

**EXISTING PLACE OF USE**

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, AND  
 A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10  
 TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.  
 CLARK COUNTY, NEVADA

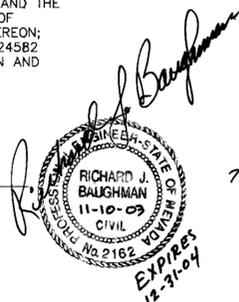
**BASIS OF BEARING**

SEE SURVEY MAP SEE FILE 19 PAGE 85

STATE OF NEVADA }  
 COUNTY OF CLARK } SS

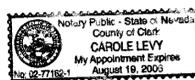
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION ON THE 8th DAY OF NOVEMBER, 2003, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA, BY THE KENNETH W. SCHERADO, JR. AND PRISCILLA A. SCHERADO REVOCABLE LIVING TRUST, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 24582; THAT THE EXISTING POINT OF DIVERSION UNDER PERMIT NO. 24582 IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 24582 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER PERMIT NO. 24582 AND CERTIFICATE NO. 7673 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY KENNETH W. SCHERADO, JR. AND PRISCILLA A. SCHERADO REVOCABLE LIVING TRUST.

RICHARD J. BAUGHMAN,  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 350

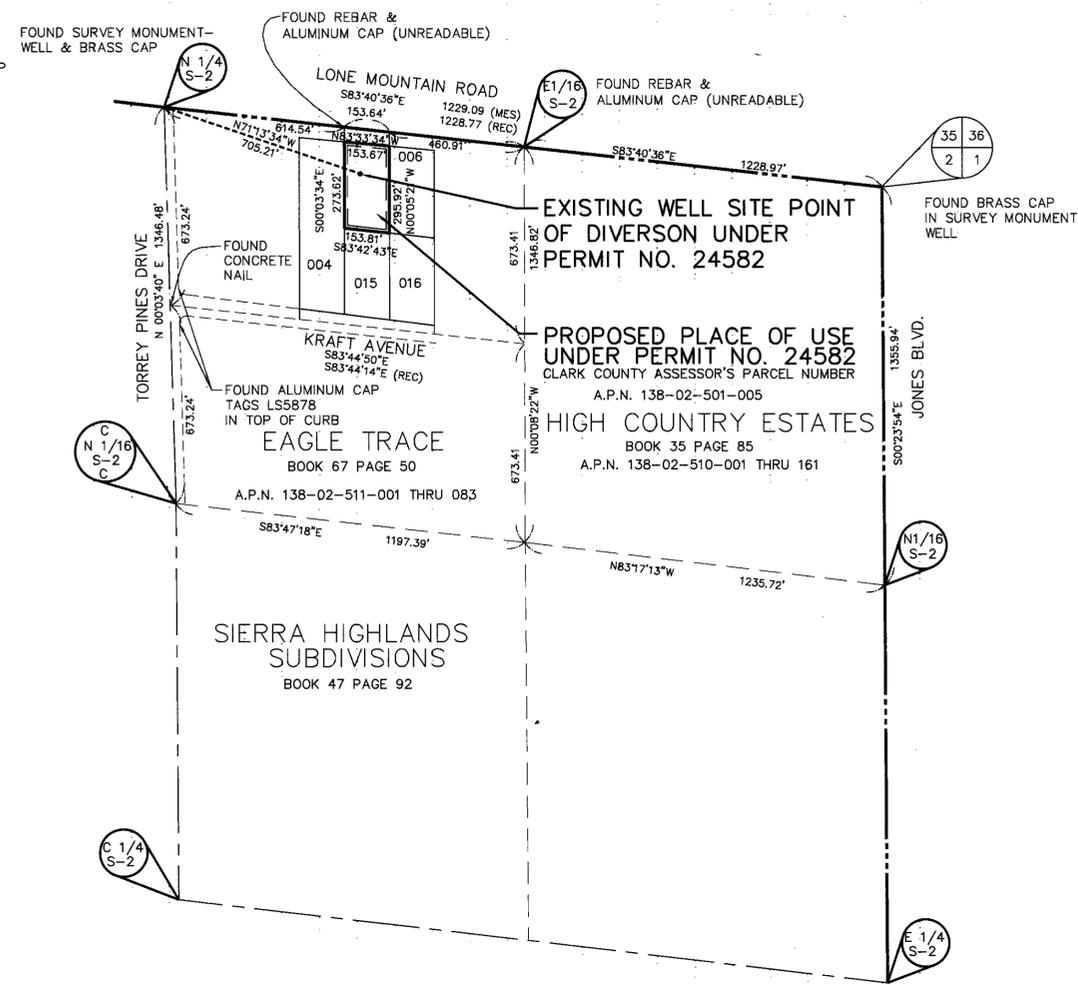


SUBSCRIBED AND SWORN TO BEFORE ME THE 10th DAY OF NOVEMBER, 2003.

*Carole Levy*  
 CAROLE LEVY  
 NOTARY PUBLIC IN AND FOR SAID  
 COUNTY AND STATE  
 MY APPOINTMENT EXPIRES AUGUST 19, 2006.



**BAUGHMAN AND TURNER, INC.**  
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
 1210 HINSON STREET LAS VEGAS, NEVADA, 89102  
 702-870-8771 FAX 702-878-2695



**PROPOSED POINT OF DIVERSION AND PLACE OF USE**

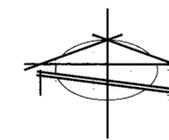
A PORTION OF THE NORTHWEST QUARTER (NW 1/4) NORTHEAST QUARTER (NE 1/4) OF  
 SECTION 02, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.  
 CLARK COUNTY, NEVADA

**BASIS OF BEARING**

N83°40'36"W - THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 02, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON A RECORD OF SURVEY IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY NEVADA, IN FILE 06 OF SURVEYS PAGE 33.

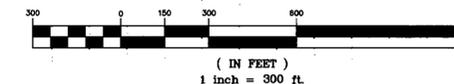
**REFERENCES**

PARCEL MAP FILE 19, PAGE 85



SCALE 1" = 300'

**GRAPHIC SCALE**



**LEGEND**

- +--- 1/4 CORNER (OR 1/16 CORNER) FOUND
- +--- SECTION CORNER FOUND

**STATE ENGINEER'S USE**

**FILED**  
 DEC 1 2003  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO  
 CHANGE THE POINT OF DIVERSION,  
 AND PLACE OF USE OF  
 A PORTION OF THE WATER APPROPRIATED  
 UNDER PERMIT NO. 24582  
 CERTIFICATE NO. 7673

BY: KENNETH W. SCHERADO, JR. AND PRISCILLA A. SCHERADO  
 REVOCABLE LIVING TRUST  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: THE LAS VEGAS ARTESIAN BASIN  
 CLARK COUNTY, NEVADA.