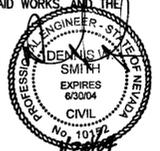


STATE OF NEVADA } S.S.
 COUNTY OF CARSON }

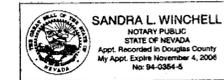
I, DENNIS W. SMITH, BEING FIRST SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 8th DECEMBER 2003 AND THE 12th DECEMBER 2003; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER, USGS, LYON COUNTY RECORDER AND ASSESSOR; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE AND LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY LYON COUNTY, FOR MUNICIPAL PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE GROSSED BY, OR CONNECTED WITH THE SAID WORKS, AND THE BOUNDARY AREA IS FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR No. 1065
 NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 20 DAY OF January 2004.

Sandra L. Winchell
 NOTARY PUBLIC IN AND FOR Douglas County, NEVADA.
 MY COMMISSION EXPIRES 11-04-06



REFERENCE DOCUMENTS

1. MAP FILED IN SUPPORT OF PERMIT 62937 AND PERMIT 62940 ON FILE IN THE OFFICE OF THE STATE ENGINEER.
2. ASSESSOR PARCEL MAP 16-40 AND 19-52 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY ASSESSORS OFFICE.
3. RECORD OF SURVEY DOCUMENT #309612 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.
4. USGS - 7.5 MINUTE SERIES (TOPOGRAPHIC) DAYTON, NV. (REVISION 1993) AND FLOWERY PEAK, NV. (1994).

LEGEND

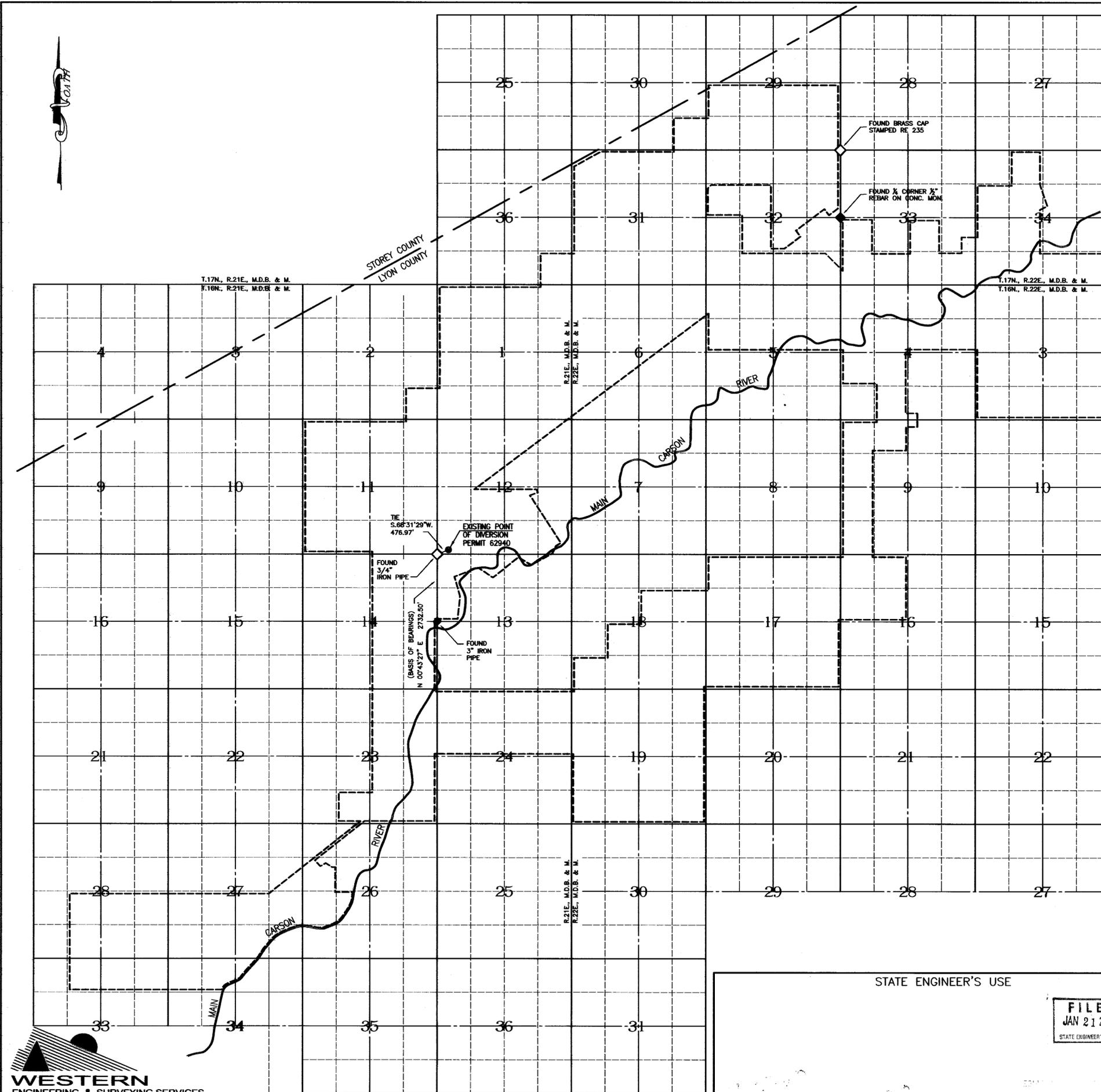
- PROPOSED PLACE OF USE
- EXISTING POINT OF DIVERSION
- ◇ FOUND SECTION CORNER
- ◆ FOUND 1/4 SECTION CORNER

BASIS OF BEARING:

THE WEST LINE OF THE NW 1/4 OF SECTION 13, T.16N., R.21E., M.D.B.&M., BEARING N 00°43'27" E, A DISTANCE OF 2732.50'. PER MAP FILED IN SUPPORT OF APPLICATION 62939-62940 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER.



GRAPHIC SCALE: 1" = 2000'



WESTERN
 ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211

STATE ENGINEER'S USE

FILED
 JAN 21 2004
 STATE ENGINEER'S OFFICE



MAP (SECOND AMENDED)

TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 62940

FOR: MUNICIPAL PURPOSES
 BY: LYON COUNTY

FROM: UNDERGROUND SOURCE

LYON COUNTY NEVADA

77136 71688 71354T 70693