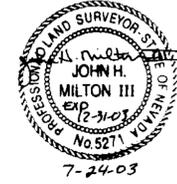


STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 16th day of December, 2002 and the 17th day of December, 2002; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground and Black Knob Spring in Pershing County, Nevada by ALFONSO AND MYHRNA TENENTE for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



State Water Right Surveyor No. 573

Subscribed and sworn to before me this 24th day of July, 2003.

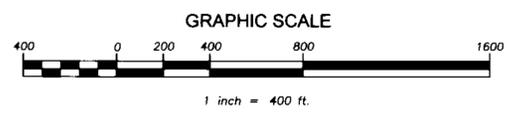
Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on: May 28th, 2005.



- LEGEND**
- Indicates the boundary of the proposed place of use.
 - ◇ Indicates a found section corner, a 5/8" iron pin with a plastic cap marked PLS 5271 and a metal fence post alongside unless otherwise noted.
 - ◆ Indicates a found 1/4 section corner, a 5/8" iron pin with a plastic cap marked PLS 5271 and a metal fence post alongside unless otherwise noted.

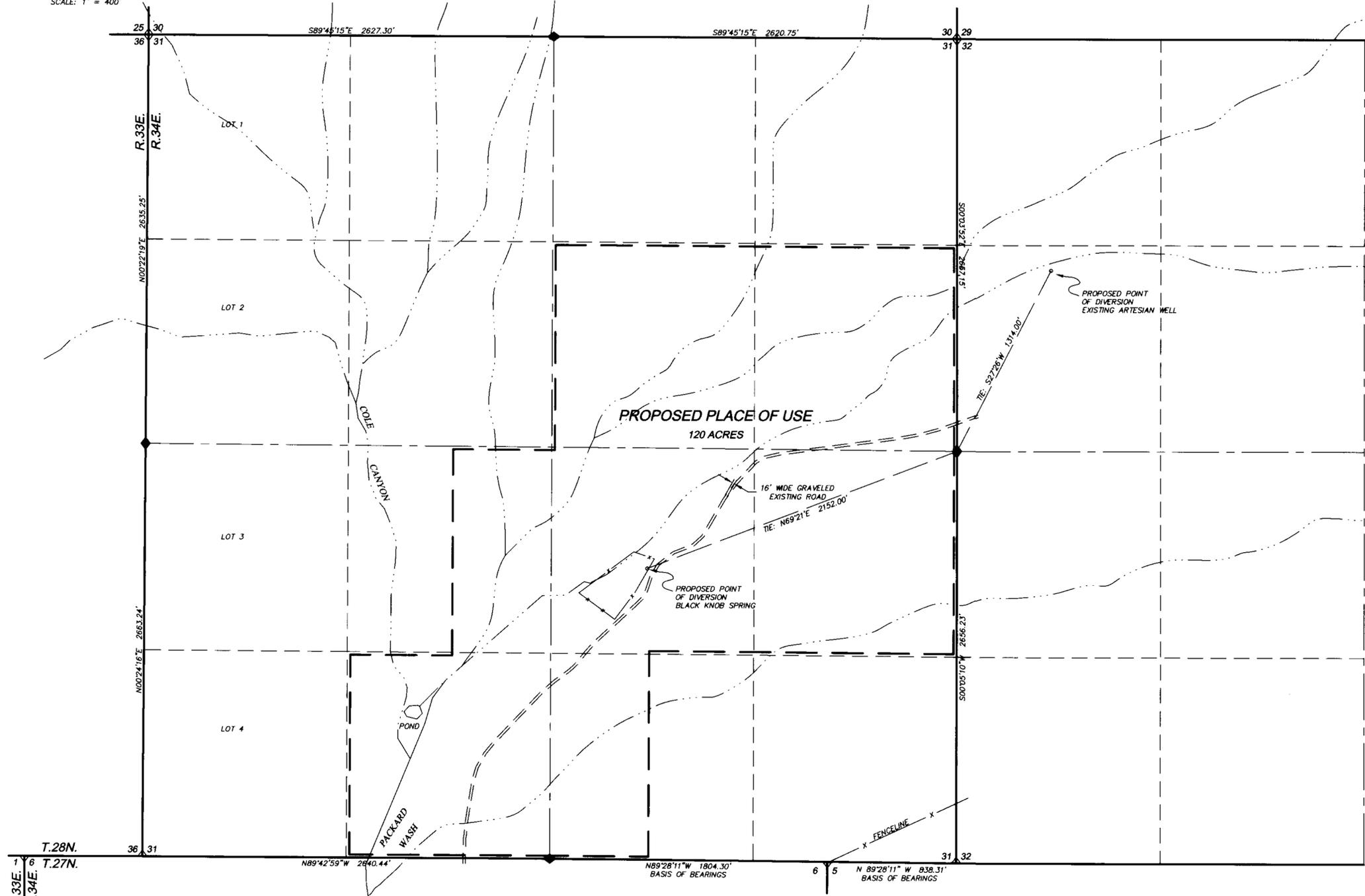
BASIS OF BEARINGS

The Basis of Bearings from Map Of Division Into Large Parcels, File Number 229062 prepared for Nevada Land and Resource Company, L.L.C., which was recorded in the Office of the Pershing County Recorder on September 12th, 2000.



SECTION 31, & W1/2 OF SECTION 32, T.28N., R.34E., M.D.B. & M.

SCALE: 1" = 400'



DESERT MOUNTAIN SURVEYING
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445 (775) 623-4414

STATE ENGINEER'S USE

70274 &
70275
FILED
JUL 29 2003
STATE ENGINEER'S OFFICE
RECEIVED
29 JUL 29 AM 10:51

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
- FOR -
IRRIGATION & DOMESTIC USE
- BY -
ALFONSO AND MYHRNA TENENTE
FROM AN UNDERGROUND AND BLACK KNOB SPRING IN PERSHING COUNTY, NEVADA

70275 70274