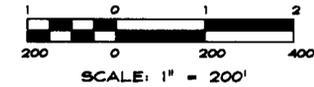


STATE OF NEVADA)
) SS
 COUNTY OF DOUGLAS)

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN SEPTEMBER 1, 2003 AND SEPTEMBER 30, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY NORTHERN NEVADA URGENT CARE, LLP FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

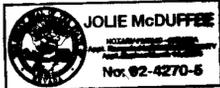
BASIS OF BEARING
 N00°11'09"11"W - THE EAST LINE OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST



Robert O. Anderson
 ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR #814

SUBSCRIBED AND SWORN BEFORE ME
 THIS 13th DAY OF February, 2004.
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
 MY COMMISSION EXPIRES March 10, 2005.
Jolie McDuffee

Robert O. Anderson
 Exp 12/31/04
 2-13-04



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 1603 ESMERALDA AVENUE / POST OFFICE BOX 2229
 HENDER, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

10877

FILED
 FEB 24 2004
 STATE ENGINEER'S OFFICE

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 783:11 11:33:11

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR
 QUASI-MUNICIPAL USE
 BY
 NORTHERN NEVADA URGENT CARE, LLP
 FROM
 AN UNDERGROUND SOURCE
 IN
 DOUGLAS COUNTY, NEVADA