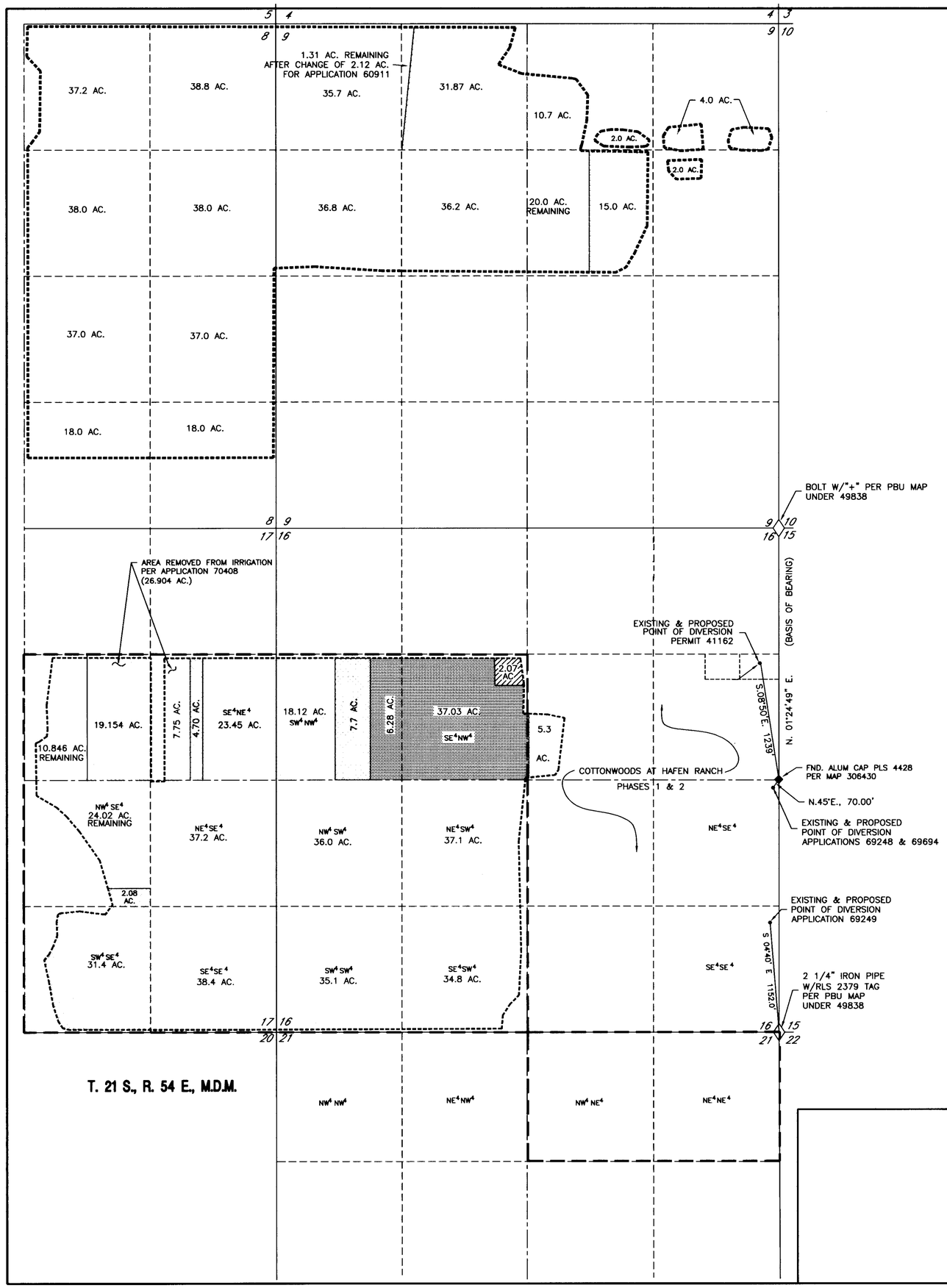

SHEET 1 OF 1

NORTH

STATE OF NEVADA
CARSON CITY **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE NYE COUNTY RECORDER'S OFFICE AND THE DIVISION OF WATER RESOURCES AND REVIEWED BY ME ON THE 8TH DAY OF SEPTEMBER, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY HHH INVESTMENTS, LLC FOR MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott

STATE WATER RIGHT SURVEYOR NO. 427

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA BRUCE R. SCOTT No. 3579

10/3/03

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 3rd DAY OF October, 2003.

April L. Burchett

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

MY COMMISSION EXPIRES: Dec. 2, 2006

APRIL L. BURCHETT
NOTARY PUBLIC NEVADA
Appt. Recorded In CARSON CITY
My Appt. Exp. Dec. 2, 2006

BASIS OF BEARING:

THE EAST LINE OF SECTION 16, T. 21 S., R. 54 E., M.D.M. PER PROOF OF BENEFICIAL USE MAP UNDER PERMIT 49838. (N. 01°24'49" E.)

- EXISTING CERTIFICATED PLACE OF USE
- AREA REMOVED FROM IRRIGATION (7.7 AC.) UNDER PERMIT 68495
- PRIOR RELINQUISHMENTS FOR COTTONWOODS AT HAFEN RANCH 104.42 TOTAL ACRES (PHASE NO. 1 – 40.85 AC. AND PHASE NO. 2 – 63.57 AC.)
- AREA REMOVED FROM IRRIGATION UNDER PERMITS 65105 & 65106 (43.31 AC.)
- AREA REMOVED FROM IRRIGATION UNDER APPLICATIONS 69248 & 69249 (41.57 AC.)
- AREA REMOVED FROM IRRIGATION UNDER APPLICATION 69694 (4.70 AC.)
- AREA REMOVED FROM IRRIGATION UNDER APPLICATION 70408 (26.904 AC.)
- PROPOSED PLACE OF USE

NOTE:

REFERENCE IS MADE TO THE RELINQUISHMENT MAPS ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMITS 41159 AND 41162, AND THE APPLICATION MAPS UNDER 60911 AND 65105, 69248 AND 69694.

REFERENCE IS ALSO MADE TO AMENDED SUBDIVISION MAP FOR COTTONWOOD AT HAFEN RANCH, DOC. NO. 306430 OF THE NYE COUNTY RECORDER'S OFFICE.

0 300 600 1200 1800 2400

SCALE: 1"=600'

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:775-883-1600 • FAX:775-883-1656 • WEB SITE: www.rci-nv.com

JOB NO.	90-050-01
DATE	9/12/03
DRAWN	MLM
CHECKED	ALB
REVISED	

STATE ENGINEER'S USE

70408 (S)

FILED
OCT 03 2003
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION 70408 TO CHANGE THE PLACE AND MANNER OF USE OF A PORTION UNDER PERMIT 41162, CERTIFICATE 13218
BY

HHH Investments, LLC

FOR
MUNICIPAL PURPOSES
FROM AN UNDERGROUND SOURCE
IN NYE COUNTY, NEVADA

70408