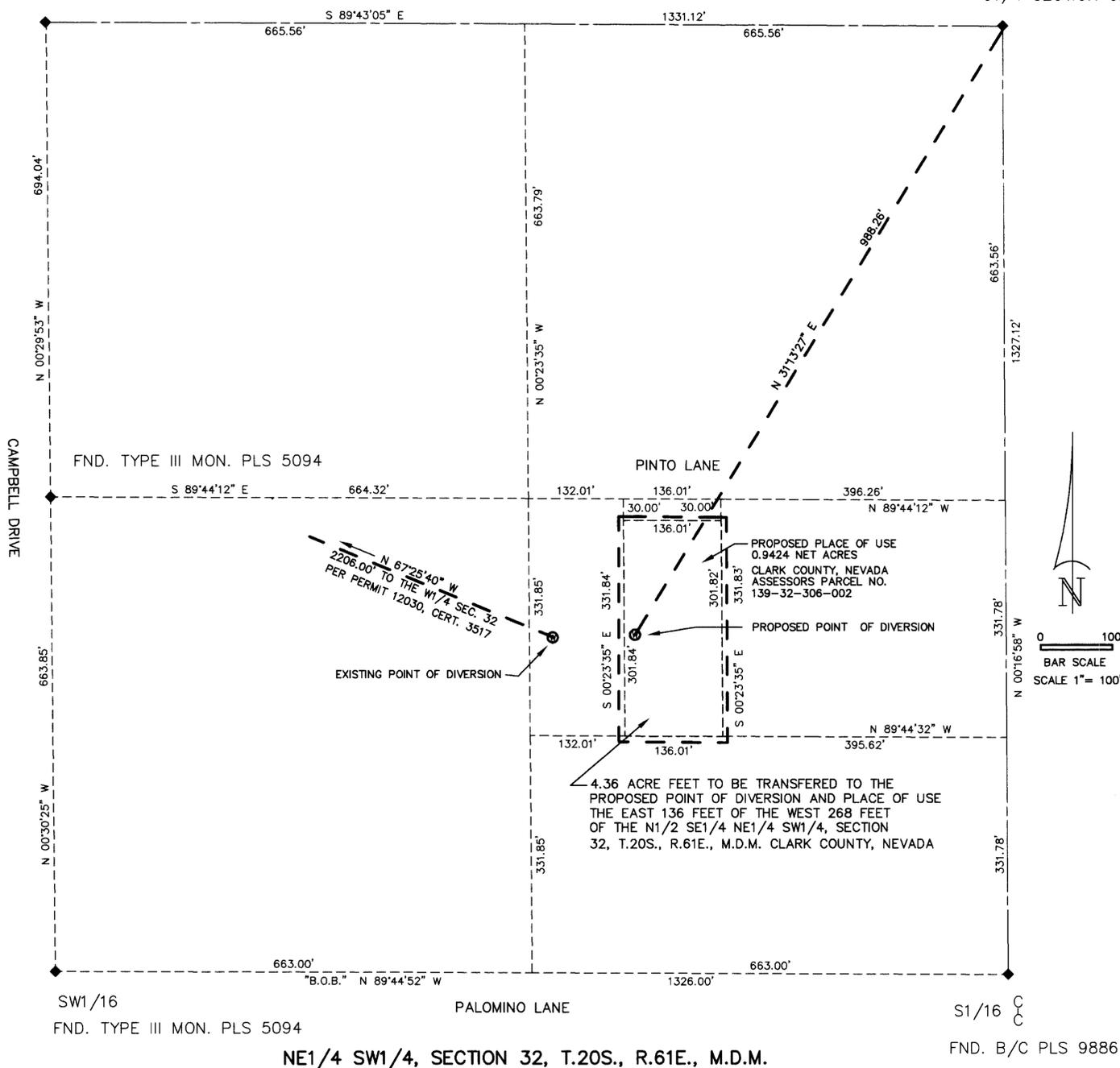


FND. TYPE III MON. PLS 7008
W1/16 C-C

FND. P.K. & SHINER
C1/4 SECTION 32



BASIS OF BEARING
N89°44'52\"W, BEING THE SOUTH LINE OF THE NE1/4, OF THE SW1/4, SECTION 32, T.20S., R.61E., M.D.M. AS SHOWN ON FILE 131, PAGE 77 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

70272 CERTIFICATE NO. 18203 ISSUED 9-20-11

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER 1/11th OF 48 ACRE FEET = 4.36 ACRE FEET TO THE SITE AS SHOWN FROM EXISTING PERMIT NO. 12030, CERTIFICATE 3517 TO THE PROPOSED POINT OF DIVERSION.

STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF JULY, 2003 AND THE 6TH DAY OF JULY, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

BONNIE ADAR-BURLA

FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459

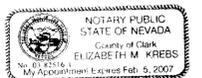


SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 18 DAY OF August 2003.

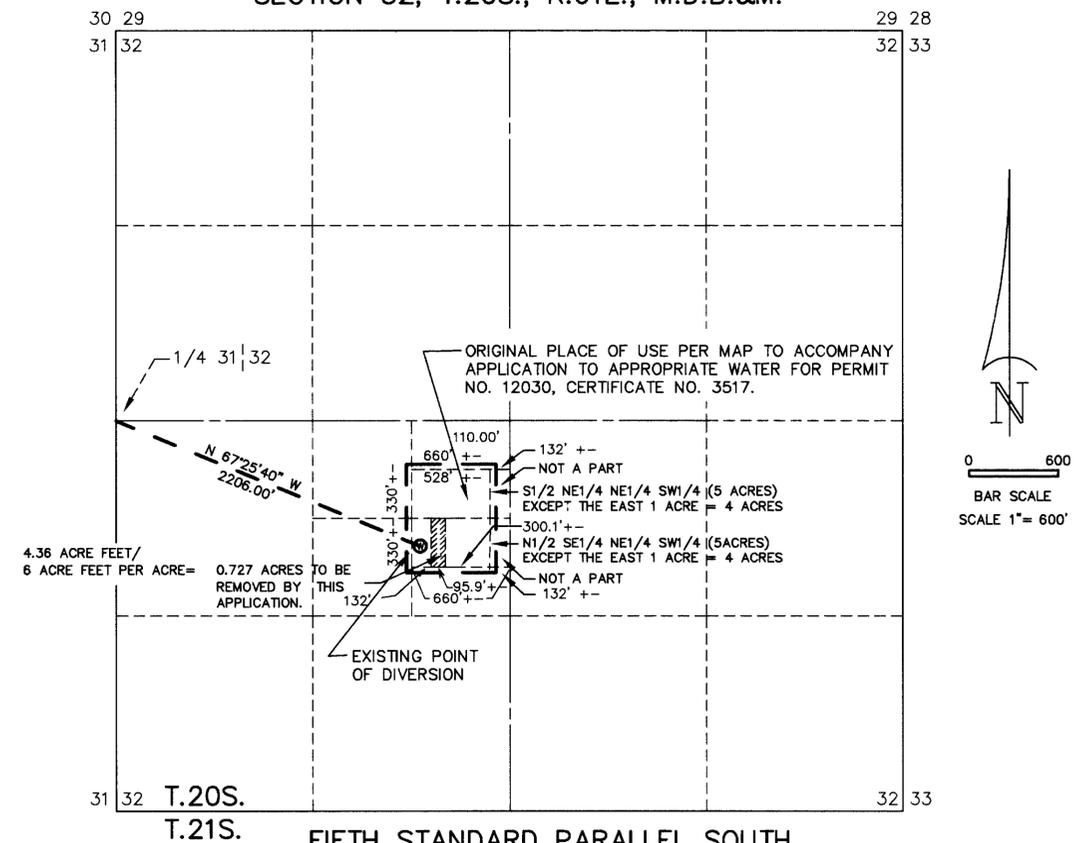
Elizabeth M. Krebs

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES 2.5.07
Elizabeth M. Krebs

EXPIRES 12/31/04
8/18/03



SECTION 32, T.20S., R.61E., M.D.B.&M.



ORIGINAL POINT OF DIVERSION AND PLACE OF USE
N1/2 SE1/4 NE1/4 SW1/4 & S1/2 NE1/4 NE1/4 SW1/4,
SECTION 32, T.20S., R.61E., M.D.B.&M.
(PARTIALLY COPIED FROM APPLICATION MAP,
PERMIT NO. 12030, CERTIFICATE NO. 3517)

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 07/07/03
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB #: JB33-03

"STATE ENGINEERS USE"

FILED
AUG 25 2003
STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE A PORTION OF THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE FROM PERMIT NO. 12030, CERTIFICATE 3517 FOR: QUASI-MUNICIPAL DOMESTIC BY: BONNIE ADAR-BURLA FROM: UNDERGROUND IN: CLARK COUNTY, NEVADA