINEER'S USE 	MAP TO ACCOMPANY APPLICATION FOR : CHANGE IN POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT #64361 FOR : COMMERCIAL BY : RAY WULFENSTEIN FROM : PAHRUMP VALLEY BASIN
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