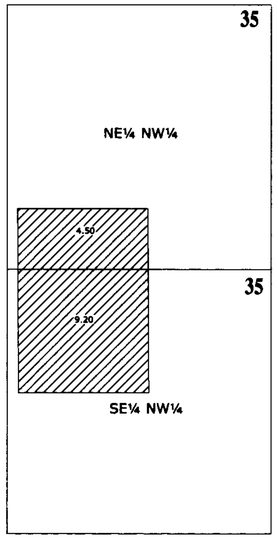
PLACE OF USE

SNs586-1, 586-1-A, 586-1-B, 586-1-C, 586-1-D, 586-1-E, 586-1-F, AND 6-8-C-1

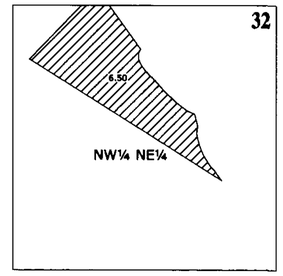
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (ACRES)	PROPOSED PLACE OF USE (ACRES)	ACRE-FEET (@ 2.99 DUTY)
35	18N	28E	NE¼ NW¼	4.50	SEE NOTE	13.46
35	18N	28E	SE¼ NW¼	9.20	SEE NOTE	27.50
32	19N	28E	NW¼ NE¼	6.50	SEE NOTE	19.44
			TOTAL =	20.20		60.40



Section 35, T.18N., R.28E., M.D.B.&M.

Serial Number: 6-8-C-1

Assessor's Parcel Number: 006-553-45



Section 32, T.19N., R.28E., M.D.B.&M.

Serial Number: 586-1
586-1-A
586-1-B
586-1-C
586-1-D
586-1-E
586-1-F

STATE OF NEVADA }
COUNTY OF WASHOE } SS

I, GEORGE M. THIEL, STATE UNDER OATH:

1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF OF RECLAMATION RECORDS, AND OTHER RECORDS;

2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY;

3) THAT THE POINT OF DIVERSION, LAHONTAN DAM, IS UNCHANGED; AND

4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR THE MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.

GEORGE M. THIEL, SWRS # 696 9/9/03

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 9th DAY OF September, 2003.
Camille L. Impson
NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.
MY COMMISSION EXPIRES Oct. 1st, 2004.

CAMILLE L. IMPSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 00-[illegible] - Expires October 1, 2004

NOTE

THE PROPOSED PLACE OF USE IS STILLWATER NATIONAL WILDLIFE REFUGE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 65700, AND CARSON LAKE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 66229.

SCALE

400 0 200 400 800 1,600 FEET

1 inch = 400 ft.

fileserver1\projects\USFW\USFW005 Summaries\3-9-03 Nevada Cattle Feed\3-9-03 Nevada Cattle Feed.dwg *May 9, 2003* *Sheet 1 of 1* Nevada Cattle Feed

LEGEND

- WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

TEC CIVIL ENGINEERING CONSULTANTS
500 Damonte Ranch Pkwy, #1056, Reno, Nevada 89521
(775)352-7800 Fax(775)352-7929

STATE ENGINEER'S USE

FILED
NOV 17 2003
STATE ENGINEER'S OFFICE

AMENDED MAP TO ACCOMPANY APPLICATION 70237 TO CHANGE PLACE OF USE OF A PORTION
BY
UNITED STATES OF AMERICA
FISH AND WILDLIFE SERVICE
FOR
MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE
FROM
THE TRUCKEE & CARSON RIVERS
CHURCHILL COUNTY NEVADA

70646