

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA }  
 COUNTY OF CLARK } SS.

I, THOMAS L. PREWITT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 22ND DAY OF JULY, 2003, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA, BY 7-ELEVEN, INC. FOR ENVIRONMENTAL PURPOSES, THAT THE POINT OF APPROPRIATION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING THE 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

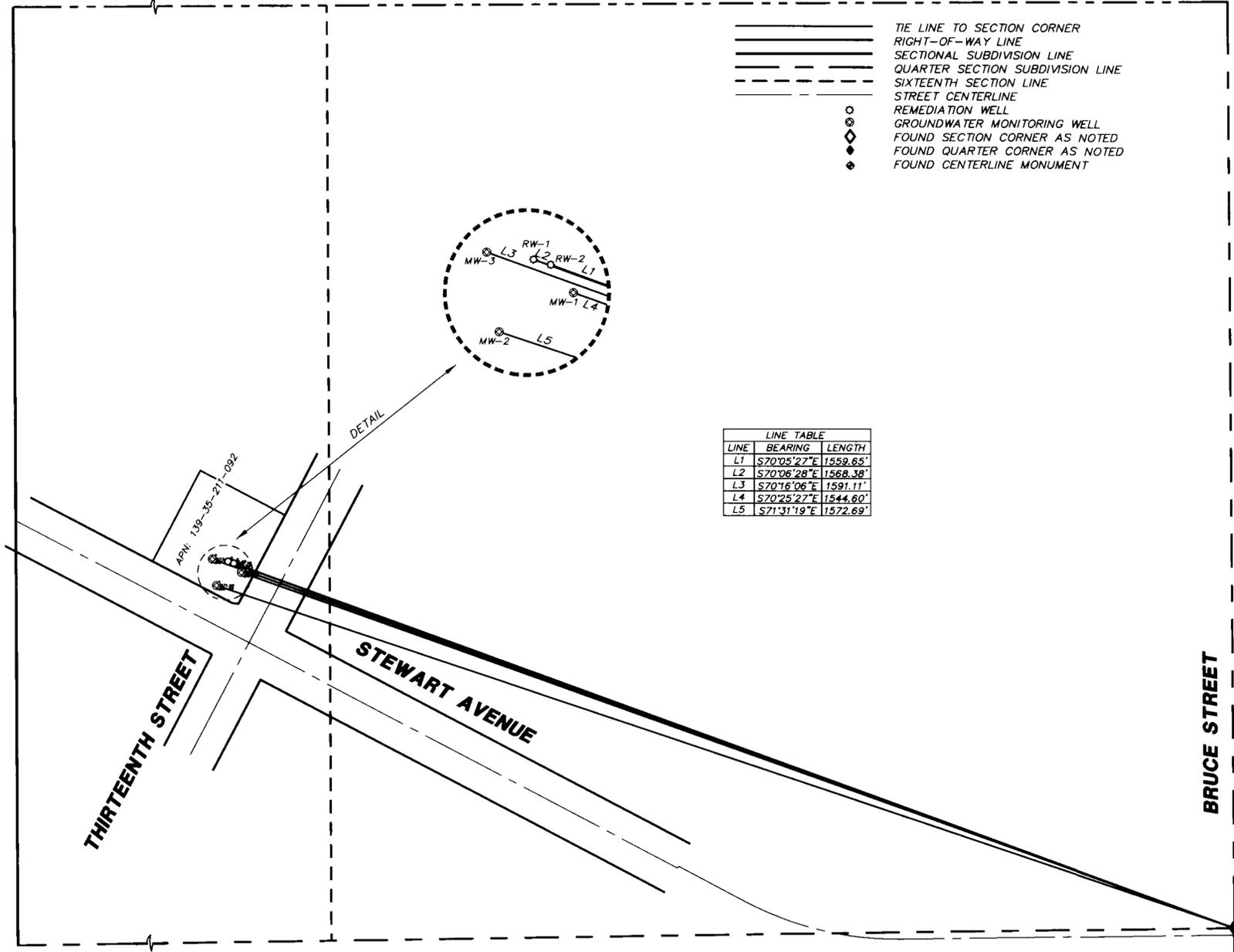


THOMAS L. PREWITT  
 STATE WATER RIGHTS SURVEYOR NO. 1100

**ACKNOWLEDGEMENT**

STATE OF NEVADA }  
 COUNTY OF CLARK } SS.  
 SUBSCRIBED AND SWORN TO BEFORE ME THE 5<sup>th</sup> DAY OF December, 2003

*Sue Blackford*  
 SUE BLACKFORD  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES 11-2-10-4



**BASIS OF BEARINGS**

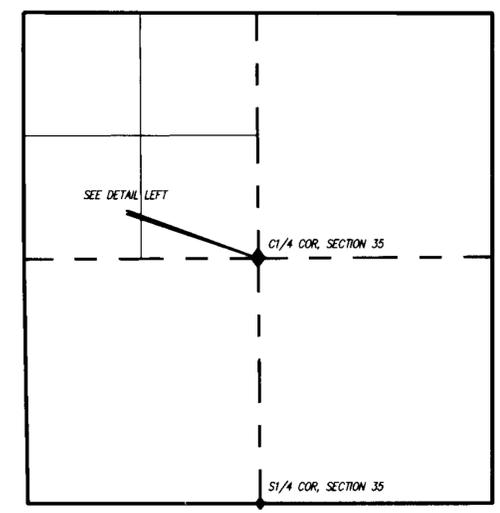
THE BASIS OF BEARINGS FOR THIS PROJECT IS THE SECTION LINE BETWEEN THE QUARTER CORNER COMMON TO SECTION 35 IN TOWNSHIP 20 SOUTH, RANGE 61 EAST, MDM AND SECTION 2 IN TOWNSHIP 21 SOUTH, RANGE 61 EAST, MDM AND THE CENTER QUARTER CORNER IN SAID SECTION 35, BEING NORTH 00°27'25" WEST AS DETERMINED BY A SURVEY ON THE GROUND USING THE CLARK COUNTY HIGH ACCURACY REFERENCE MONUMENTS.



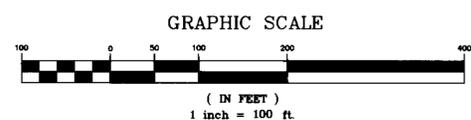
444 East Warm Springs Road, Suite 110, Las Vegas, Nevada 89119 (702) 383-8888  
 Water Resources Land Planning Civil Engineering Land Surveying Mapping Environmental Services

**NOTE**

DISTANCES SHOWN HEREON ARE GRID DISTANCES. MULTIPLY THE DISTANCES SHOWN BY 1.00017 TO ACHIEVE GROUND DISTANCES.



SITE PLAN  
 SECTION 35, T20S, R61E, MDM  
 1"=1000'



**STATE ENGINEER'S USE**

TAM, 12/15/03, LABEL FOR 5/4 COR, SEC. 35 SHOULD BE T 20 S FOR REFERENCE OF SEC. 35

**MAP TO ACCOMPANY APPLICATION FOR WATER APPROPRIATION FOR TESTING BY 7-ELEVEN, INC. SHOWING UNDERGROUND WELL LOCATIONS**

AT THE NORTHERLY CORNER OF STEWART AVENUE AND THIRTEENTH STREET, LYING IN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 61 EAST, MDM, LAS VEGAS, CLARK COUNTY, NEVADA FOR 7-ELEVEN, INC.



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