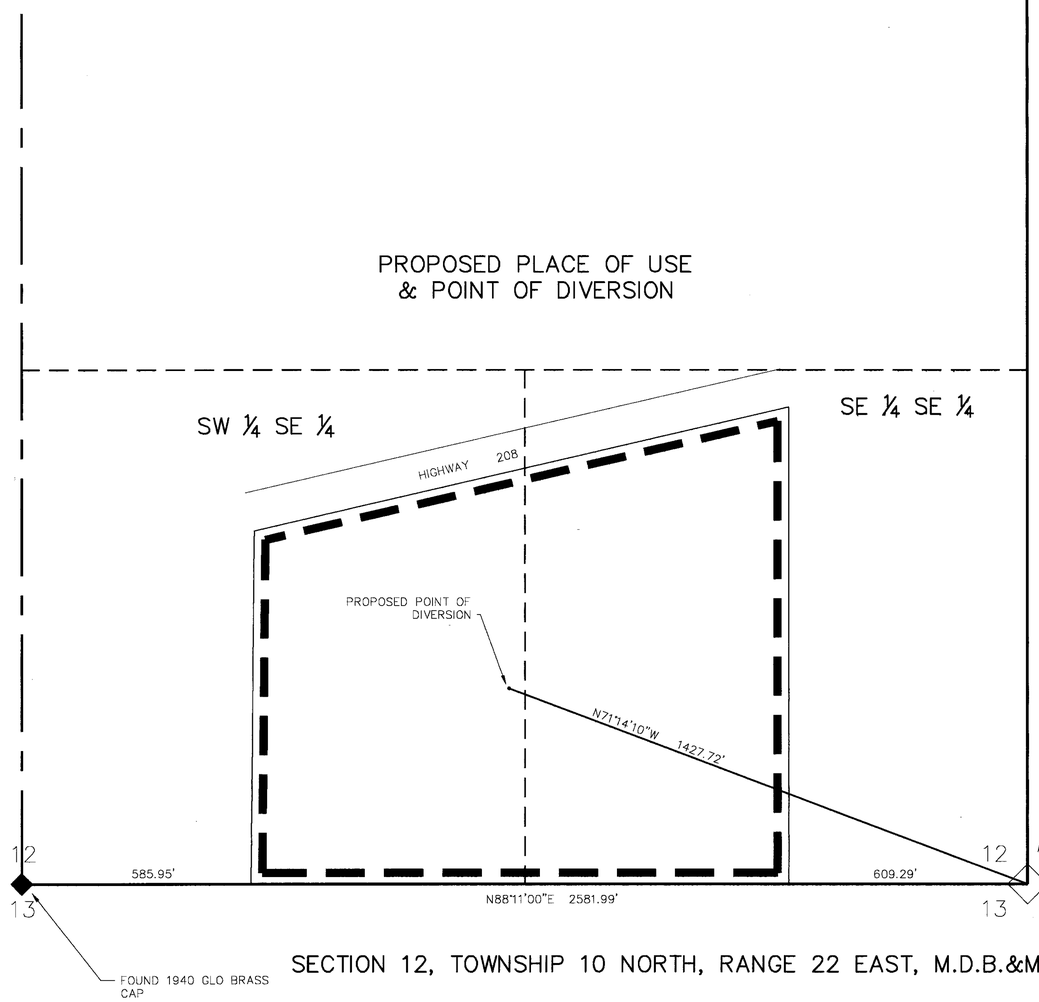
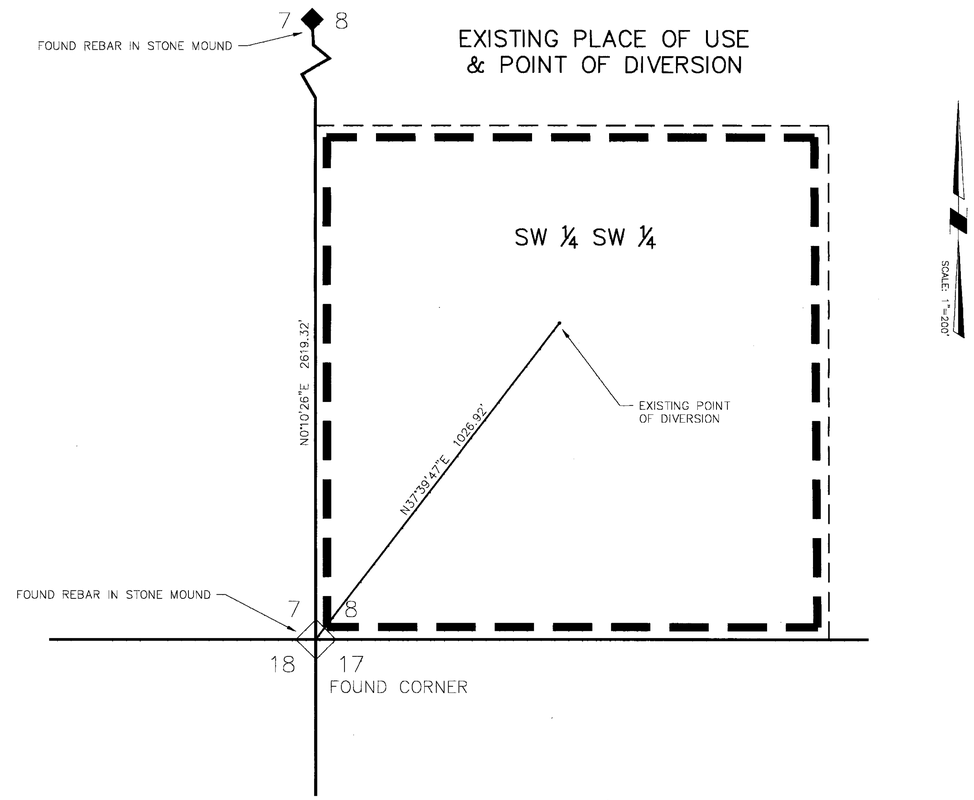


