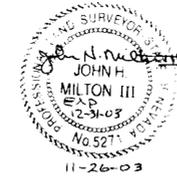


STATE OF NEVADA
COUNTY OF HUMBOLDT

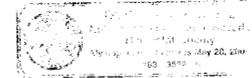
I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 21st day of July, 2003 and the 22nd day of July, 2003; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by RUNNING W RANCH for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.



State Water Right Surveyor No. 573

Subscribed and sworn to before me this 26th day of November, 2003.

Donna A. Smithell
NOTARY PUBLIC
My commission expires: May 28th, 2005.

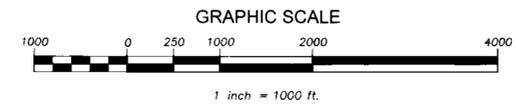


BASIS OF BEARINGS

Basis of Bearings was taken from Parcel Map File Number 143502 prepared for Virginia M. Hill which was recorded on July 22nd, 1985 in the Office of the Pershing County Recorder.

LEGEND

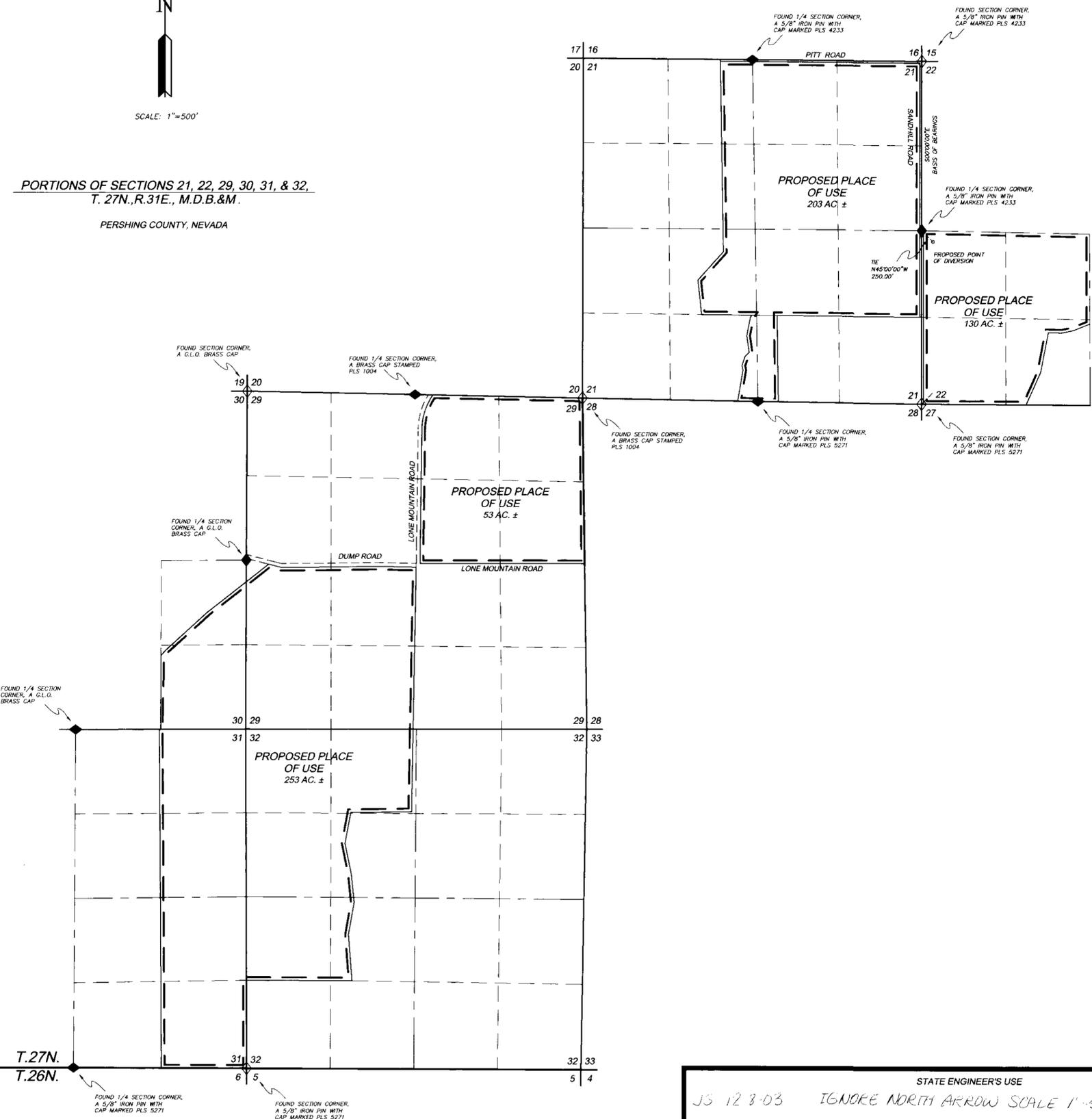
- — — Indicates the boundary of the proposed place of use.
- ◇ Indicates a found section corner, as noted.
- ◆ Indicates a found 1/4 section corner, as noted.



SCALE: 1"=500'

**PORTIONS OF SECTIONS 21, 22, 29, 30, 31, & 32,
T. 27N., R. 31E., M.D.B.&M.**

PERSHING COUNTY, NEVADA



STATE ENGINEER'S USE
JS 12 8-03 IGNORE NORTH ARROW SCALE 1"=500'

DESERT MOUNTAIN SURVEYING
Land • Water Rights • Boundary
146 West Second Street, Winnemucca, NV 89445
775-623-4414 FAX 775-623-5821 E-MAIL dms@winnemucca.net

**MAP TO ACCOMPANY
APPLICATION NO. 70648 TO APPROPRIATE WATER
- BY -
RUNNING W RANCH
- FOR -
IRRIGATION PURPOSES**

**FROM UNDERGROUND
IN PERSHING COUNTY, NEVADA**

70648