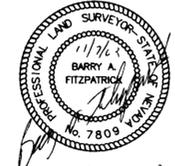


STATE OF NEVADA }
 COUNTY OF CARSON } SS

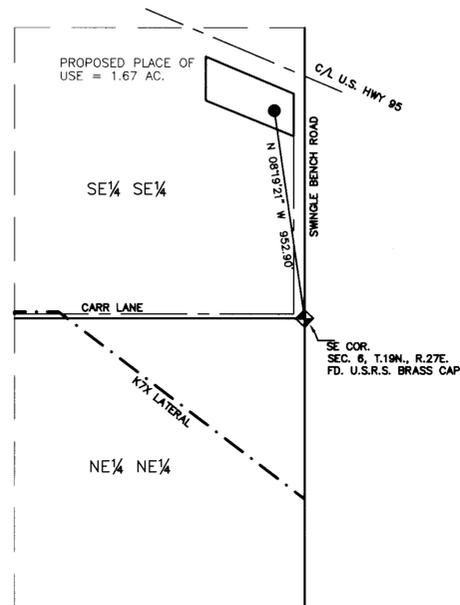
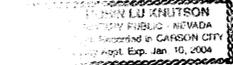
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 24th DAY OF JULY, 2003, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY DONALD D. AND DIANN CARBAUGH FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREIN.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817
 DATE 11/6/03



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 7 DAY OF November 2003, NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA.

Robin L. Knutson
 NOTARY PUBLIC
 DATE 11/6/03

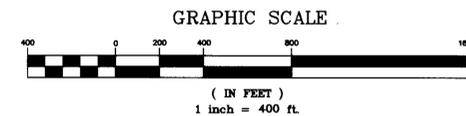


SEC. 6, T.19N., R.27E., M.D.B.&M.

BASIS OF BEARING:
 GEODETIC NORTH PER WGS84 OBSERVATIONS

LEGEND :
 [] PROPOSED PLACE OF USE
 [●] PROPOSED POINT OF DIVERSION

70617 CERTIFICATE NO. 1689 6-26-07



LUMOS AND ASSOCIATES
 CIVIL ENGINEERS SURVEYORS MATERIALS TESTING
 178 S. MAINE STREET
 FALLON, NEVADA 89406
 (775) 423-2188

STATE ENGINEER'S USE

70617

NOV 10 2003
 CIVIL ENGINEERING OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : DONALD D. AND DIANN CARBAUGH
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

70617