

SCALE: 1" = 1000'

STATE OF NEVADA )  
 ) SS  
 COUNTY OF DOUGLAS )

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN NOVEMBER 1, 2003 AND DECEMBER 31, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY BY FLYING EAGLE RANCH, LLC FOR DOMESTIC & IRRIGATION PURPOSES UNDER PERMIT NUMBERS 61468 & 61469, THAT THE POINT OF DIVERSION, THE LOCATION & NAMES, OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert O. Anderson*  
 ROBERT O. ANDERSON, P.E.  
 STATE WATER RIGHT SURVEYOR NO. 814

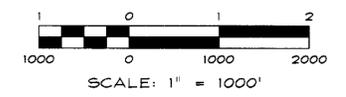
SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 19<sup>th</sup> DAY OF February, 2004

NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.  
*Jolie McDuffee*  
 MY COMMISSION EXPIRES March 10, 2005



**NOTE:**  
 FOR PLACE OF USE, PLEASE REFER TO MAP ON FILE UNDER PERMIT NOS. 61468 & 61469.

**BASIS OF BEARING**  
 S 89°57'00" E - NORTH LINE OF THE NE 1/4 SECTION 25 T 12 N R 20 E, M D B & M AS PER RECORD OF SURVEY FOR HERITAGE RANCH. DOCUMENT No. 252812.



02/05/04



1408 EMERALDA AVE. P.O. BOX 2294, MIDDEN, NV 89429  
 PH. (775) 782-2522 FAX (775) 782-7084  
 WEBSITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

MAP  
 TO ACCOMPANY APPLICATION TO  
 CHANGE THE POINT OF DIVERSION  
 UNDER  
 PERMIT NOS. 61468 & 61469  
 FOR  
 DOMESTIC & IRRIGATION PURPOSES  
 BY  
 FLYING EAGLE RANCH, LLC  
 FROM  
 AN UNDERGROUND SOURCE  
 IN  
 DOUGLAS COUNTY, NEVADA

132-04-94

SHEET 1 OF 1

82031T 82030T 80957 80956 80773 80772 8084 7000