SECTION 12, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M.



SECTION 8, TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B.&M.

BAR SCALE

250 200 100 0 200 400 600 800 1000

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE SOUTH LINE OF THE SOUTHEAST | OF SECTION 12, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M. SAID LINE BEARS N88°11'00"W PER RECORD MAP #60655 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, RECORDED JULY 18, 1972.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
WYATT J. OWENS
4/26/04
No. 3090

STATE OF NEVADA
COUNTY OF CARSON CITY S.S.

I, WYATT J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 30TH DAY OF JANUARY, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED AND EXISTING POINTS OF DIVERSION AND SHOWS THE BOUNDARY OF ALL LAND, BY 40 ACRE SUBDIVISION, TO BE INCLUDED, AND ARE FULLY AND CORRECTLY DESIGNATED HEREON AS THEY EXIST IN DOUGLAS COUNTY AND WILL BE APPROPRIATED BY MARJORIE E. GREGORY, TRUSTEE, GREGORY FAMILY TRUST.

Wyatt J. Owens
STATE WATER RIGHT SURVEYOR

STATE OF NEVADA
COUNTY OF CARSON CITY S.S.

ON THIS 26 DAY OF FEBRUARY, 2004, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WYATT J. OWENS, WHO ACKNOWLEDGES THAT HE EXECUTED THE ABOVE INSTRUMENT.

SANDRA ALLEC
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Apr. 10, 2005
No. 91-1623

Sandra Allec
NOTARY PUBLIC

SHEET 1 OF 1

STATE ENGINEER'S USE

70902 (S)

NF 4-27-04 Scale is 1"=200'.
NF 4-27-04 Title Block should not have indicated "Of A Portion"

FILED
APR 01 2004
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF WATER APPROPRIATED UNDER PERMIT. #57488 FOR QUASI-MUNICIPAL PURPOSES BY MARJORIE E. GREGORY, TRUSTEE, GREGORY FAMILY TRUST FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

79038 70902