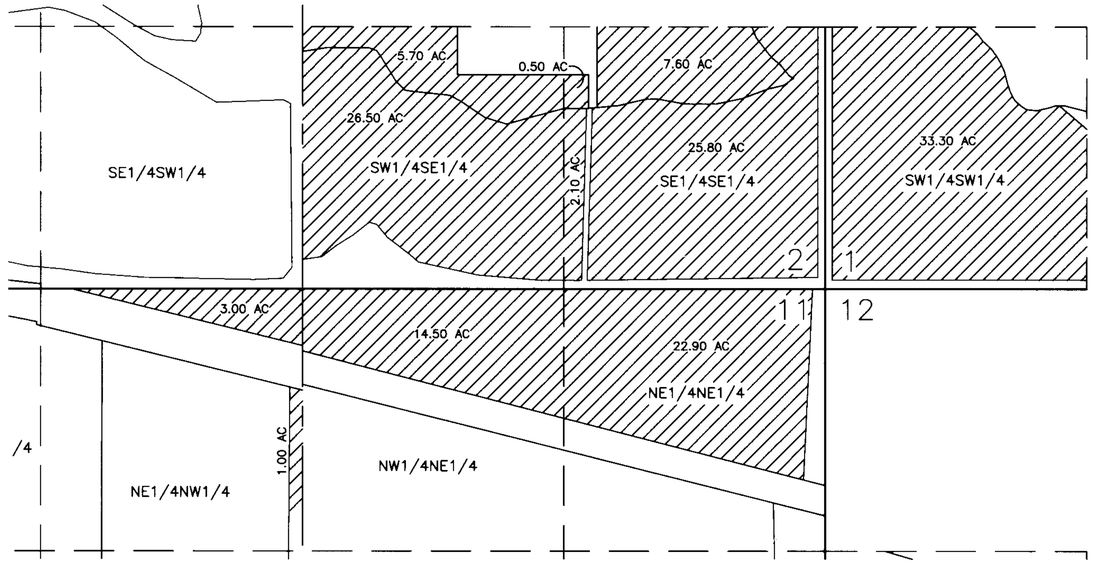
ALL SECTIONS ARE IN T.18 N., R.29 E.

