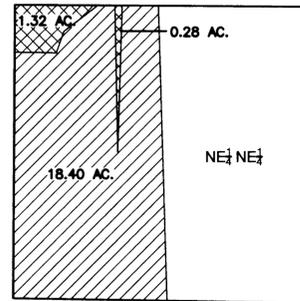


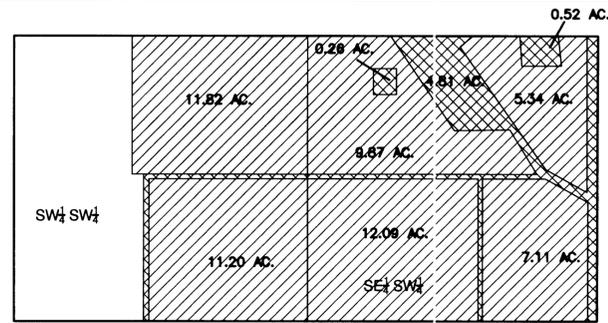
SEC. 7, T.19N., R.27E., M.D.B.&M.  
SERIAL T.C.I.D. SERIAL NO. 374  
ASSESSOR'S PARCEL NO. 07-111-13  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS = 80 ACRES

(A)



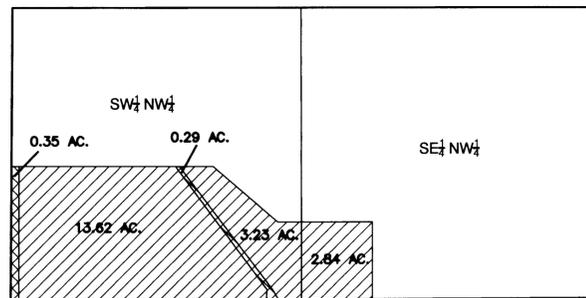
SEC. 17, T.19N., R.27E., M.D.B.&M.  
T.C.I.D. SERIAL NO. 411  
ASSESSOR'S PARCEL NO. 07-191-61  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS = 20 ACRES

(B)



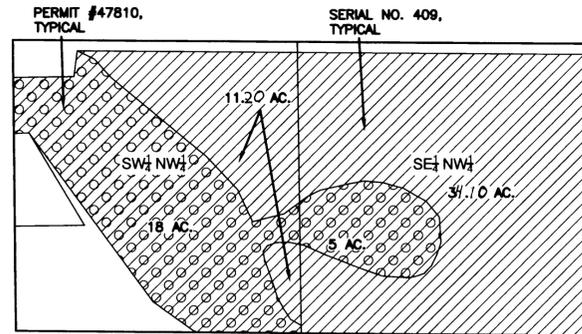
SEC. 8, T.19N., R.27E., M.D.B.&M. T.C.I.D.  
SERIAL NO. 377  
ASSESSOR'S PARCEL NO. 07-111-10  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS = 63.50 ACRES

(C)



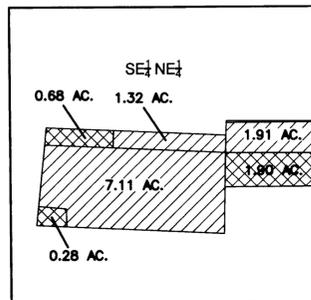
SEC. 8, T.19N., R.27E., M.D.B.&M.  
T.C.I.D. SERIAL NO. 378  
ASSESSOR'S PARCEL NO. 07-111-33  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS = 20.33 ACRES

(D)



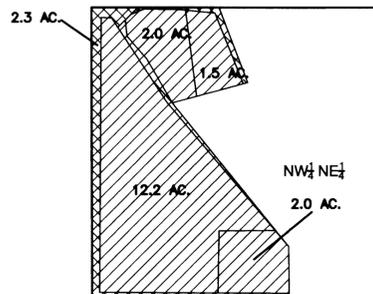
SEC. 17, T.19N., R.27E., M.D.B.&M. T.C.I.D.  
SERIAL NO. 409 + PERMIT #47810  
ASSESSOR'S PARCEL NO. 007-191-40  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS = 68.30 ACRES

