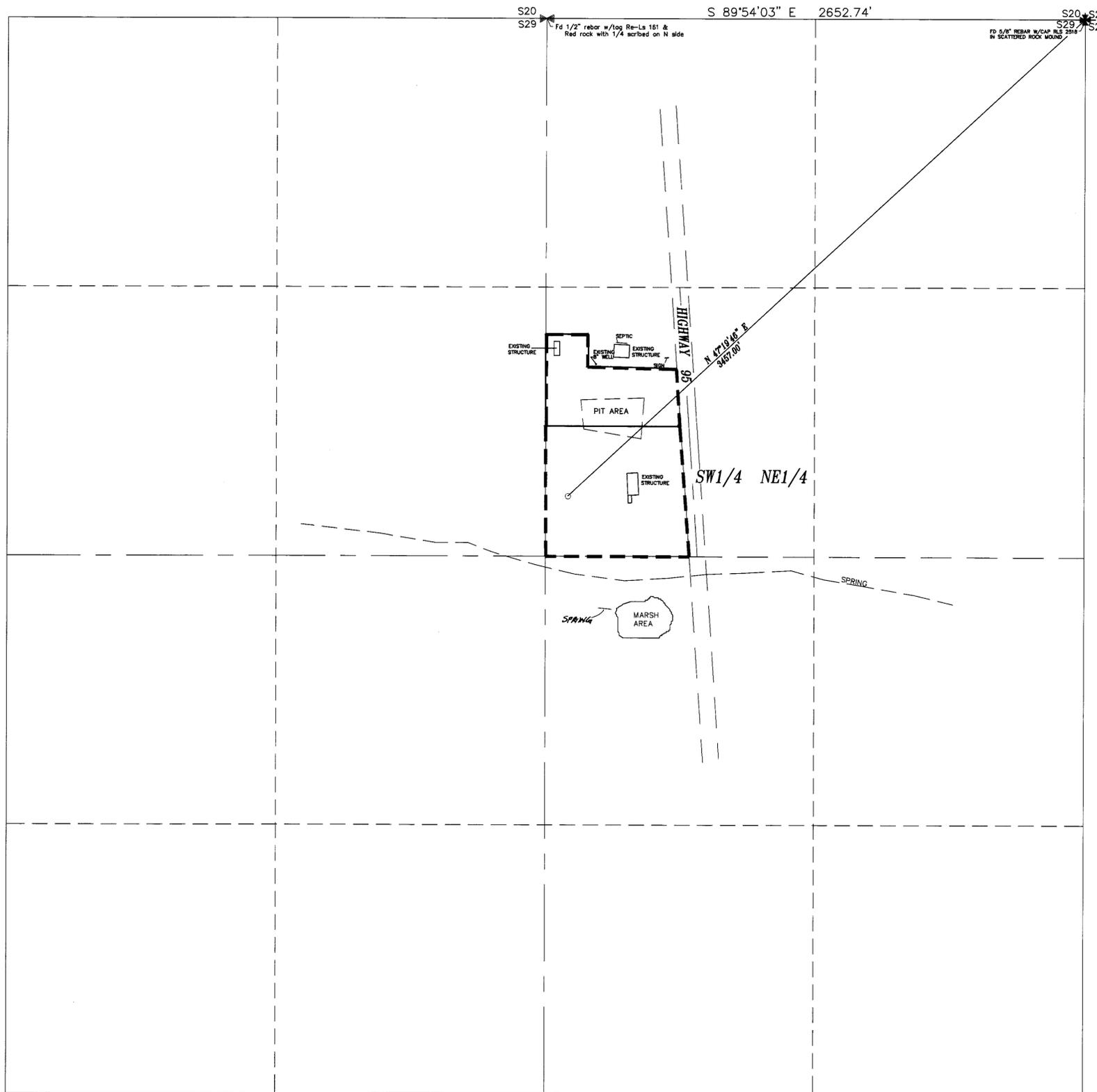


SECTION 29, TOWNSHIP 6 NORTH, RANGE 35 EAST M.D.M.



Denson Surveying
a professional corporation
SURVEYING & MAPPING
Vernon, Nevada
(702) 483-3611

STATE OF NEVADA }
COUNTY OF LYON } SS

I, Rick P. Christian, being first duly sworn, do depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made under my direction on February 23, 2004, that it truly and correctly represents the extent and location of proposed works to appropriate the Public Waters of the State of Nevada for commercial, domestic purposes by William L. Wilkins & Tony and Jerrie Tipton, from an underground source in Mineral County.

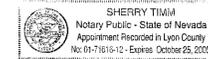


Rick P. Christian, Water right surveyor no. 993

EXPIRES: 12/31/04

Subscribed and sworn to before me this 25th day
of May, 2004.

Sherry Timm
NOTARY PUBLIC



BASIS OF BEARINGS

THE BEARINGS ON THIS MAP ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 29, T.6,N.,R.35,E., M.D.M. AS SHOWN ON RECORD OF SURVEY FILED FOR RECORD IN FILE No. 97983, MINERAL COUNTY RECORDS. THAT BEARING IS S89°54'03" E.

LEGEND

- ✱ SECTION CORNER
- ⊠ QUARTER CORNER
- NEW POINT OF DIVERSION
- PROPOSED PLACE OF USE

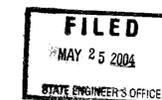
70967 CERTIFICATE NO. 19636 ISSUED 12-2-2014



SCALE: 1 INCH = 300 FEET

JOB # 04019WR

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATERS FROM THE STATE OF NEVADA WATERS TO BE USED FOR COMMERCIAL, DOMESTIC PURPOSES BY

**WILLIAM L. WILKINS
& TONY and JERRIE
TIPTON**
FROM AN UNDERGROUND SOURCE
IN MINERAL COUNTY, NEVADA

RECEIVED
04 MAY 25 PM 2:19
STATE ENGINEER'S OFFICE

70967