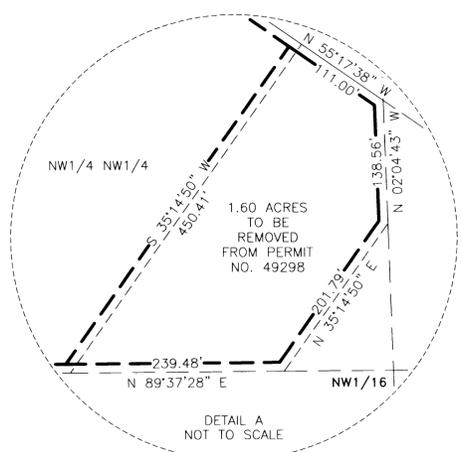
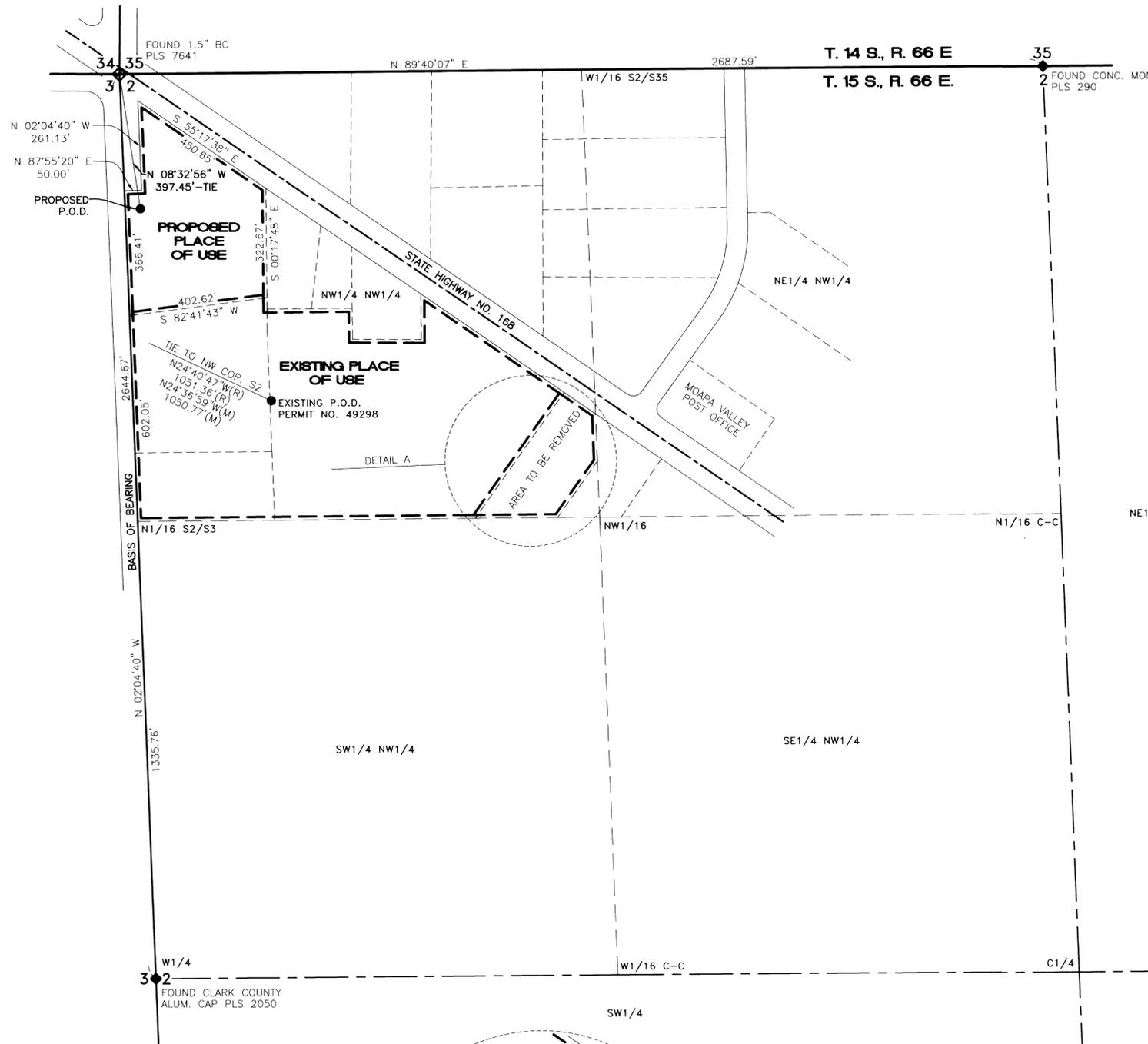


A PORTION OF THE NW1/4 NW1/4 SEC. 2, T. 15 S.,
R. 66 E., M.D.M., CLARK COUNTY, NEVADA



SURVEYOR'S CERTIFICATE

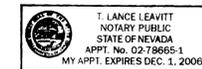
STATE OF NEVADA SS
COUNTY OF CLARK

I, JAMES J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEETS, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 23RD OF SEPTEMBER, 2003, AND THE 1ST OF OCTOBER, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY EWING INVESTMENTS, FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



James J. Owens
JAMES J. OWENS
STATE WATER RIGHT SURVEYOR NO. 1081
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 2884
EXPIRATION DATE: 12/31/2003

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF November, 2003.



T. Lance Leavitt
T. LANCE LEAVITT
NOTARY PUBLIC IN AND FOR CLARK COUNTY, STATE OF NEVADA.

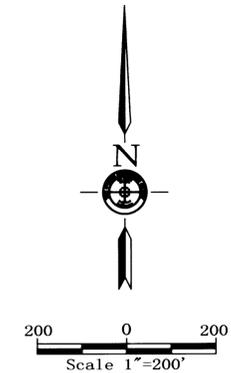
MY COMMISSION EXPIRES ON THE 1st DAY OF Dec. 2006

BASIS OF BEARING

THE BASIS OF BEARING IS A LINE BETWEEN THE E1/4 COR. OF SEC. 2 AND THE NW COR. OF SEC. 2, T. 15 S., R. 66 E., M.D.M., CLARK COUNTY NEVADA, AS SHOWN ON PARCEL MAP FILE 48, PAGE 10, OF THE OFFICIAL RECORDS OR THE CLARK COUNTY RECORDER, WHICH BEARS N. 02°04'40" W.

LEGEND

- ◆ FOUND SEC. COR. AS NOTED.
- ◆ FOUND 1/4 SEC. COR. AS NOTED.
- (R) RECORD DATA
- (M) MEASURED DATA




THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West
650 HARDY WAY, SUITE 101
P.O. Box 1330
MESQUITE, NEVADA 89024
Tel : 702-346-2930
Fax : 702-346-2940

MV-12
S.HAFEN

STATE ENGINEER'S USE

70518
FILED
DEC 1 2003
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF APP. NO. 49298/ CERT. NO. 12802 FOR IRRIGATION AND DOMESTIC PURPOSES BY EWING INVESTMENTS FROM UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA