

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF ELKO SS.

I, WILLIAM A. NISBET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 15TH DAY OF MARCH, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN ELKO COUNTY, BY JAMES K. STONIER, JR., FOR IRRIGATION PURPOSES. THAT THE EXISTING POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*William A. Nisbet*

WILLIAM A. NISBET, STATE WATER RIGHT SURVEYOR

3/17/04

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17 DAY OF March 2004, BY WILLIAM A. NISBET.

**NOTARY PUBLIC CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF ELKO



*Coralee Griswold*

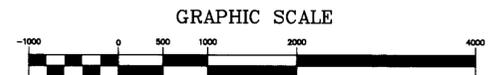
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

**BASIS of BEARINGS**

MAGNETIC; var. 15° E.

**LEGEND**

----- PLACE OF USE



1 inch = 1000 ft.

PROJECT NO. 2161.001  
 DRAWING NO. W04003  
 DATE: MARCH 15, 2004

**CHILTON** Engineering and Surveying, LTD  
 (775) 738-2121 421 Court Street Elko, Nevada 89801

CH 3-31-04 Quarter-Quarter label by P.O.D. should read NE 1/4 SW 1/4.



STATE ENGINEER'S USE  
 MAP TO ACCOMPANY  
 APPLICATION TO APPROPRIATE WATER

for IRRIGATION purposes  
 by JAMES K. STONIER, JR.  
 from an UNDERGROUND source  
 in ELKO COUNTY



**W04003**

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