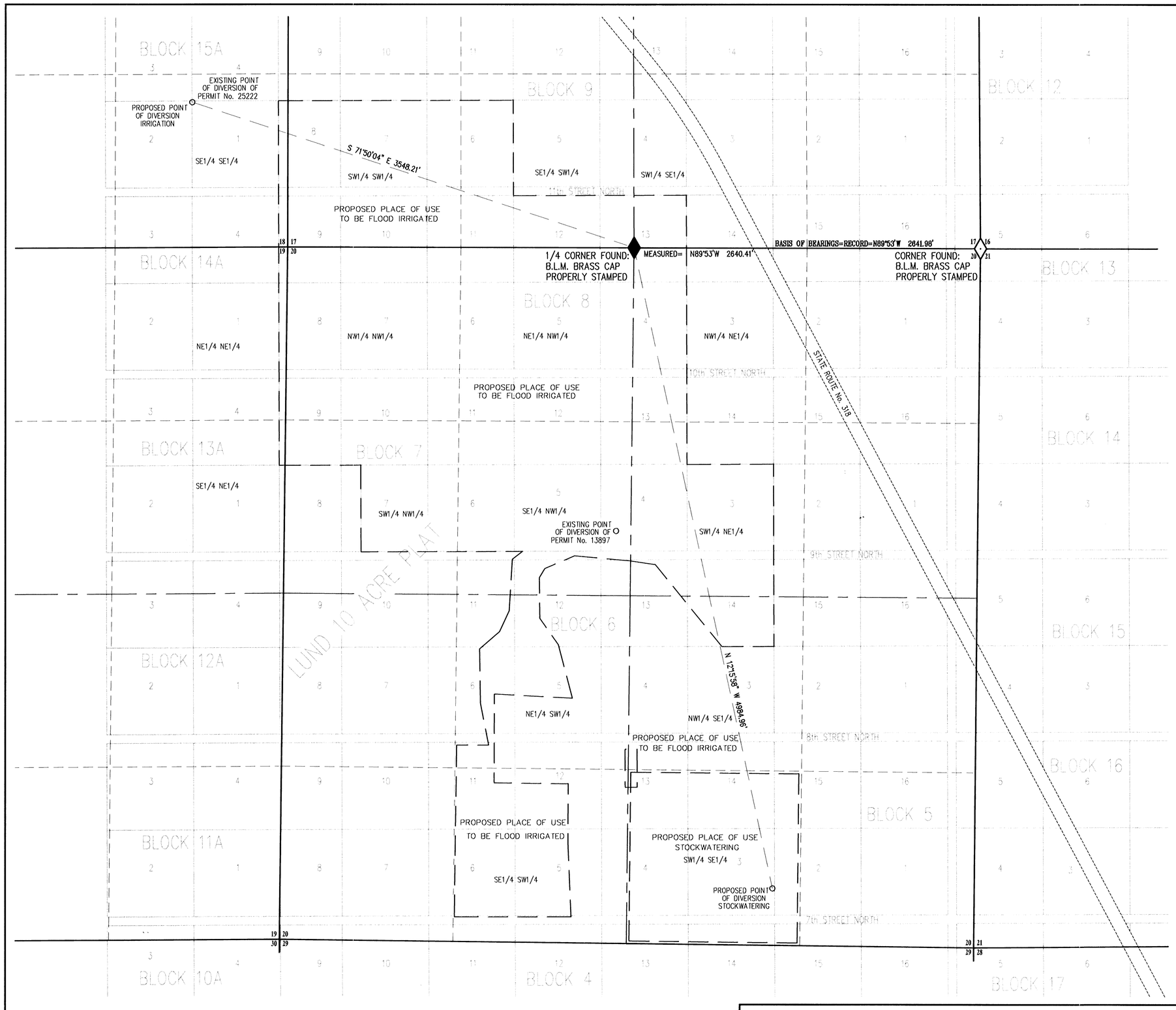

SURVEYOR'S CERTIFICATE

STATE OF NEVADA
County of White Pine } ss.

I, Dean Neubauer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 5th day of December, 2003 and the 10th day of December, 2003; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in White Pine County, Nevada by Carter-Griffin, Inc. for Irrigation and Stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

Dean Neubauer
State Water Right Surveyor No. 917

PROFESSIONAL LAND SURVEYOR DEAN NEUBAUER Exp. 12-31-05 12-18-03 NEVADA No. 9382

Subscribed and sworn to before me this 18 day of Dec., 2003.

Penny Alworth
Notary Public in and for White Pine County, Nevada.
My Commission Expires January 31, 2005.

PENNY ALWORTH
Notary Public • State of Nevada
White Pine County • Nevada
CERTIFICATE # 89-2407-17
APPT. EXP. JAN. 31, 2005

70708 CERTIFICATE NO. 11206 ISSUED 3-11-09

N

T.12 N., R.62 E., M.D.B. & M.

GRAPHIC SCALE

-400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

SUMMIT JOB #410023.1

BASIS OF BEARING

NORTH 89°53' WEST, BEING THE NORTH LINE OF THE NE1/4 OF SECTION 20, TOWNSHIP 12 NORTH, RANGE 62 EAST, M.D.B. & M. AS SHOWN ON THE DEPENDENT RESURVEY PLAT OF TOWNSHIP 12 NORTH, RANGE 62 EAST, M.D.B. & M. ACCEPTED BY THE B.L.M. DECEMBER 04, 1974.

SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
824 East Aultman Street, Ely, Nevada, 89301
PHONE (775) 289-4445 FAX (775) 289-4043

STATE ENGINEER'S USE 70706 Here 70707

FILED
DEC 26 2003
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATIONS TO APPROPRIATE WATER

FOR *IRRIGATION AND STOCKWATERING*
BY CARTER-GRIFFIN, INC.
FROM *UNDERGROUND*
IN WHITE PINE COUNTY, NEVADA

83038 70708 70707