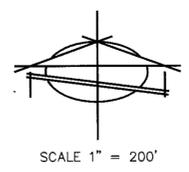
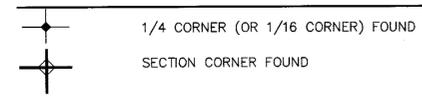


LEGEND



STATE OF NEVADA }
COUNTY OF CLARK } SS

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES AND RECORD DATA OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 13TH DAY OF JULY, 2003, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS BASIN, CLARK COUNTY, NEVADA BY ROBERT G. WORTHEN FOR QUASI- MUNICIPAL DOMESTIC PURPOSES UNDER APPLICATION AND PERMIT NOS. 65396 & 65400. THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NOS. 65396 & 65400; IS CORRECTLY SHOWN HEREON; THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NOS. 65396 & 65400; AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE, AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NOS. 65396 & 65400 ARE TO BE USED IS ACCURATELY OUTLINED HEREON, AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANTS.

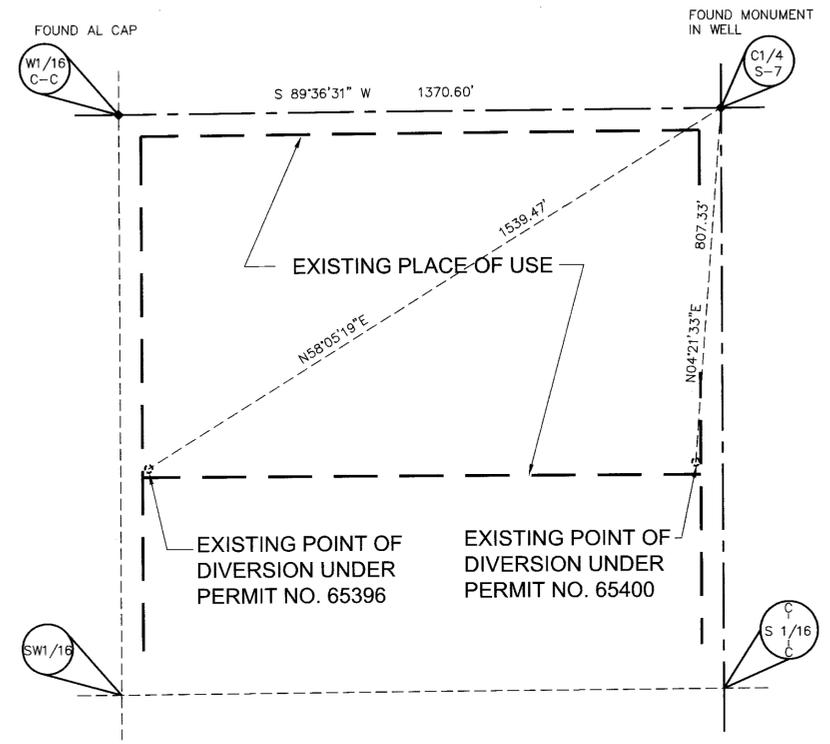


STEPHEN F. TURNER
STATE WATER RIGHTS SURVEYOR NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THE 25th DAY OF July, 2003.

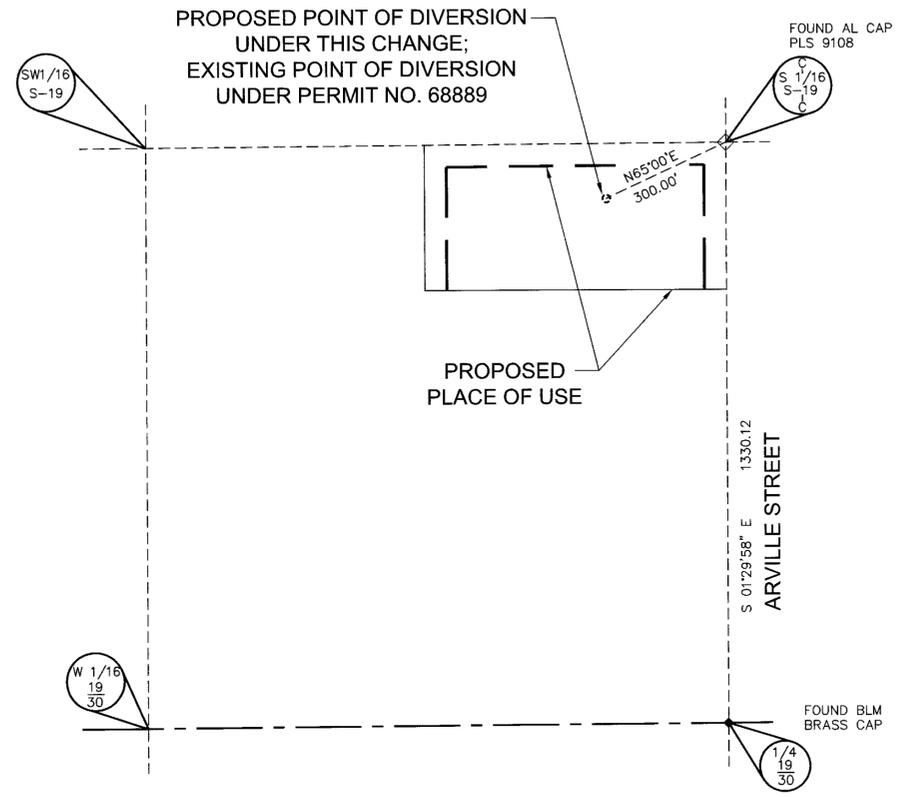
Carole Levy
CAROLE LEVY, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 19th DAY OF AUGUST, 2006.



EXISTING POINTS OF DIVERSION AND PLACE OF USE
WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M. D. B. & M. CLARK COUNTY, NEVADA

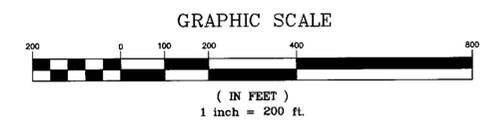
BASIS OF BEARING
S89°36'31"W - BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) SECTION 7, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B.&M., AS SHOWN ON BOOK 22 OF PLATS, PAGE 81, CLARK COUNTY, NEVADA OFFICIALS RECORDS.



PROPOSED POINT OF DIVERSION AND PLACE OF USE
WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 19, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M. D. B. & M. CLARK COUNTY, NEVADA

BASIS OF BEARING
S01°29'58"E - BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 19, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.B.&M., PER RECORD OF SURVEY FILE 104, PAGE 39, CLARK COUNTY RECORDS, NEVADA.

70266 CERTIFICATE # 17372 ISSUED 8-21-09
70267 CERTIFICATE # 17373 ISSUED 8-21-09



BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89102
702-870-8771 FAX 702-878-2695

STATE ENGINEER'S USE

70266
70267
FILED
JUL 28 2003
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE WATER APPROPRIATED UNDER PERMIT NUMBERS 65396 AND 65400

BY: RICHARD G. WORTHEN
FOR: QUASI - MUNICIPAL DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE CLARK COUNTY, NEVADA (LAS VEGAS VALLEY BASIN)

70267 70266