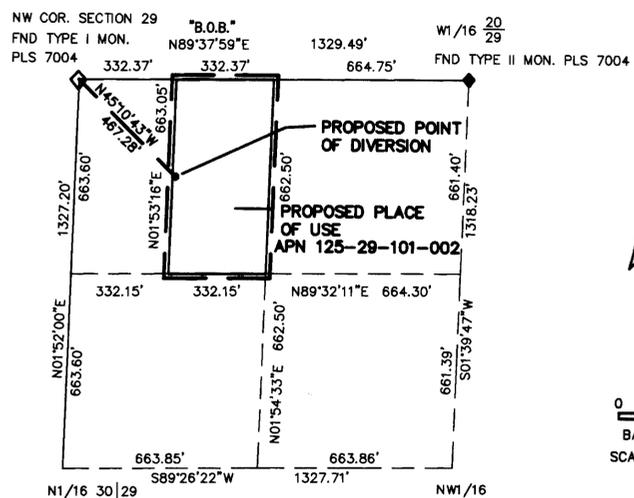


NW1/4 NW1/4, SECTION 29, T.19S., R.60E., M.D.M.



PROPOSED POINT OF DIVERSION AND PLACE OF USE  
E1/2 NW1/4 NW1/4 NW1/4, SECTION 29, T.19S., R.60E., M.D.M.

**BASIS OF BEARING**

N89°37'59"E, BEING THE NORTH LINE OF THE NW1/4, SECTION 29, T.19S., R.60E., M.D.M. AS SHOWN ON FILE 80, PAGE 21, PARCEL MAPS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

STATE OF NEVADA )  
COUNTY OF CLARK ) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10TH DAY OF SEPTEMBER, 2003 AND THE 15TH DAY OF SEPTEMBER, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

THE ESTATE OF IRENE M. COCKRELL

FOR QUASI-MUNICIPAL DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Jerry E. Barnson*  
JERRY E. BARNSON, P.L.S.  
STATE WATER RIGHT SURVEYOR NO. 459

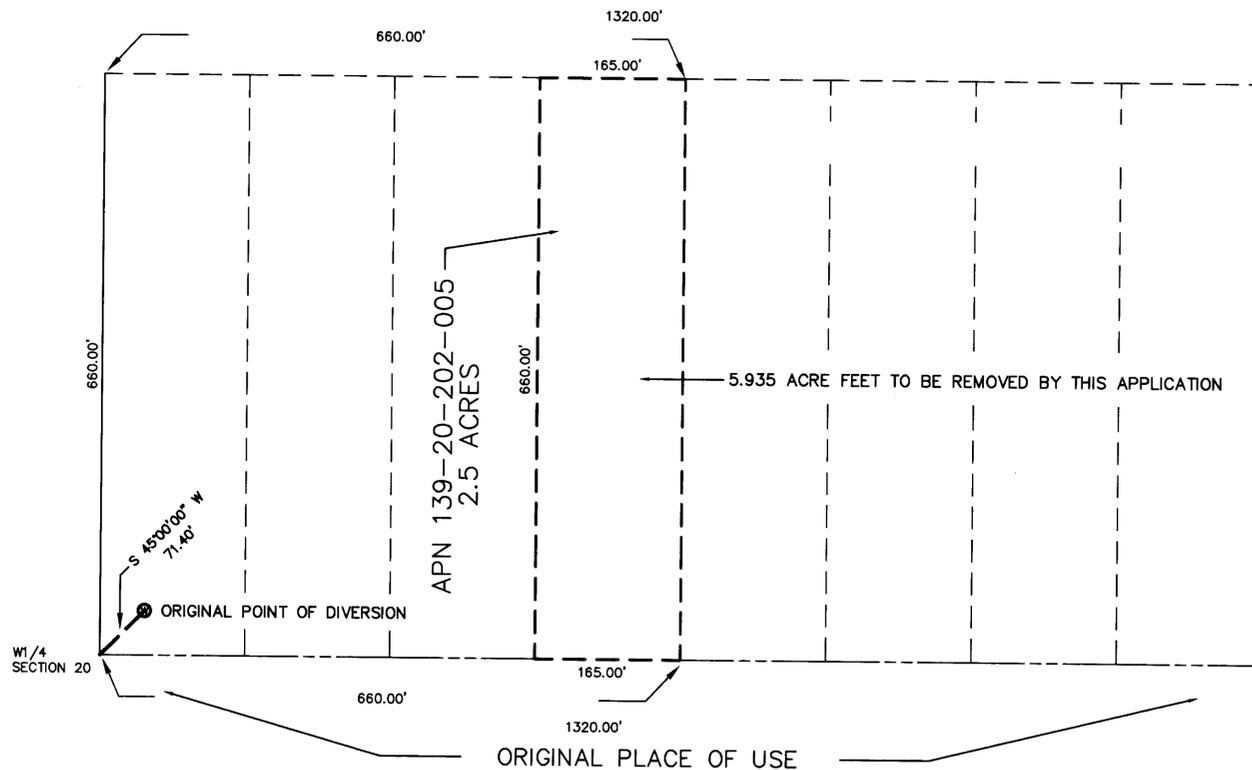


SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON  
THIS 29 DAY OF October 2003.

EXPIRES 12/31/04  
10/29/03

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES 11/12/2003

*Charles Herman*



ORIGINAL POINT OF DIVERSION AND PLACE OF USE  
S1/2 SW1/4 NW1/4,  
SECTION 20, T.20S., R.61E., M.D.B.&M.  
(PARTIALLY COPIED FROM BENEFICIAL USE MAP,  
PERMIT NO. 11101, CERTIFICATE NO. 3117)

BARNSON SURVEYING, INC.  
5160 SO. EASTERN AVE., STE. F  
LAS VEGAS, NV. 89119  
(702) 597-0041

DATE: 09/11/03  
SCALE: AS SHOWN  
DRAWN BY: J.E.B.  
JOB #: 0855-03

"STATE ENGINEERS USE"

70419

FILED  
NOV 05 2003  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO  
CHANGE A PORTION OF THE POINT OF DIVERSION,  
AND PLACE OF USE FROM PERMIT  
PERMIT NO. 64851  
FOR: QUASI-MUNICIPAL DOMESTIC  
BY: THE ESTATE OF IRENE M. COCKRELL  
FROM: UNDERGROUND  
IN: CLARK COUNTY, NEVADA

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER 5.935 ACRE FEET TO THE SITE AS SHOWN FROM EXISTING PERMIT NO. 64851 TO THE PROPOSED POINT OF DIVERSION.

74910 70419