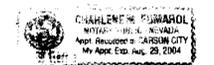


BASIS OF BEARING:
 The basis of bearing for this survey is the line between SW Section corner and the West 1/4 section corner of section 2, T.22 N., R.21E., M.D.B.&M. That bearing being N0°53'17"E as shown on that Record of Survey for McCulloch Properties inc. on November 10, 1976 and recorded in the Washoe County Recorder as File #434700.

STATE OF NEVADA
 COUNTY OF Carson ss.
 I, William Michael Donovan Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my direct supervision on the 13th day of March, 2004, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Washoe County, by Edward J. Cockerill, for irrigation and domestic purposes of a portion under Permit Nos. 65072, 65073. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit Nos. 65072 and 65073 is used, together with the area and kind of culture within the 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated hereon.

Wm. Michael Donovan, Jr.
 William Michael Donovan Jr.
 State Engineer
 PLS #517
 WM. MICHAEL DONOVAN, JR.
 6-15-04
 No. 2617
 Exp 12-31-04

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 15th DAY OF June, 2004.
Charlene M. Fumppel
 NOTARY PUBLIC IN AND FOR Carson COUNTY, NEVADA.
 MY COMMISSION EXPIRES August 29, 2004



0 100 200 300 400 500 600 700 800 900 1000
 SCALE 1" = 400'
 JUNE 14, 2004

PIEDMONT SURVEYING CO. P.O. BOX 1 SILVER CITY, NEVADA 89428 (775) 847-0641

STATE ENGINEER USE
 PRK, 6/17/2004, bar scale is not accurate
 PRK, 6/17/2004, Proposed P.O.D. is for 70857, not 78057
 70856 + 70857
 FILED
 14 2004
 STATE ENGINEER'S OFFICE
 600 N. 11th St. #400
 Carson, NV 89101

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF THE WATER APPROPRIATED UNDER PERMIT NOS. 65072 AND 65073 FOR IRRIGATION AND DOMESTIC USE BY: EDWARD J. COCKERILL FROM UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA

70857 70856