

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA } ss.  
County of White Pine }

I, Dean Neubauer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 4th day of March, 2004 and the 8th day of March, 2004; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in White Pine County, Nevada by Brian E. Fulton for industrial and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

*Dean Neubauer*  
State Water Right Surveyor No. 917



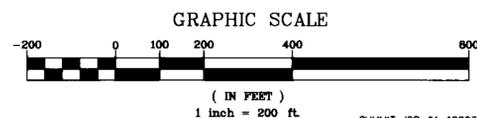
Subscribed and sworn to before me this 16th day of March, 2004.

*Penny Alworth*  
Notary Public in and for White Pine County, Nevada.



**BASIS OF BEARING**

N. 00°04'04" W., BEING THE WEST LINE OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 63 EAST, M.D.B. & M. AS SHOWN ON THE CROSS TIMBERS SUBDIVISION RECORDED NOVEMBER 10, 1982 UNDER FILE NO. 222648 IN THE OFFICE OF THE WHITE PINE COUNTY RECORDER



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**STATE ENGINEER'S USE**

70953

**FILED**  
APR 9 2004  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER**

FOR **INDUSTRIAL AND DOMESTIC**  
BY **BRIAN E. FULTON**  
FROM **UNDERGROUND**  
IN **WHITE PINE COUNTY, NEVADA**