

EXISTING PLACE OF USE

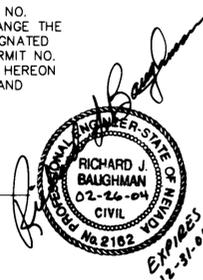
A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, AND A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10 TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

BASIS OF BEARING

NORTH 87°33'41" EAST THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M. AS SHOWN ON RECORD OF SURVEY MAP IN FILE 46, PAGE 71, CLARK COUNTY RECORDS, NEVADA.

STATE OF NEVADA }
COUNTY OF CLARK } SS

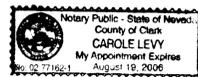
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION ON THE 7th DAY OF JANUARY, 2004, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA, BY THE MICHAEL FRANCES THOMAS AND MARY CATHERINE THOMAS, WITH RIGHTS OF SURVIVORSHIP FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 24582; THAT THE EXISTING POINT OF DIVERSION UNDER PERMIT NO. 24582 IS CORRECTLY SHOWN HEREON; THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 24582 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER PERMIT NO. 24582 AND CERTIFICATE NO. 7673 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY MICHAEL FRANCES THOMAS AND MARY CATHERINE THOMAS, WITH RIGHTS OF SURVIVORSHIP.



RICHARD J. BAUGHMAN,
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 350

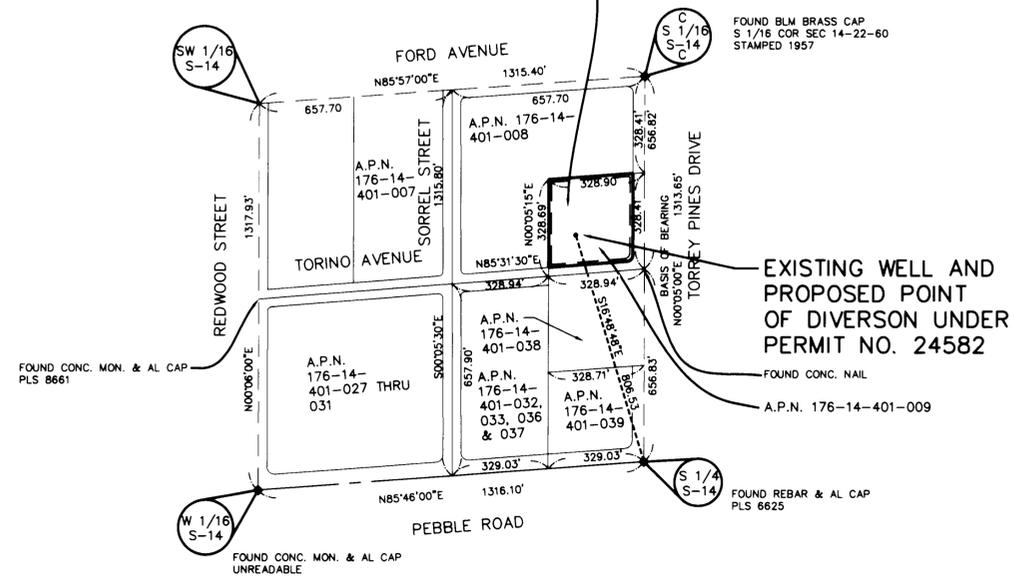
SUBSCRIBED AND SWORN TO BEFORE ME THE 26th DAY OF FEBRUARY, 2004.

Carole Levy
CAROLE LEVY
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY APPOINTMENT EXPIRES AUGUST 19, 2006.



BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89102
702-870-8771 FAX 702-878-2695

PROPOSED PLACE OF USE UNDER PERMIT NO. 24582



PROPOSED POINT OF DIVERSION AND PLACE OF USE

A PORTION OF THE SOUTHWEST QUARTER (SE 1/4) SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M. D. B. & M. CLARK COUNTY, NEVADA

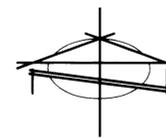
BASIS OF BEARING

N00°05'00"E - BEING THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN ON PARCEL MAP IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY NEVADA. IN PARCEL MAP FILE 19, PAGE 83.

REFERENCES

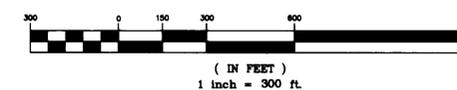
PARCEL MAP FILE 19, PAGE 33

70916 CERTIFICATE NO. 16942 ISSUED 1-28-08



SCALE 1" = 300'

GRAPHIC SCALE

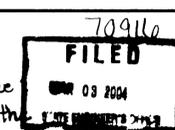


LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND
- SECTION CORNER FOUND

STATE ENGINEER'S USE

HF 3-17-04 The Basis of Bearing description for the proposed Point of Diversion should read the East line of the SW quarter of the SW quarter of Section 14, T. 22S, R. 60E. The Proposed Point of Diversion & Place of Use detailed descriptions labeled "Under Permit No. 24582" should read "Under Application No. 70916."



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, AND PLACE OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER PERMIT NO. 24582 CERTIFICATE NO. 7673

BY: MICHAEL FRANCES THOMAS AND MARY CATHERINE THOMAS, WITH RIGHTS OF SURVIVORSHIP.
FOR: QUASI-MUNICIPAL PURPOSES
FROM: THE LAS VEGAS ARTESIAN BASIN CLARK COUNTY, NEVADA.