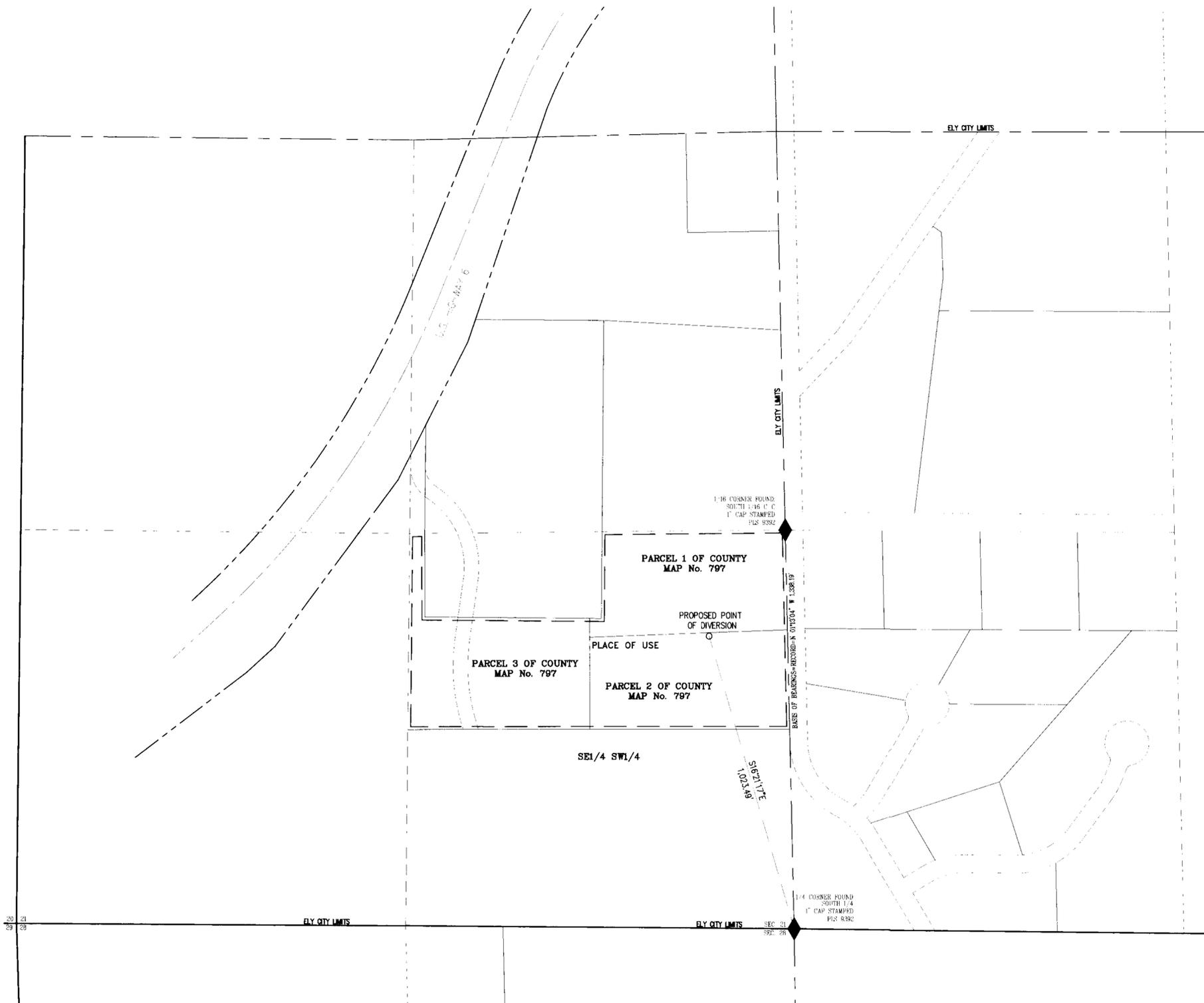


T.16 N., R.63 E., M.D.B. & M.

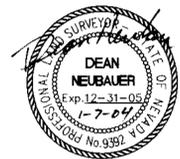


SURVEYOR'S CERTIFICATE

STATE OF NEVADA }
County of White Pine } ss.

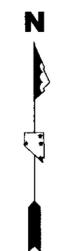
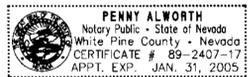
I, Dean Neubauer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 3th day of November, 2003 and the 14th day of December, 2003; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in White Pine and Nye County, Nevada by Brian Cooper for Quasi-municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connect with the said works, are fully and correctly designated thereon.

Dean Neubauer
State Water Right Surveyor No. 917

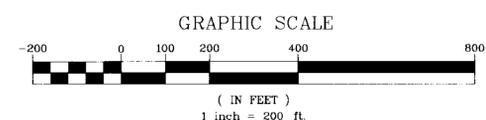


Subscribed and sworn to before me this 14 day of January, 2004.

Penny Alworth
Notary Public in and for White Pine County, Nevada.
My Commission Expires January 31, 2005.



BASIS OF BEARING
NORTH 01°13'04" WEST, BEING THE EAST LINE OF THE SE1/4 SW1/4 OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 63 EAST, M.D.B. & M. AS SHOWN ON WHITE PINE COUNTY MAP No. 797 RECORDED OCTOBER 14, 2003 UNDER FILE No. 318432.



SUMMIT ENGINEERING CORPORATION
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PHONE (775) 289-4445 FAX (775) 289-4043

STATE ENGINEER'S USE 70764

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER

FOR **QUASI-MUNICIPAL**
BY **BRIAN COOPER**
FROM **UNDERGROUND**
IN **WHITE PINE COUNTY, NEVADA**