

SURVEYOR'S CERTIFICATE

STATE OF NEVADA }
 COUNTY OF CLARK } SS.

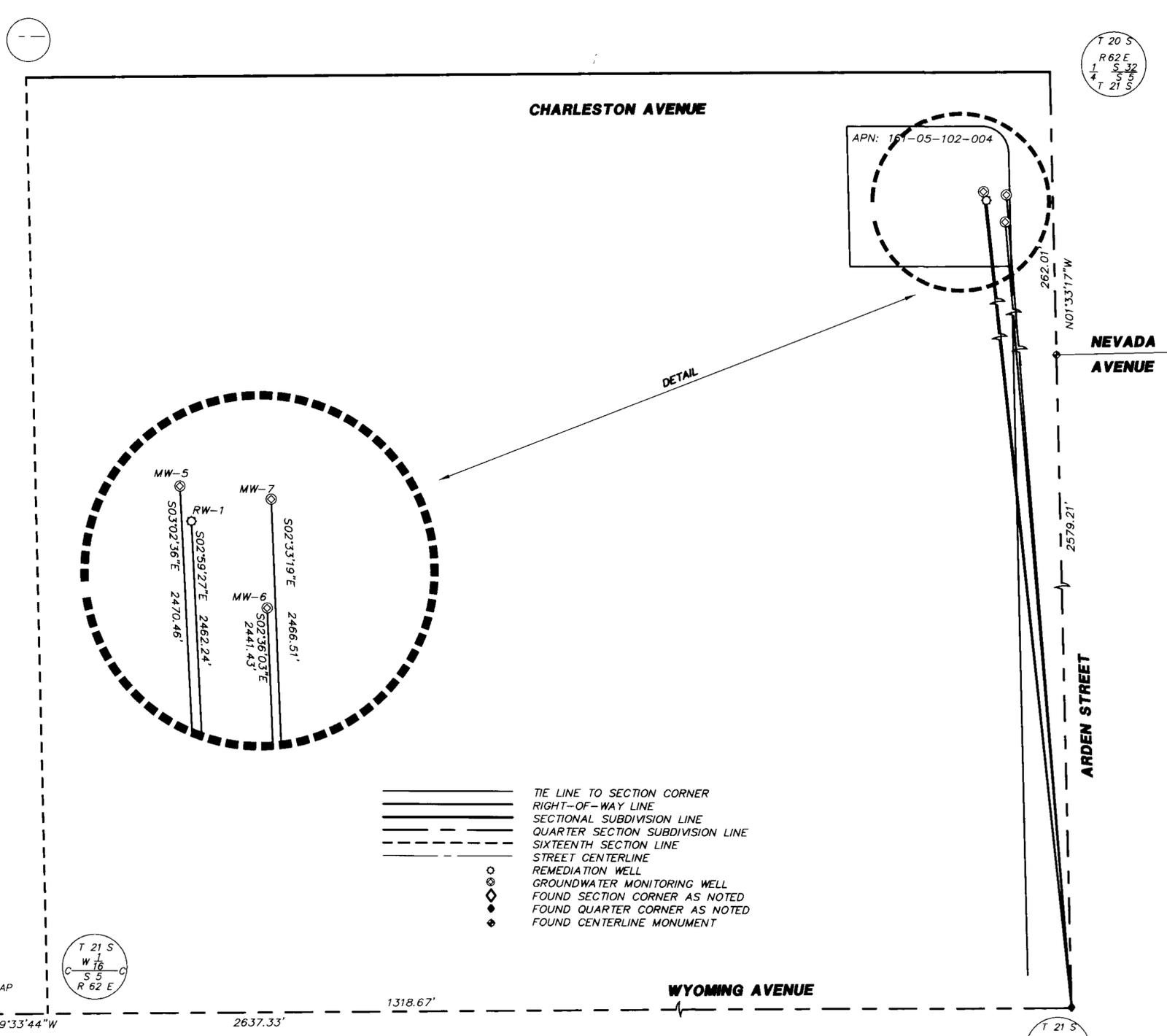
I, THOMAS L. PREWITT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 22ND DAY OF JULY, 2003, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA, BY 7-ELEVEN INC. FOR ENVIRONMENTAL PURPOSES, THAT THE POINT OF APPROPRIATION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING THE 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.



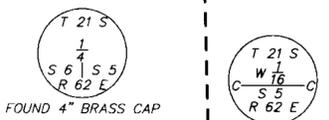
THOMAS L. PREWITT
 STATE WATER RIGHTS SURVEYOR NO. 1100

STATE OF NEVADA }
 COUNTY OF CLARK } SS.
 SUBSCRIBED AND SWORN TO BEFORE ME THE 5th DAY OF December, 2003

Sue Blackford
 SUE BLACKFORD
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES 11/2/04



- TIE LINE TO SECTION CORNER
- RIGHT-OF-WAY LINE
- SECTIONAL SUBDIVISION LINE
- QUARTER SECTION SUBDIVISION LINE
- SIXTEENTH SECTION LINE
- STREET CENTERLINE
- REMEDIATION WELL
- ⊙ GROUNDWATER MONITORING WELL
- ◆ FOUND SECTION CORNER AS NOTED
- ◆ FOUND QUARTER CORNER AS NOTED
- ◆ FOUND CENTERLINE MONUMENT

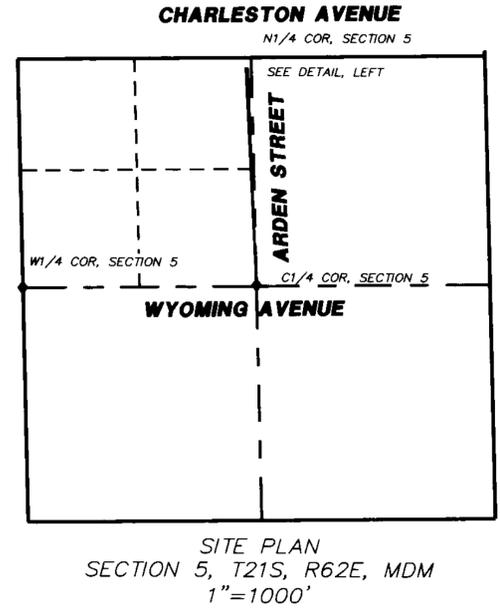


BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS THE SECTION LINE BETWEEN THE QUARTER CORNER COMMON TO SECTIONS 5 AND 6 IN TOWNSHIP 21 SOUTH, RANGE 62 EAST, MDM AND THE CENTER QUARTER CORNER IN SAID SECTION 5, BEING SOUTH 89°33'44" WEST AS DETERMINED BY A SURVEY ON THE GROUND USING THE CLARK COUNTY HIGH ACCURACY REFERENCE MONUMENTS.



NOTE
 DISTANCES SHOWN HEREON ARE GRID DISTANCES. MULTIPLY THE DISTANCES SHOWN BY 1.00017 TO ACHIEVE GROUND DISTANCES.



STATE ENGINEER'S USE

70411-E et al

MAP TO ACCOMPANY APPLICATION FOR WATER APPROPRIATION FOR TESTING BY 7-ELEVEN, INC. SHOWING UNDERGROUND WELL LOCATIONS

FILED
 DEC 05 2003
 STATE ENGINEER'S OFFICE

AT THE SOUTHWEST CORNER OF CHARLESTON BLVD AND ARDEN, LYING IN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 62 EAST, MDM, CLARK COUNTY, NEVADA FOR 7-ELEVEN, INC.

20EL-23129.03
 51451.01.033