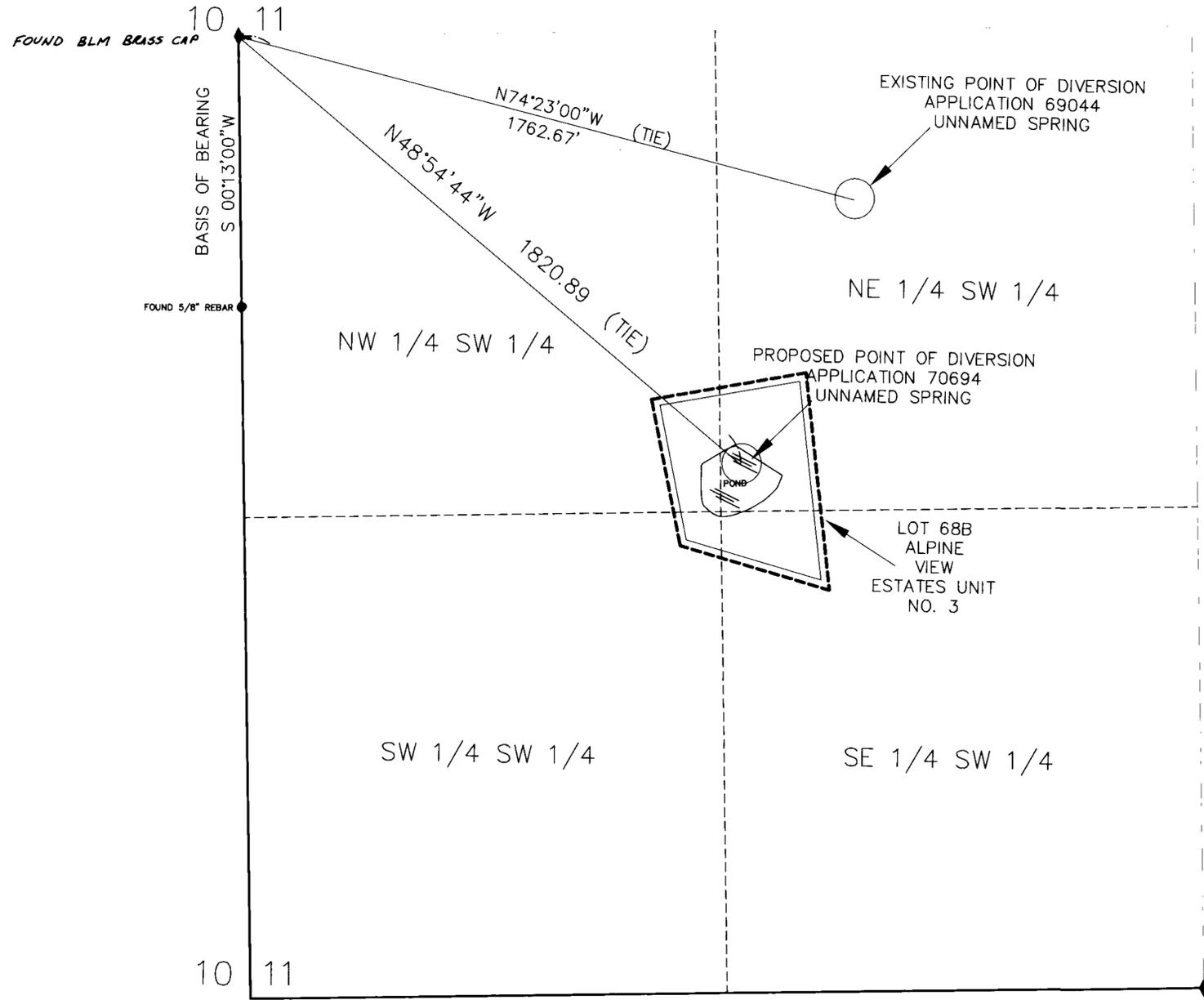


SURVEYOR'S CERTIFICATE

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 6TH DAY OF FEBRUARY, 2004 THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNNAMED SPRING IN DOUGLAS COUNTY NEVADA, REQUESTED BY JAMES J. RICHTER AND ABBY LIPPINCOTT THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

BASIS OF BEARINGS:

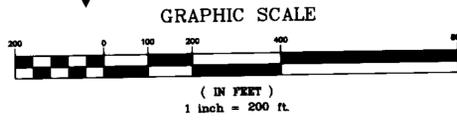
THE WEST LINE OF SECTION 11 AS SHOWN ON SUBDIVISION MAP FOR ALPINE VIEW ESTATES UNIT NO.3 AS RECORDED IN DOUGLAS COUNTY, NV



STATE OF NEVADA } SS
CARSON CITY }

SUBSCRIBED AND SWORN BEFORE ME THIS 3rd DAY OF March, 2004
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Chalene M. Farnas
NOTARY PUBLIC



PROPOSED PLACE OF USE—
PORTIONS OF THE SW 1/4 SECTION 11
T.14N., R.19E., M.D.B.&M.

SHEET 1 OF 1 2-18-04

<p>STATE ENGINEERS USE</p> <p>70694</p> <p>MAR 15 2004</p>	<p>MAP TO ACCOMPANY APPLICATION NO. 70694 TO CHANGE THE POINT OF DIVERSION AND MANNER OF USE OF APPLICATION NO. 69044 BY JAMES J. RICHTER AND ABBY LIPPINCOTT FROM AN UNNAMED SPRING FOR WILDLIFE AND DOMESTIC PURPOSES IN DOUGLAS COUNTY, NEVADA</p>
<p>HADDAN ENGINEERING</p>	<p>206 S. MINNESOTA STREET CARSON CITY, NEVADA 89703 (775) 883-6595 4019BS1</p>

70694