STATE OF NEVADA SS
COUNTY OF DOUGLAS

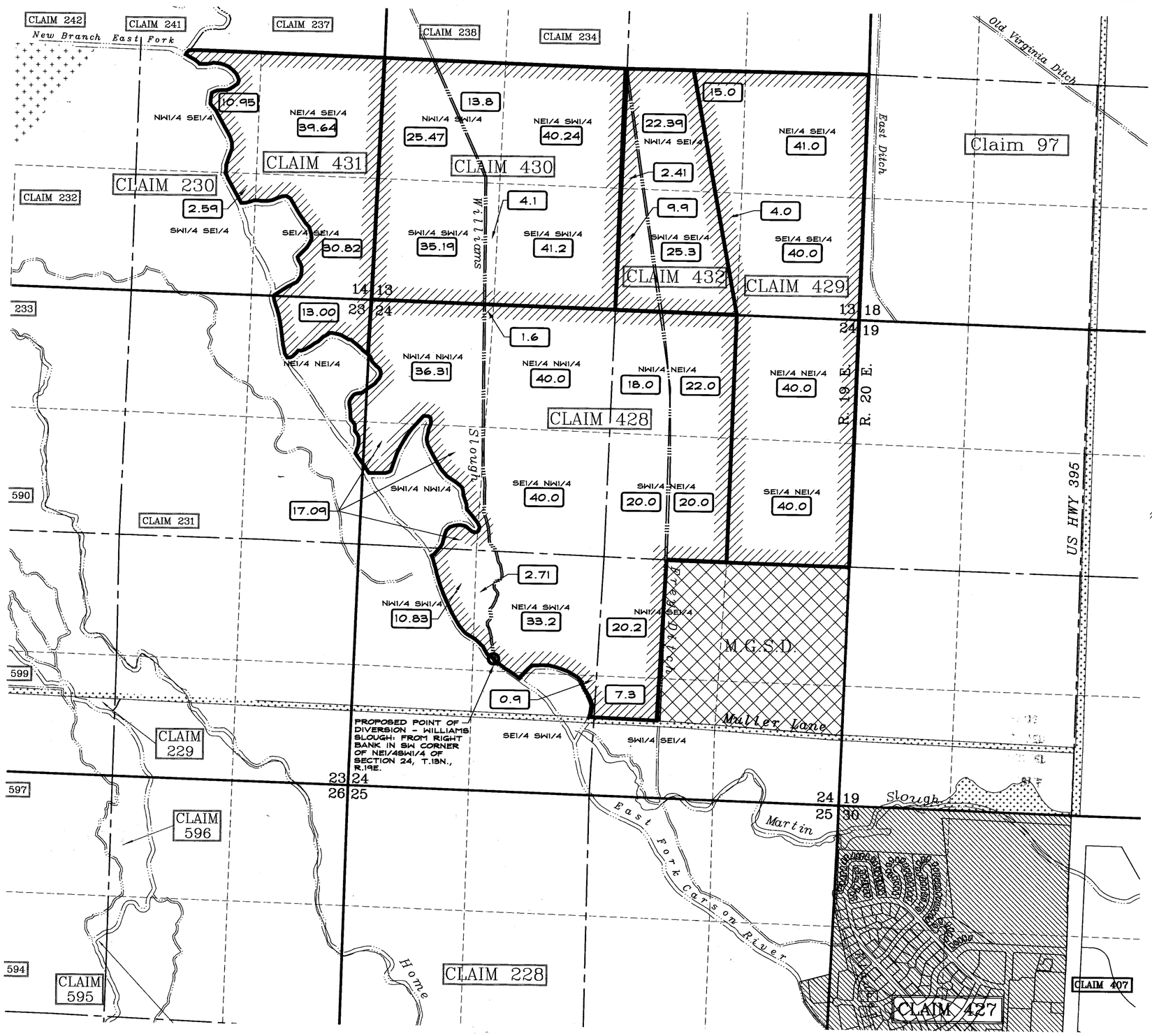
I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN MAY 1, 2002 AND AUGUST 7, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE EAST FORK OF THE CARSON RIVER IN DOUGLAS COUNTY, BY PARK CATTLE COMPANY FOR DECREED PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

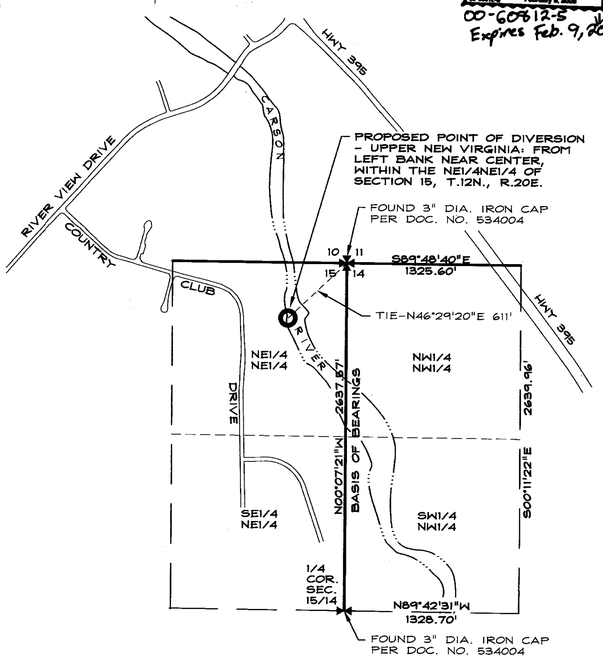
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

ROBERT O. ANDERSON
Exp 12-31-05
CIVIL
NO. 7761
STATE OF NEVADA
5-3-04

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3 TH DAY OF May 2004
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Notary Public - State of Nevada
County of Douglas
KRISTY MUZUM
My Appointment Expires
February 9, 2006
95-0012-4
00-60812-5
Expires Feb. 9, 2006





PROPOSED POINT OF DIVERSION - UPPER NEW VIRGINIA

SCALE: 1" = 600'

BASIS OF BEARINGS:
THE BASIS OF BEARING FOR THIS DETAIL IS THE WEST LINE OF THE NW 1/4 OF SECTION 14, T.12N., R.20E., M.D.M.

EXISTING POINT OF DIVERSION - KLAUBER, COHN & YORI

THE EXISTING POINT OF DIVERSION IS LOCATED WITHIN KLAUBER OR COHN OR YORI FROM RIGHT BANK OF TOPPING NO. 1 DITCH ABOUT 230 FEET BELOW ITS DIVERSION FROM COTTONWOOD SLOUGH NE1/4SW1/4 OF SECTION 32, T.13N., R.20E.

1 0 1 2
600 0 600 1200
SCALE: 1" = 600'

04/30/04

LEGEND

- 4.1 ACREAGE
- APPLICATION BOUNDARIES
- OWNED BY MGSD

Anderson ENGINEERING INC
1624 10th STREET · P.O. BOX 2294 · MINDEN, NV 89423
PH. (775) 782-2822 FAX (775) 782-7084
WEBSITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

70885, 70890, 70892, 70893.

FILED
MAY 03 2004
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION OF A PORTION OF CLAIM NO'S 428, 429, 430, 431 AND 432 FOR DECREED PURPOSES BY PARK CATTLE COMPANY FROM EAST FORK OF THE CARSON RIVER IN DOUGLAS COUNTY, NEVADA

344-14 SHEET 1 OF 1

85881
85880
85879
85878
85165 T
85164 T
85163 T
85162 T
71408T
71407T
71406T
71405T 71404T 71403T 71402T 71401T 71400T 70893 70892 70891 70890 70889 70888 70887 70886 70885