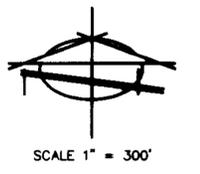
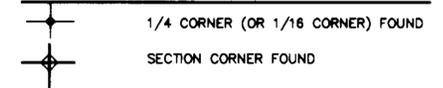


**BASIS OF BEARING**  
 S89°57'W - BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 16 SOUTH, RANGE 49 EAST, M.D.B.&M., AS SHOWN ON MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 28828, CERTIFICATE NO. 10665

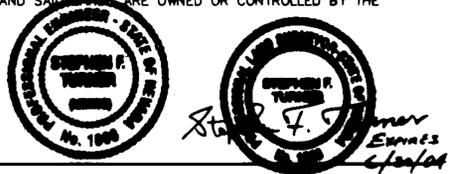
**LEGEND**



**AFFIDAVITS:**

STATE OF NEVADA }  
 COUNTY OF CLARK } SS

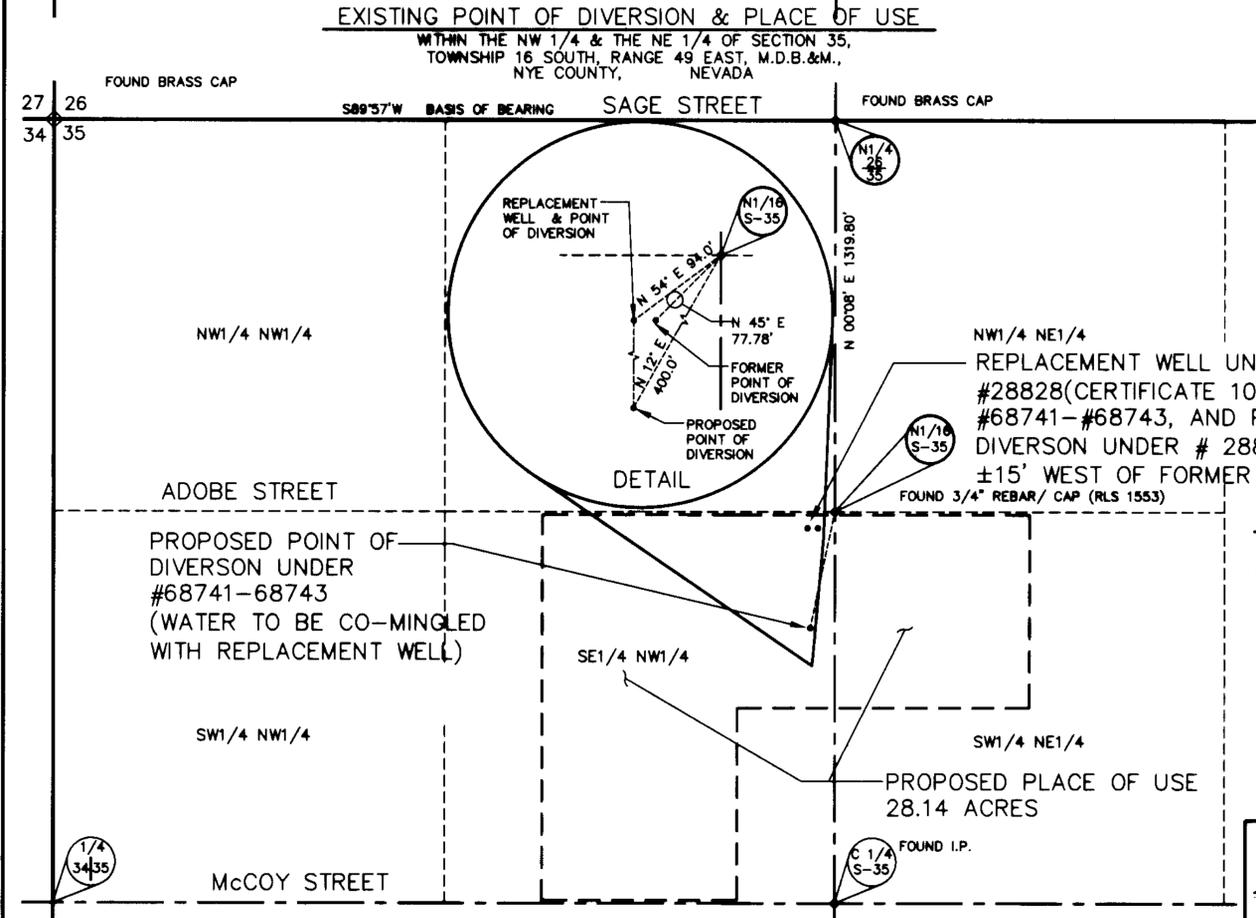
I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 3RD DAY OF APRIL 2003, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN AMARGOSA VALLEY, NYE COUNTY, NEVADA BY WILLIAM H. AND BONNIE WAHL FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION AND PERMIT NOS. 28828 (CERTIFICATE 10665), 68741, 68742 AND 68743 AND IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NOS. 28828 (CERTIFICATE 10665), 68741, 68742 AND 68743 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NOS. 28828 (CERTIFICATE 10665), 68741, 68742 AND 68743 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



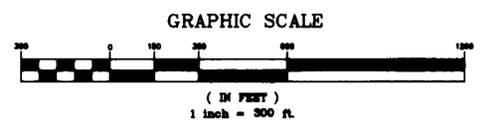
STEPHEN F. TURNER  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THE 28 DAY OF December, 2003

*Carole Levy*  
 CAROLE LEVY  
 FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES AUGUST 19, 2006



**BASIS OF BEARING**  
 S89°57'W - BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 16 SOUTH, RANGE 49 EAST, M.D.B.&M., AS SHOWN ON MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 28828, CERTIFICATE NO. 10665



- 2 REVISED 8/19/03, AS PER DWR LETTER DATED 8/7/03
- 1 REVISED 7/22/03, TO SHOWN CERTIFICATE 10665 FOR PERMIT 28828

**STATE ENGINEER'S USE** 70715-70718

RECEIVED  
 JAN 05 2004  
 STATE ENGINEER'S OFFICE

BY: BONNIE WAHL (AS TO #28828, CERTIFICATE 10665) & WILLIAM H. & BONNIE WAHL (AS TO #68741 THRU #68743)  
 FOR: IRRIGATION AND DOMESTIC PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA

**PROPOSED POINT OF DIVERSION & PLACE OF USE**  
 WITHIN THE NW 1/4 & NE 1/4 OF SECTION 35, TOWNSHIP 16 SOUTH, RANGE 49 EAST, M.D.B.&M., NYE COUNTY, NEVADA

**BAUGHMAN AND TURNER, INC.**  
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
 702-870-8771 FAX 702-878-2695