(F)



SEC. 7, T.19N., R.27E., M.D.B.&M.  
T.C.I.D. SERIAL NO.  
E 372-1-A  
G 372-10  
H 372-1-B  
ASSESSOR'S PARCEL NO.  
E 07-141-24  
G 07-141-21  
H 07-141-25  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS  
E 7.39 ACRES  
G 3.81 ACRES  
H 2.0 ACRES  
TOTAL=13.20 ACRES

(E) (G) (H)



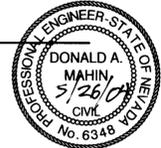
SEC. 17, T.19N., R.27E., M.D.B.&M.  
T.C.I.D. SERIAL NO. 407  
ASSESSOR'S PARCEL NO. 007-191-60  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS = 20.0 ACRES

(I)

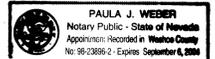
STATE OF NEVADA  
SS  
COUNTY OF WASHOE

I, DONALD A. MAHIN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO (2) SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM INFORMATION OBTAINED FROM THE UNITED STATES GEOLOGICAL SURVEY, RECORDS OF THE LYON COUNTY ASSESSOR'S OFFICE AND RECORDS OF THE CHURCHILL COUNTY ASSESSOR'S OFFICE. THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE BY 40 ACRE SUBDIVISION.

DONALD A. MAHIN, P.E.  
STATE WATER RIGHT SURVEYOR  
NO. 682

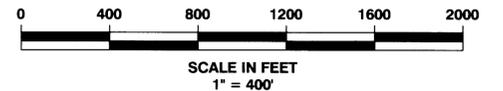


SUBSCRIBED AND SWORN TO BEFORE  
ME THIS 26 DAY OF May, 2004  
NOTARY PUBLIC IN AND FOR WASHOE  
COUNTY, NEVADA



LEGEND:

- EXISTING PLACE OF USE OF WATER SUBJECT TO THIS APPLICATION - WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- ACREAGE NOT BEING STRIPPED - WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER



STATE ENGINEER'S USE

RECEIVED

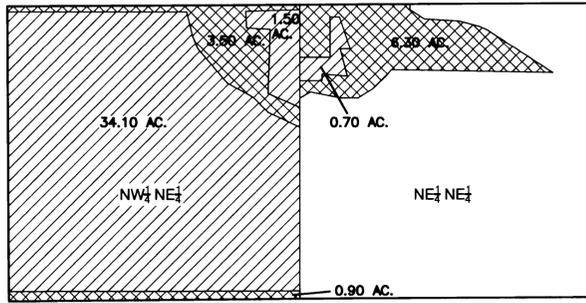
JUN 01 2004

STATE ENGINEER'S OFFICE



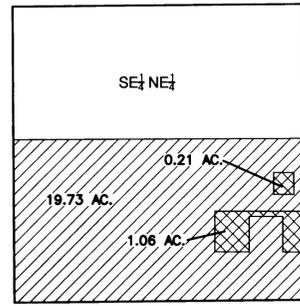
MAP TO ACCOMPANY APPLICATION NO. 70934 TO CHANGE THE PLACE OF USE AND MANNER OF USE OF WATER HERETOFORE APPROPRIATED UNDER CLAIM #3 OF THE TRUCKEE RIVER DECREE FOR WILDLIFE PURPOSES BY WASHOE COUNTY, CITY OF RENO AND CITY OF SPARKS FROM THE TRUCKEE RIVER,

WASHOE AND STOREY COUNTIES, NEVADA



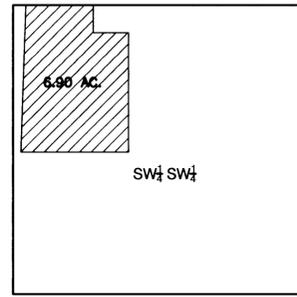
SEC. 34, T.20N., R.26E., M.D.B.&M.  
T.C.I.D. SERIAL NO. 843  
ASSESSOR'S PARCEL NO. 009-271-13  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS = 47.00 ACRES

