

A PORTION OF THE NE1/4 SE1/4 SEC. 34, T. 14 S.,  
R. 66 E., M.D.M., CLARK COUNTY, NEVADA

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA SS  
COUNTY OF CLARK

I, JAMES J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEETS, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 8TH OF JULY, 2003, AND THE 9TH OF JULY, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY W. DUSTY PULSIPHER, FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



*James J. Owens*  
JAMES J. OWENS  
STATE WATER RIGHT SURVEYOR NO. 1081  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2884  
EXPIRATION DATE: 12/31/2003

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4<sup>th</sup> DAY OF November, 2003.

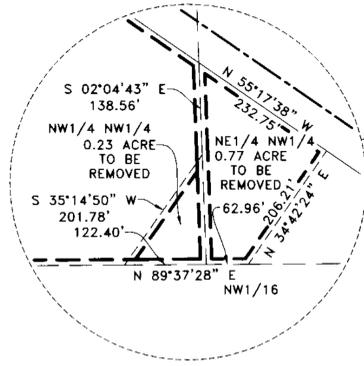
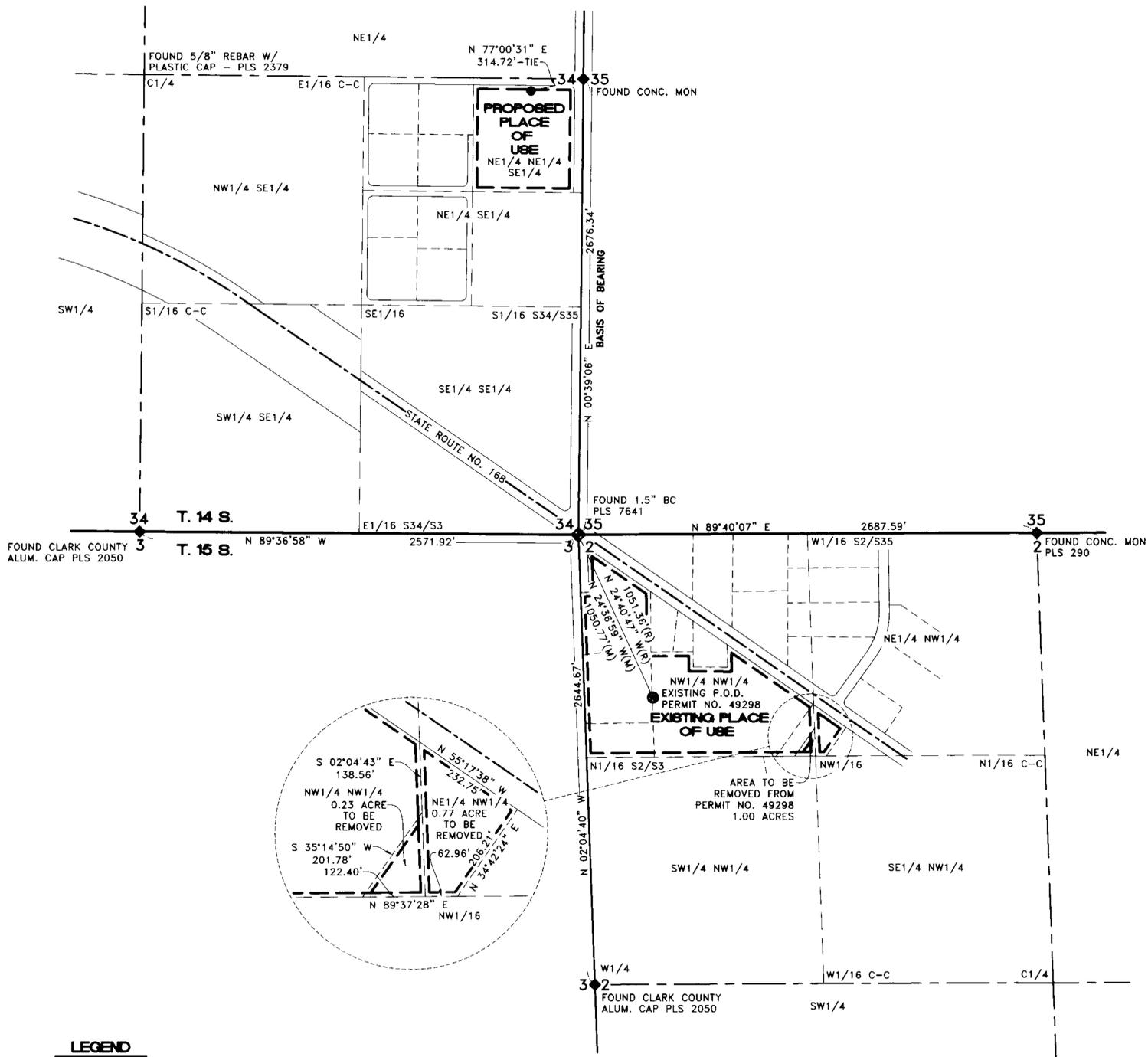
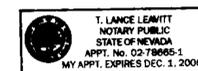
*T. Lance Leavitt*

NOTARY PUBLIC IN AND FOR CLARK COUNTY, STATE OF NEVADA.

MY COMMISSION EXPIRES ON THE 1<sup>st</sup> DAY OF Dec. 2006

**BASIS OF BEARING**

THE BASIS OF BEARING IS A LINE BETWEEN THE SE COR. OF SEC. 35 AND THE E1/4 COR. OF SEC. 35, T. 14 S., R. 66 E., M.D.M., CLARK COUNTY NEVADA, AS SHOWN ON PARCEL MAP FILE 94, PAGE 83, OF THE OFFICIAL RECORDS OR THE CLARK COUNTY RECORDER, WHICH BEARS N. 00°39'06" E.



**LEGEND**

- ◆ FOUND SEC. COR. AS NOTED.
- ◆ FOUND 1/4 SEC. COR. AS NOTED.
- (R) RECORD DATA
- (M) MEASURED DATA

**THE OWENS SURVEYING OUTFIT, INC.**  
Water Right, Mineral & Land Surveying throughout the West  
650 HARDY WAY, SUITE 101  
P.O. Box 1330  
MESQUITE, NEVADA 89024  
Tel : 702-346-2930  
Fax : 702-346-2940

MV-10  
S.HAFEN

**STATE ENGINEER'S USE**

FILED  
NOV 6 2003  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY  
APPLICATION TO CHANGE THE  
POINT OF DIVERSION AND PLACE  
OF USE OF A PORTION OF  
APP. NO. 49298/ CERT. NO. 12802**  
FOR : IRRIGATION AND DOMESTIC PURPOSES  
BY : W. DUSTY PULSIPHER  
FROM : UNDERGROUND SOURCE  
IN : CLARK COUNTY, NEVADA