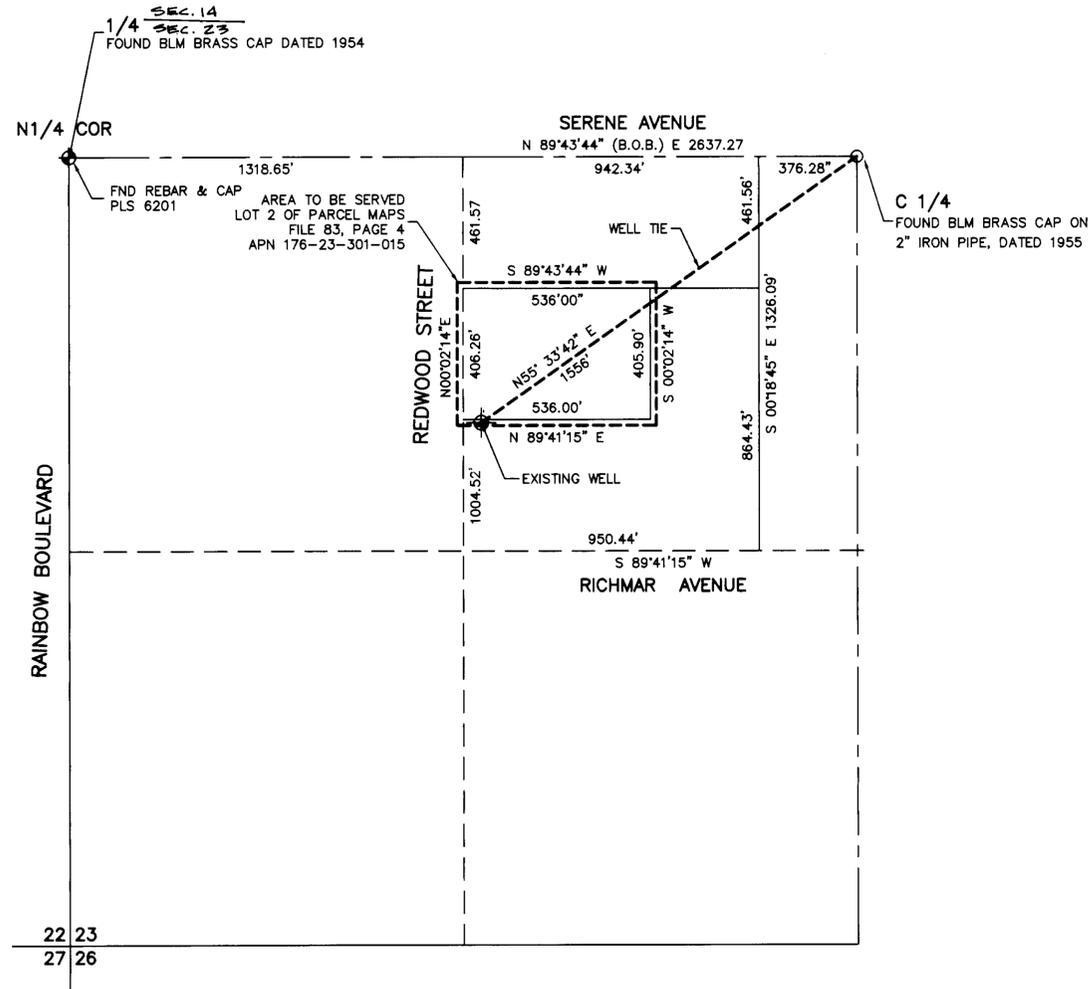
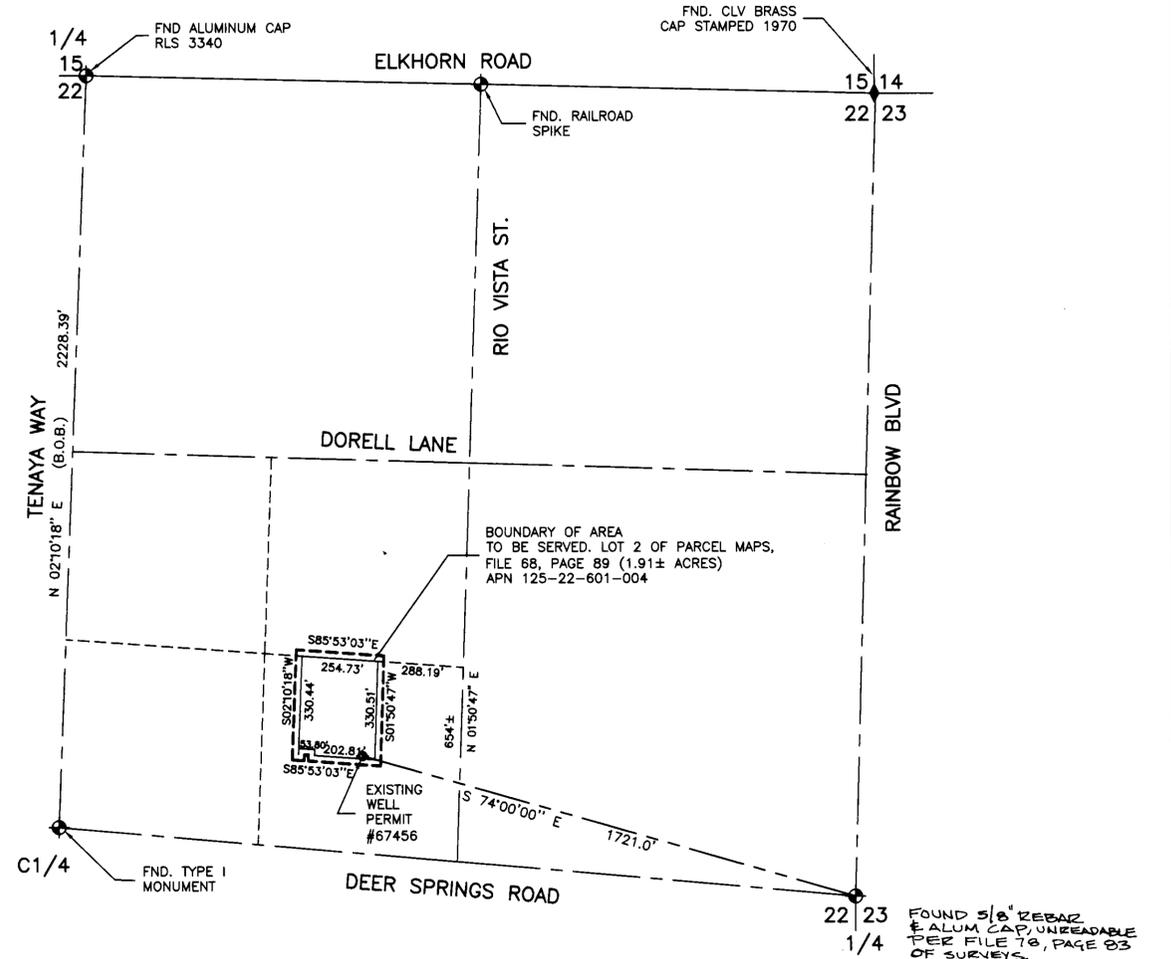


MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE, POINT OF DIVERSION AND MANNER OF USE OF PERMIT NO. 67457



EXISTING PLACE OF USE OF PERMIT 67457
PTN: NE1/4 SW1/4, SEC. 23, T22S, R60E, M.D.M.



PROPOSED PLACE OF USE.
PTN: SW1/4 NE1/4, SEC. 22, T19S, R60E, M.D.M.

LEGEND
B.O.B. BASIS OF BEARINGS
MONUMENTS FOUND AS SHOWN

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 2/24/04
BY Robert Fulstone



Diane Eddins
DIANE EDDINS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON JULY 6, 2005

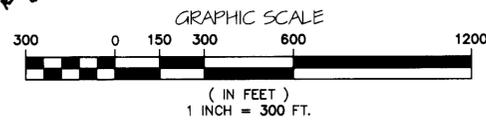
70905 CERTIFICATE NO. 1685, DATED 8-8-07

BASIS OF BEARINGS

S 02°10'18" W BEING THE WEST LINE OF THE NORTHEAST ONE-QUARTER (NE 1/4), SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. PER FILE 21, PAGE 39 OF SURVEYS.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 2/10/04 AND THAT IS TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY GRANT S. TRUMAN FOR QUASI-MUNICIPAL USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR
NEVADA CERTIFICATE NO. 639



DRAWN BY: MONARCH DESIGN
DATE: 2/10/2004
DWG #: GG2-23
FILE NAME: 3019WRT3.DWG
SCALE: 1" = 300'

FULSTONE ENTERPRISES
940 S. MARTIN LUTHER KING BOULEVARD
LAS VEGAS, NV 89109
PHONE (702) 382-8141 FAX (702) 382-3103
EMAIL: fei@fulstone.lvcoxmail.com

STATE ENGINEER'S USE

70905
PRK, 6/16/2004, N_{1/4} corner for section 23 should be labeled W_{1/4} corner
PRK, 6/16/2004, P.O.U. in Section 23 is scaled improperly



MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE, POINT OF DIVERSION AND MANNER OF USE OF PERMIT NO. 67457

FOR: GRANT S. TRUMAN

PURPOSE: QUASI-MUNICIPAL
FROM: AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA

70905