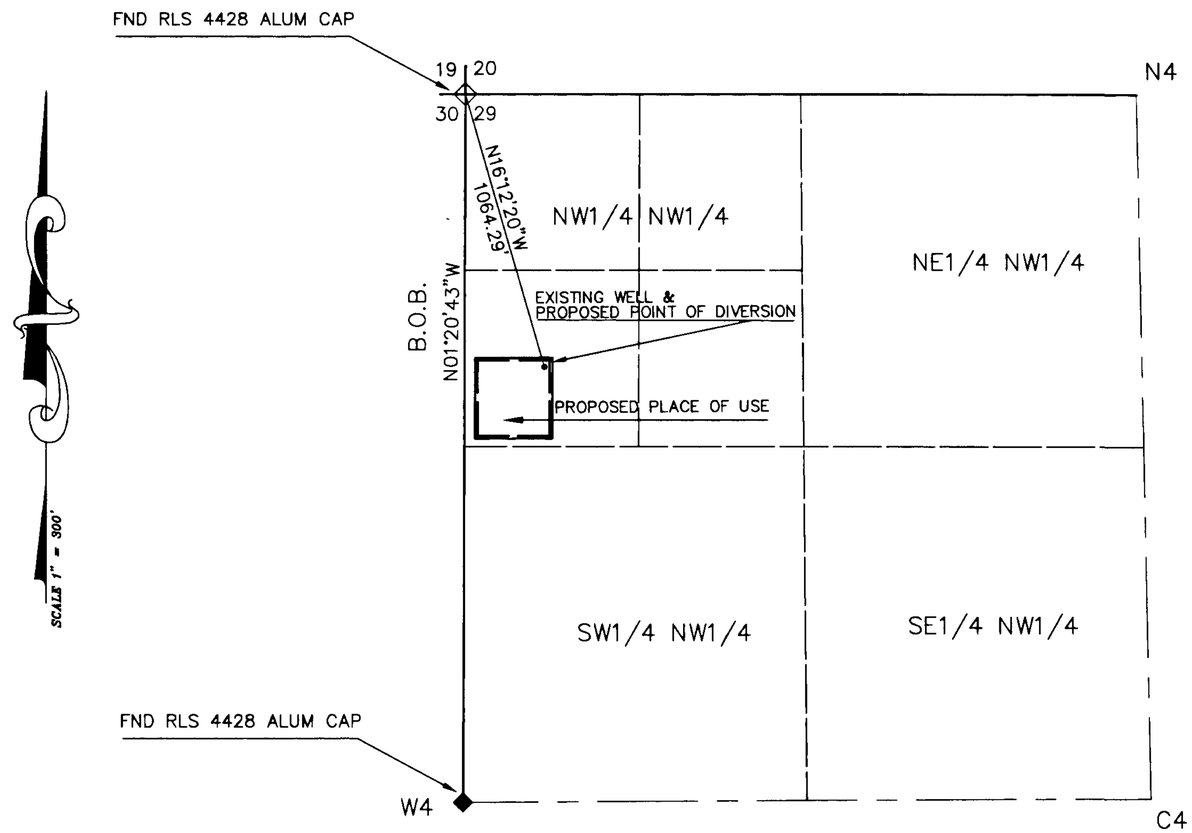

A PORTION OF THE NW1/4 NW1/4 OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B.& M. SHOWING THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 29TH DAY OF JANUARY. 2004 AND THE 2ND DAY OF FEBRUARY. 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY MIKE AND SUSAN FOLK FOR COMMERCIAL USE THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLEY CORRECTLY DESIGNATED THEREON.

Richard L. Hafen 2/17/04

RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515
PLS 4428

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17TH DAY OF FEBRUARY, 2004

BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON OCTOBER 28, 2006.
NOTARIZED IN CLARK COUNTY, NEVADA.

Notary Public - State of Nevada
County of Clark
BOYDEN E. NELSON
My Appointment Expires
No: 96-3524-1 October 28, 2006

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

BASIS OF BEARING

N 01°20'43" W BEING THE WEST LINE OF THE NW4 SECTION 29, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B.& M. AS PER CRYSTALAIRE ESTATES SUBDIVISION FILE 20009 NYE COUNTY, NEVADA RECORDS.

SHEET 1 OF 1

STATE ENGINEER'S USE

70896

FILED
FEB 20 2004
STATE ENGINEER'S OFFICE

RECEIVED
04 FEB 20 AM 11:18
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: COMMERCIAL USE

BY : MIKE & SUSAN FOLK

FROM : UNDERGROUND SOURCE
NYE COUNTY, NEVADA

70896