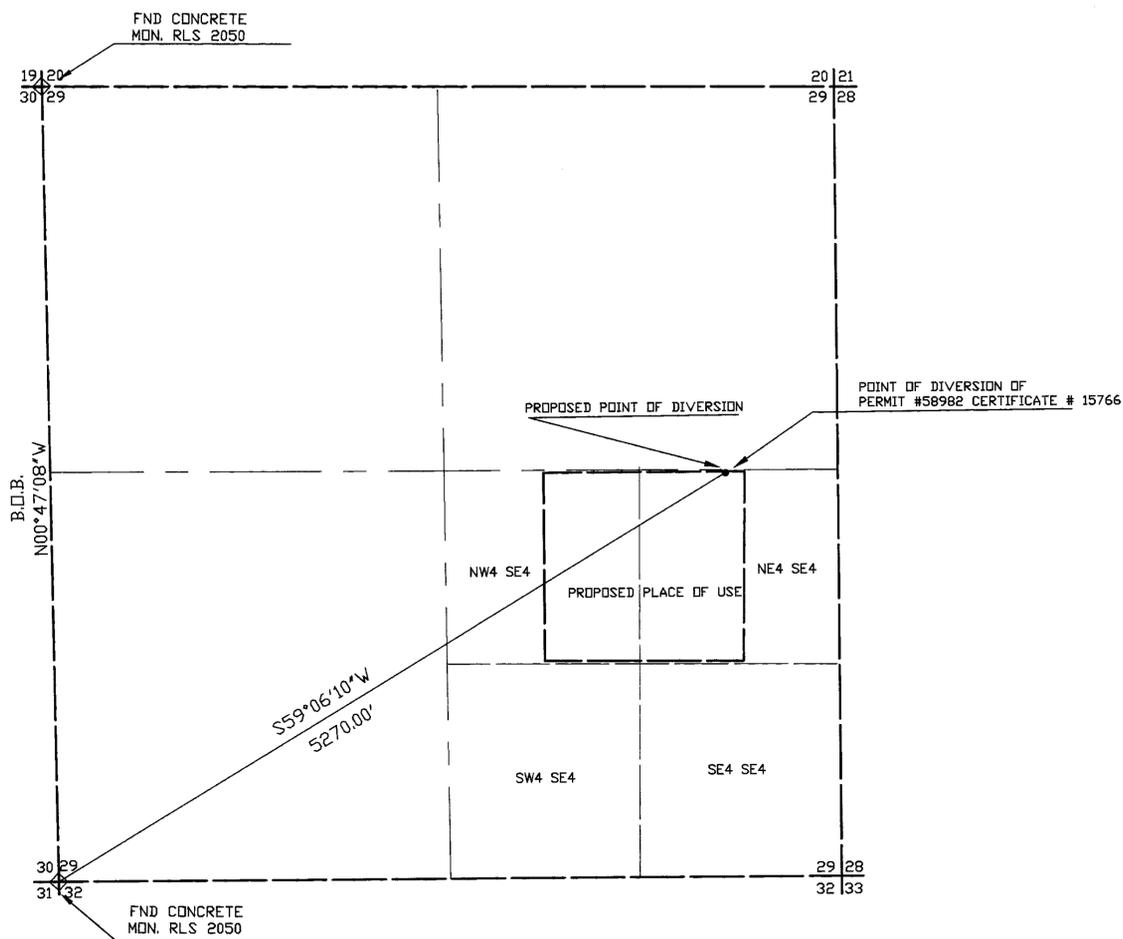


SECTION 33, TOWNSHIP 20 SOUTH, RANGE 54 EAST M.D.M. SHOWING THE EXISTING POINT OF DIVERSION AND EXISTING PLACE OF USE.



A PORTION OF THE NE4 SE4 AND A PORTION OF NW4 SE4 SECTION 29, TOWNSHIP 20 SOUTH, RANGE 54 EAST M.D.B. & M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

**BASIS OF BEARING**

N 0°47'08" W BEING THE WEST LINE OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 54 EAST M.D.B. & M. AS PER CALVADA UNIT NO. 1 NYE COUNTY, NEVADA RECORDS.

STATE OF NEVADA COUNTY OF CLARK s.s.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 25TH DAY OF FEBRUARY 2004 AND THE 28TH DAY OF FEBRUARY 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY RAY WULFENSTEIN FOR COMMERCIAL PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

*Richard L. Hafen* 3/03/04  
 RICHARD L. HAFEN DATE  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 515  
 PLS 4428



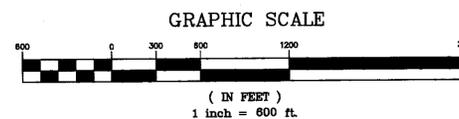
SUBSCRIBED AND SWORN TO BEFORE ME THIS 3 DAY OF MARCH, 2004.

*Boyd E. Nelson*  
 Boyd E. Nelson

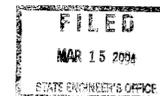
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES ON OCTOBER 28, 2005.  
 NOTARIZED IN CLARK COUNTY, NEVADA.



SHEET 1 OF 1



STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION  
 FOR : CHANGE IN POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT #64244

FOR : COMMERCIAL

BY : RAY WULFENSTEIN

FROM : PAHRUMP VALLEY BASIN

86441 86440T 86342T 84849T 84236T 82866 82862T 82181 81932 81796 79805T 78570T 70915