**J**



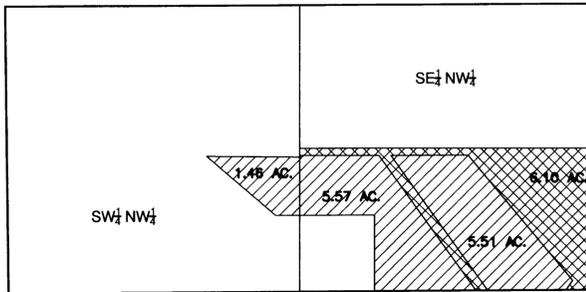
SEC. 33, T.20N., R.26E., M.D.B.&M.  
T.C.I.D. SERIAL NO. 837-1-A  
ASSESSOR'S PARCEL NO. 09-271-05  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS = 21.00 ACRES

**K**



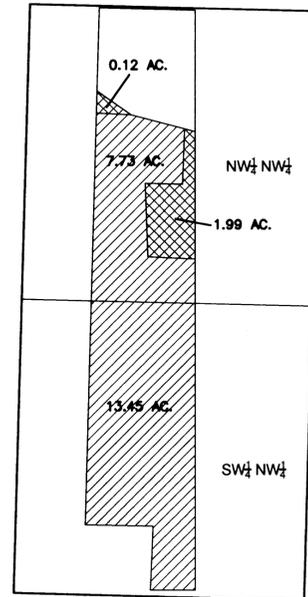
SEC. 8, T.19N., R.27E., M.D.B.&M.  
T.C.I.D. SERIAL NO. 377-2  
ASSESSOR'S PARCEL NO. 007-111-07  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS = 6.90 ACRES

**L**



SEC. 8, T.19N., R.27E., M.D.B.&M.  
T.C.I.D. SERIAL NO. 378-A-1  
ASSESSOR'S PARCEL NO. 007-111-51  
CHURCHILL COUNTY  
TOTAL WATER RIGHTS = 18.64 ACRES

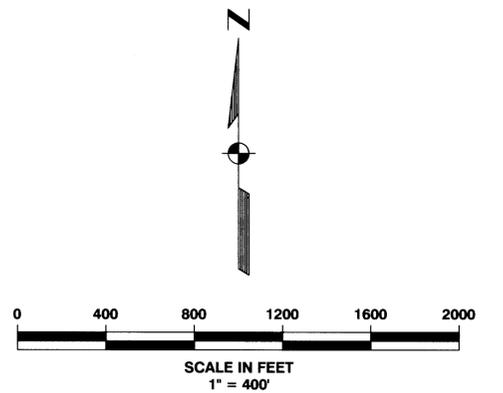
**M**



SEC. 22, T.20N., R.25E., M.D.B.&M.  
T.C.I.D. SERIAL NO. 1075-2  
ASSESSOR'S PARCEL NO. 21-341-02  
LYON COUNTY  
TOTAL WATER RIGHTS = 23.29 ACRES

**N**

LEGEND:  
 EXISTING PLACE OF USE OF WATER SUBJECT TO THIS APPLICATION - WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER  
 ACREAGE NOT BEING STRIPPED - WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER



STATE ENGINEER'S USE



RECEIVED

JUN 01 2004

STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION NO. 70934 TO CHANGE THE PLACE OF USE AND MANNER OF USE OF WATER HERETOFORE APPROPRIATED UNDER CLAIM #3 OF THE TRUCKEE RIVER DECREE FOR WILDLIFE PURPOSES BY WASHOE COUNTY, CITY OF RENO AND CITY OF SPARKS FROM THE TRUCKEE RIVER,

WASHOE AND STOREY COUNTIES, NEVADA