

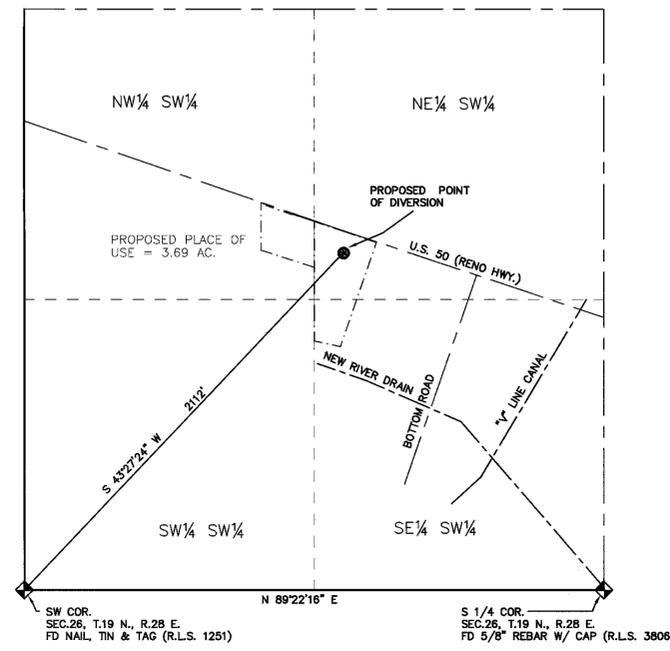
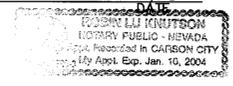
STATE OF NEVADA }
 COUNTY OF CARSON } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 26th DAY OF JUNE, 2003, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY FINANCIAL HORIZONS CREDIT UNION FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 DATE 11/2/03



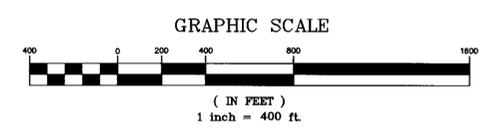
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 7 DAY OF November 2003, NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA.
Robert J. Knuck
 NOTARY PUBLIC



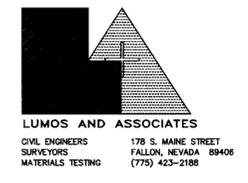
SEC.26, T.19 N., R.28 E., M.D.B.&M.

BASIS OF BEARING
 N 89°22'16" E ALONG THE SOUTH LINE OF THE SW 1/4 OF SEC.26, T.19 N., R.28 E., M.D.B.& M. AS PER PARCEL MAP FOR OTTO LAUF FILE #23224 AS FOUND IN CHURCHILL COUNTY RECORDS.

LEGEND :
 - - - - - PROPOSED PLACE OF USE
 (M) PROPOSED POINT OF DIVERSION



70616 CERTIFICATE NO. 17205 ISSUED 3-17-09



STATE ENGINEER'S USE

70616



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : FINANCIAL HORIZONS CREDIT UNION
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

70616