

35 36
2 1

TOWNSHIP 6 SOUTH 36 31
TOWNSHIP 7 SOUTH 1 6

RANGE 66 EAST
RANGE 67 EAST

R = N 00°11'00" E 4592.88'

R = W 5280.00'

NW 1/4 SE 1/4

NE 1/4 SE 1/4

SW 1/4 SE 1/4

SE 1/4 SE 1/4

PROPOSED POINT OF DIVERSION FOR PROOF 02274 ASSIGNED 70260

EXISTING POINT OF DIVERSION FOR PROOF 02274

BASIS OF BEARING

M = N 00°07'00" E 5271.35'

R = N 00°07'00" E 5280.00'

M = N 00°07'00" E 5271.35'

R = N 00°07'00" E 5280.00'

S 13°37'16" E 6604.36'

S 13°37'16" E 6604.36'

N 13°37'16" E 6604.36'

M = N 89°57'47" E 5186.58'

R = N 89°55' E 5174.4'

M = S 89°52'01" W 5169.38'

R = 89°51' E 5100.48'

6 5
7 8

2 1
11 12

R = N 89°47'00" W 5253.60'

1 6
12 7

M = N 89°57'47" E 5186.58'

R = N 89°55' E 5174.4'

7 8
18 17

Lenard Smith
Land Survey
509 Main Street
P.O. Box 443
Caliente, Nevada 89008
Phone/Fax: 775 726 3365

FOR STATE ENGINEER'S USE

70260
FILED
AUG 25 2003
STATE ENGINEER'S OFFICE

MAP
MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION FOR IRRIGATION, STOCK & DOMESTIC PURPOSES BY BRADSHAW, INCORPORATED IN SECTIONS 1 AND 12, T.7S., R.66E., M.D.M. AT ELGIN, LINCOLN COUNTY, NEVADA

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA
COUNTY OF LINCOLN

I, Lenard D. Smith, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on July 21, 2003, that it truly and correctly represents the proposed location and extent of the works used to divert water from Meadow Valley Wash in Lincoln County, Nevada, by Bradshaw, Inc. for irrigation, stock & domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.



Lenard D. Smith, P.L.S. 12751
Water Right Surveyor #1033



Subscribed and sworn to before me
this 20th day of August, 2003

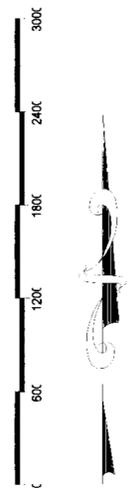
Notary Public *Meli S. Hallizak*

Notary Public in and for Lincoln County, Nevada

My commission expires 12/12/06

BASIS OF BEARINGS

The west line of Section 7, Township 7 South, Range 67 East, given in the G.L.O. Survey as N 00°07'00" E, 5280.00'.



SCALE: 1" = 600'