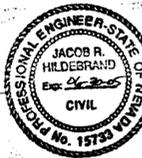


STATE OF NEVADA }
 COUNTY OF DOUGLAS }SS

I, JACOB R. HILDEBRAND, BEING FIRST DULY SWORN, DEPOSE AND SAY ; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM NOTES OF A SURVEY PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE JULY 15 2004; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY CLEAR CREEK RANCH, LLC, FOR CONSTRUCTION AND DUST ABATEMENT PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jacob R. Hildebrand
 JACOB R. HILDEBRAND, SWRS # 1124
 DATE: 08-03-04



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 24 DAY of August 2004
Jackie Bernabe
 NOTARY PUBLIC IN AND FOR Washoe County, Nevada
 MY COMMISSION EXPIRES March 17, 2008

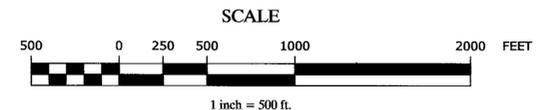
JACKIE BERNABE
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 No. 04-07079-2 - Expires March 10, 2008

BASIS OF BEARING

THE SOUTH LINE OF THE SE $\frac{1}{4}$ OF SECTION 4, T.14N., R.19E., M.D.B.&M. BEARING N. 88° 9' 20" E., A DISTANCE OF 2631.79' PER MAP OF DIVISION OF LAND INTO LARGE PARCELS (LDA-99-076) FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON 24 JANUARY, 2000 AS DOC. # 484935

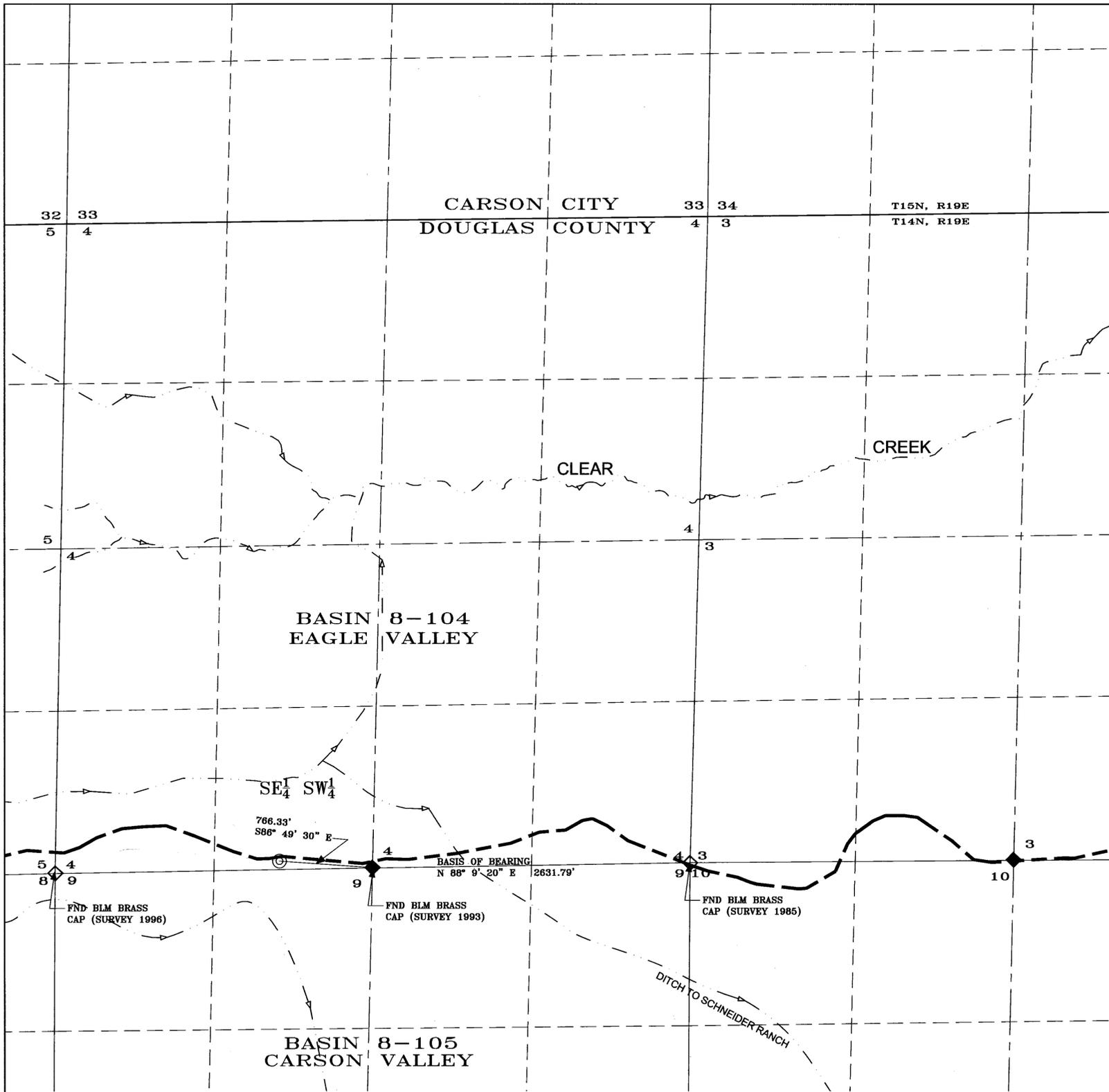
NOTE

- 1) THE HYDROGRAPHIC BASIN BOUNDARY DEPICTED IS TAKEN FROM THE EXHIBIT ENTITLED "PORTION OF THE HYDROGRAPIC AREA BOUNDARY BETWEEN EAGLE VALLEY, BASIN 8-104 AND CARSON VALLEY, BASIN 8-105." PREPARED BY THE OFFICE OF THE STATE ENGINEER MARCH 2004.
- 2) FOR PROPOSED PLACE OF USE, REFER TO SHEET 1 OF THE MAP FILED UNDER PERMIT 70489.



July 23, 2004

Sheet 1 of 1



LEGEND

- ◆ - FOUND SECTION CORNER AS NOTED
- ◆ - FOUND QUARTER CORNER AS NOTED
- - PROPOSED POINT OF DIVERSION
- - HYDROGRAPHIC BASIN LINE

TEC CIVIL ENGINEERING CONSULTANTS
 500 Damonte Ranch Pkwy, #1056, Reno, Nevada 89511
 (775)352-7800 Fax (775)352-7929

STATE ENGINEER'S USE

FILED
 AUG 13 2004
 ENGINEER'S OFFICE

#70977
 JACOB R. HILDEBRAND
 97-5-10-13-01-40

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER & PLACE OF USE OF A PORTION OF PERMIT 54653 BY CLEAR CREEK RANCH, LLC FOR CONSTRUCTION & DUST ABATEMENT FROM AN UNDERGROUND SOURCE

DOUGLAS COUNTY

NEVADA

79145 79144T 70977