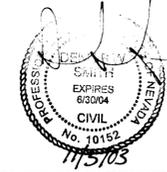


STATE OF NEVADA } S.S.
 COUNTY OF CARSON }

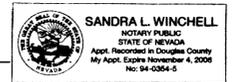
I, DENNIS W. SMITH, BEING FIRST SWORN, DEPOSED AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 28th MAY 2003 AND 5th JUNE 2003; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEY DOCUMENTS IN THE OFFICE OF THE DOUGLAS COUNTY ASSESSOR AND RECORDERS OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND THE EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY GEORGE P. AND LYNN A. RICE FOR DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZES OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHTS SURVEYOR No. 1065
 NEVADA P.E. 10152

SUBSCRIBE AND SWORN TO BEFORE ME ON THIS 5th DAY November, 2003.

Sandra L. Winchell
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.



MY COMMISSION EXPIRES 11-04-06

REFERENCE DOCUMENTS:

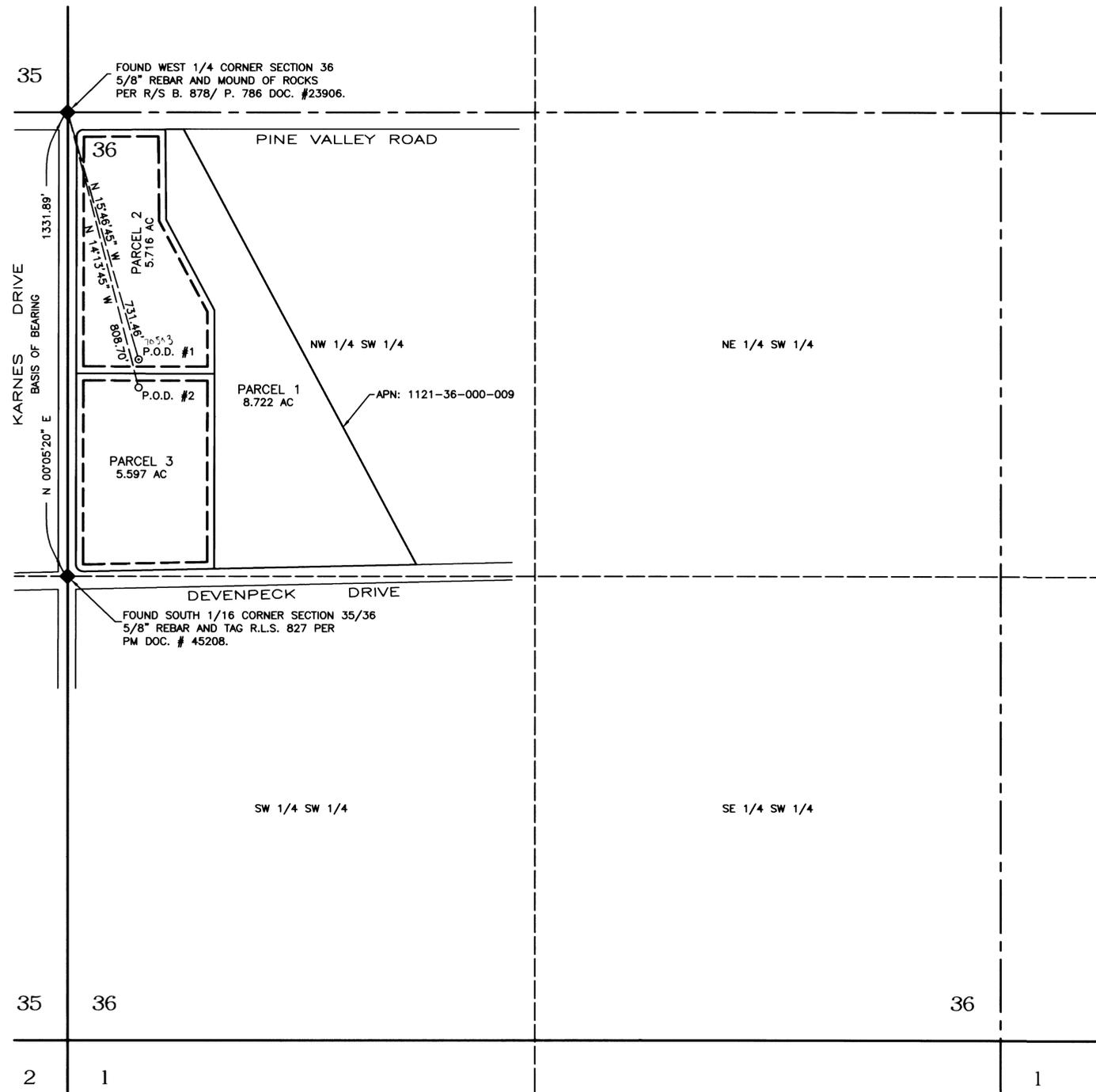
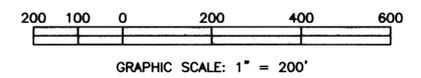
- ① PARCEL MAP DOCUMENT # 45208 AND RECORD OF SURVEY DOCUMENT # 23906 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- ② ASSESSOR PARCEL MAP # 1121-36-000 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY ASSESSOR.
- ③ PARCEL 1, 2, AND 3 SHOWN WITHIN APN: 1121-36-000-009 ARE PER TENTATIVE PARCEL MAP FOR GEORGE P. AND LYNN A. RICE DATED JUNE 2003.

BASIS OF BEARING:

WEST LINE OF THE NW 1/4 SW 1/4 SECTION 36 T. 11 N., R. 21 E., M.D.B. & M. BEING N. 00°05'20" E. 1331.89' PER PARCEL MAP # 45208 AND RECORD OF SURVEY # 23906

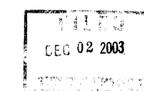
LEGEND:

- ⊙ - PROPOSED POINT OF DIVERSION #1
- - PROPOSED POINT OF DIVERSION #2
- - PROPOSED PLACE OF USE
- ◆ - FOUND 1/4 & 1/16 SECTION CORNERS



PROPOSED POINT OF DIVERSION AND PLACE OF USE
 PORTIONS OF NW 1/4 SW 1/4 SECTION 36, T. 11 N., R. 21 E. M.D.B. & M.

STATE ENGINEER'S USE



MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FOR: DOMESTIC USE
 BY: GEORGE P. AND LYNN A. RICE
 FROM: UNDERGROUND SOURCE

DOUGLAS COUNTY NEVADA

