

SOUTHEAST PORTION OF LINCOLN COUNTY

- REFERENCE MAPS
1. Map showing Designated Groundwater Basins of Nevada, on file at the Division of Water Resources.
 2. Map to Support Proof of Appropriation 04366 on file at the Division of Water Resources.
 3. Map to Support Proof of Appropriation 04367 on file at the Division of Water Resources.
 4. "Overton" 30X60 minute Quadrangle Map, dated 1987, prepared by U.S. Geological Survey.
 5. "Caliente" 100,000 scale Quadrangle Map, dated 1978, prepared by U.S. Geological Survey.
 6. "Clover Mts." 100,000 Scale Quadrangle Map, dated 1978, prepared by U.S. Geological Survey.

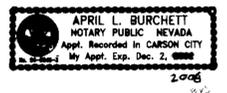
STATE OF NEVADA
CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 12TH DAY OF SEPTEMBER, 2003, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES, PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE U.S. GEOLOGICAL SURVEY AND THE OFFICE OF THE NEVADA DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LINCOLN COUNTY, NEVADA BY LINCOLN COUNTY WATER DISTRICT AND VIDLER WATER COMPANY, INC. FOR MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 427
BRUCE R. SCOTT
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
No. 3579
9/12/03

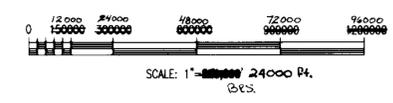
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12th DAY OF September 2003.

April L. Burchett
NOTARY PUBLIC IN AND FOR Carson City, Nevada
MY COMMISSION EXPIRES: Dec 2, 2006



NOTE:
SEE MAPS ON FILE UNDER PROOFS OF APPROPRIATION 04366 AND 04367 TO SUPPORT THE EXISTING POINTS OF DIVERSION AND THE EXISTING PLACE OF USE

- LEGEND
- PROPOSED PLACE OF USE
 - ~ HYDROGRAPHIC BASIN BOUNDARIES
 - - - TOWNSHIP AND RANGE BOUNDARIES
 - - - SEASONAL WATERWAY



| | |
|---------|-----------|
| JOB NO. | 98-028-03 |
| DATE | 9-12-03 |
| DRAWN | FRB |
| CHECKED | ALB |
| REVISED | |

STATE ENGINEER'S USE 70406 + 70407

FILED
SEP 23 2003
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE AND MANNER OF USE OF PROOFS OF APPROPRIATION 04366 AND 04367 FOR MUNICIPAL PURPOSES BY
Lincoln County Water District and Vidler Water Company, Inc.
FROM UNDERGROUND SOURCES IN LINCOLN COUNTY, NEVADA

212 ELKS POINT ROAD, STE. 443
P.O. BOX 11798
ZENITH COVE, NEVADA 89448
PHONE: 775-688-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-683-1600 FAX: 775-683-1656
WEB SITE: www.rci-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.