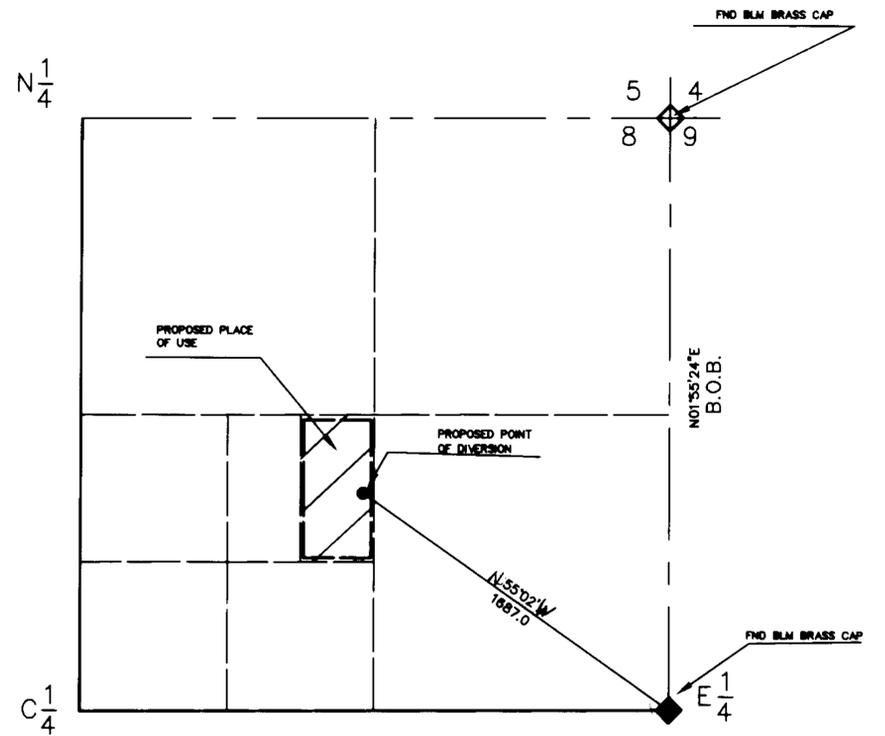


A PORTION OF THE NE4 SW4 SECTION 30, TOWNSHIP 19, SOUTH, RANGE 60 EAST M.D.B. & M. SHOWING EXISTING PLACE OF USE AND EXISTING POINT OF DIVERSION. OF PERMIT # 65252 & 65253



A PORTION OF THE SW1/4 NE1/4 SECTION 8, TOWNSHIP 19 SOUTH, RANGE 59 EAST M.D.B. & M. SHOWING PROPOSED PLACE OF USE AND PROPOSED POINT OF DIVERSION.

STATE OF NEVADA
COUNTY OF CLARK

S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 7TH DAY OF JULY 2003 AND THE 12TH DAY OF JULY 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY LEWIS ORNDOFF FOR QUASI MUNICIPAL THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY CORRECTLY DESIGNATED THEREON.

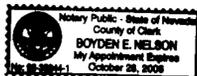
Richard L. Hafen 7/16/03
RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515
PLS 4428



SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 DAY OF JULY, 2003

Boyd E. Nelson
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON OCTOBER 28, 2002.
NOTARIZED IN CLARK COUNTY, NEVADA.

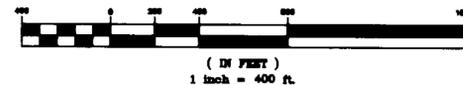


SHEET 1 OF 1

BASIS OF BEARING

N 01°55'42" E BEING THE EAST LINE OF THE NE4 OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B. & M. AS SHOWN ON RECORD OF SURVEY FILE 103 PAGE 79 CLARK COUNTY NEVADA RECORDS.

GRAPHIC SCALE



STATE ENGINEER'S USE

9-2-03 - Notary stamp and adjacent endorsement do not match. Stamp is correct date. *ell*

76238

FILED
AUG 11 2003
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
AUG 18 11:11:27

RECEIVED

MAP TO ACCOMPANY APPLICATION

FOR : CHANGE IN POINT OF DIVERSION, AND PLACE OF USE OF A PORTION OF PERMIT NO. 65252

FOR : QUASI MUNICIPAL

BY : LEWIS ORNDOFF

FROM : UNDERGROUND SOURCE

COUNTY OF CLARK, STATE OF NEVADA

70238