

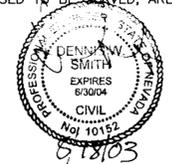
SECTION CORNER RECORDED FOUND
5/8" REBAR WITH ALUMINUM CAP STAMPED
DOUGLAS COUNTY, IN MONUMENT WELL. PER
RECORD OF SURVEY DOCUMENT No. 326522
DATED 12/30/83.

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
3	SE1/4 SE1/4	12 N.	20 E.	6.35	ALFALFA	
10	NE1/4 NE1/4	12 N.	20 E.	2.56	ALFALFA	

STATE OF NEVADA
COUNTY OF CARSON CITY } S.S.

I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSED AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 8th MARCH 2002 AND THE 15th MARCH 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM CARSON RIVER, IN DOUGLAS COUNTY, NEVADA, BY BRENT E. CURTIS AND JEANNE C. CURTIS, CO-TRUSTEES OF THE CURTIS FAMILY TRUST DATED 2ND MAY, 1995 FOR IRRIGATION PURPOSES. THAT THE EXISTING & PROPOSED POINT OF DIVERSION (ALLERMAN CANAL), THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PURPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

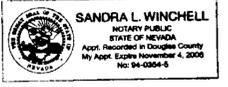


STATE WATER RIGHTS SURVEYOR No. 1065
NV. P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 18 DAY OF Aug, 2003

Sandra L. Winchell
NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.

MY COMMISSION EXPIRES Nov. 04, 2006

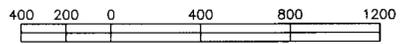


REFERENCE DOCUMENTS:

- RECORD OF SURVEY DOCUMENT # 326522 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- LAND DIVISION MAP DOCUMENT # 480566 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- ASSESSOR PARCEL MAP 1220-10-501-001 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY ASSESSOR.
- CARSON RIVER CLAIM MAP CR-037 ON FILE WITHIN THE OFFICE OF THE STATE ENGINEER.
- THE UNITED STATES OF AMERICA, PLAINTIFF vs. ALPINE LAND & RESERVOIR COMPANY A CORPORATION, et al., DEFENDANTS FINAL DECREE CIVIL No. D-183 BRT. (CARSON RIVER DECREE)

LEGEND:

- PROPOSED PLACE OF USE (CRC 75)
- APN: 1220-10-501-001 (CURTIS PARCEL)
- AREA TO BE STRIPPED (CRC 75)
- FOUND SECTION CORNER AS NOTED.
- CRC 74A.
- CRC 75.



GRAPHIC SCALE: 1" = 400'

EXISTING & PROPOSED PLACE OF USE
PORTION OF SW 1/4 SW 1/4, SE 1/4 SW 1/4, SECTION 2;
PORTIONS OF SE 1/4 SE 1/4 SECTION 3; PORTIONS OF
NE 1/4 NE 1/4 SECTION 10; PORTIONS OF NW 1/4 NW 1/4,
NE 1/4 NW 1/4 SECTION 11, T. 12 N., R. 20 E., M.D.B.& M.

STATE ENGINEERS USE



MAP
TO ACCOMPANY APPLICATION TO CHANGE THE PLACE
OF USE OF A PORTION OF CARSON RIVER CLAIM 75
AS DECREED
FOR: IRRIGATION - AS DECREED
BY: BRENT E. CURTIS & JEANNE C. CURTIS CO-TRUSTEES
OF THE CURTIS FAMILY TRUST DATED 2ND MAY 1995.
FROM: CARSON RIVER
DOUGLAS COUNTY NEVADA