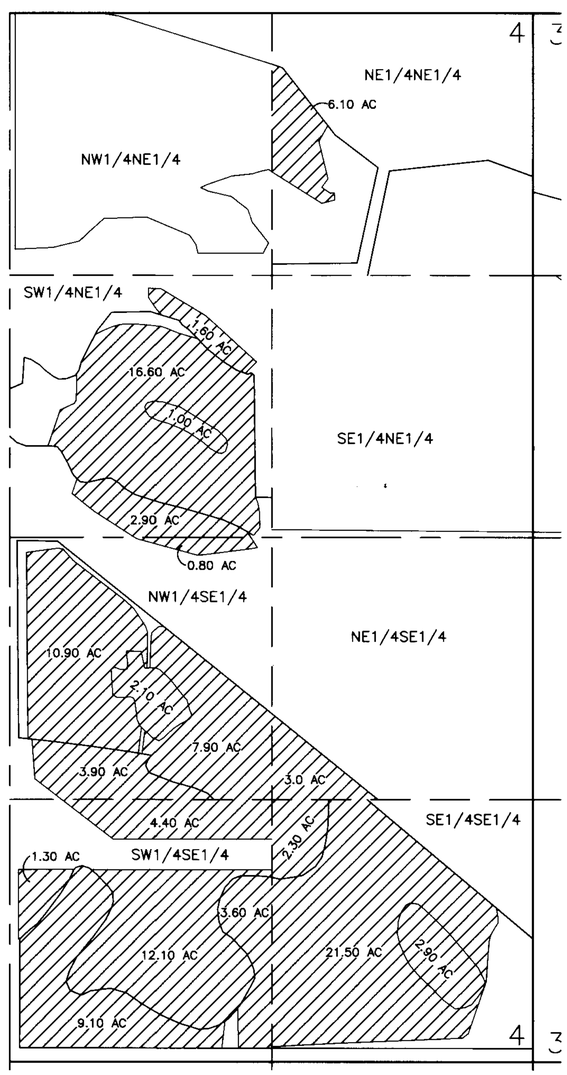
ACREAGE TABULATION

SECTION	SUBDIVISION	EXISTING PLACE OF USE	DUTY
1	SW-SW	33.30	2.99
2	NW-NW	0.00	
	SW-NW	0.00	
	SE-NW	0.00	
	NW-SW	0.00	
	NE-SW	0.00	
	SW-SW	0.00	
	SE-SW	0.00	
	SW-SE	32.20	
	SE-SE	36.00	
3	NW-NW	0.00	
	SW-NW	0.00	
	SE-NW	0.00	
	NE-NE	0.00	
	SW-NE	0.00	
	SE-NE	0.00	
	NE-SW	0.00	
	NW-SE	0.00	
	NE-SE	0.00	
	SW-SE	0.00	
	SE-SE	0.00	
4	NW-NE	0.00	
	NE-NE	6.10	
	SW-NE	22.10	
	SE-NE	0.00	
	NW-SE	25.60	
	NE-SE	3.00	
	SW-SE	30.50	
	SE-SE	26.70	
9	NW-NE	0.00	
	NE-NE	0.00	
	SW-NE	0.00	
	SE-NE	1.60	
10	NW-NW	0.60	
	NE-NW	27.30	
	SW-NW	0.70	
	SE-NW	22.30	
	NW-NE	27.30	
	NE-NE	0.00	
	SW-NE	32.70	
	SE-NE	0.00	
	NW-SW	0.00	
	SW-SW	0.00	
11	NW-NW	0.00	
	NE-NW	4.00	
	SW-NW	0.00	
	SE-NW	0.00	
	NW-NE	14.50	
	NE-NE	22.90	
	SW-NE	0.00	
	SE-NE	0.00	
	NW-SW	0.00	
	NE-SW	14.80	
	SW-SW	0.00	
	SE-SW	0.00	
	NW-SE	36.90	
	NE-SE	38.70	
	SW-SE	17.70	
	SE-SE	33.30	
12	SW-NW	0.00	
	SE-NW	0.00	
16	SW-SE	0.00	
	SE-SE	0.00	
21	NW-NE	0.00	
	NE-NE	0.00	
	SW-NE	0.00	
	SE-NE	0.00	
24	SW-SE	0.00	
	SE-SE	0.00	
25	NW-NW	2.20	
	NE-NW	0.00	
	SW-NW	23.40	
	SE-NW	0.00	
	NW-NE	8.20	
	NE-NE	0.00	
	SW-NE	15.30	
	SE-NE	0.00	
	NW-SW	0.00	
	NE-SW	17.50	
	NW-SE	0.00	
26	SE-NW	20.60	
	NE-NE	0.00	
	SW-NE	17.70	
	SE-NE	18.40	
	NE-SW	37.10	
	SE-SW	35.10	
	NW-SE	37.70	
	NE-SE	38.10	
	SW-SE	35.90	
36	NW-NE	0.00	
	NE-NE	0.00	
	TOTALS	818.00	2445.82

FOR PROPOSED PLACE OF USE, SEE NOTE.



SECTIONS 1,2 & 11, T.18 N., R.29 E.



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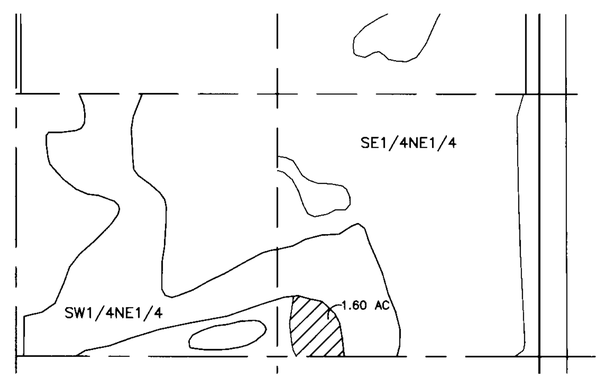


SECTION 9, T.18 N., R.29 E.

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.

2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.

3) THAT THE POINT OF DIVERSION, LAHONTON DAM, IS UNCHANGED, AND

4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVSIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.

STATE WATER RIGHT SURVEYOR #817 — DATE 3/16/03

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA — 3/16/03 — BARRY A. FITZPATRICK — No. 7809 — EXP 6-30-03

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 16 DAY OF March 2003, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

NOTARY PUBLIC — DATE 3/16/03

BRENDA L. GROSS
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 89-5808-4 - Expires May 28, 2003

LEGEND :

WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

NOTE:
PROPOSED PLACE OF USE, STILLWATER NATIONAL WILDLIFE REFUGE AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 65700.

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2188

GRAPHIC SCALE
400 0 200 400 800 1600
(IN FEET)
1 inch = 400 ft.

SHEET 1 OF 2

STATE ENGINEER'S USE

1. MAP IS ACTUALLY TWO SHEETS Sivadian 12/4/2010

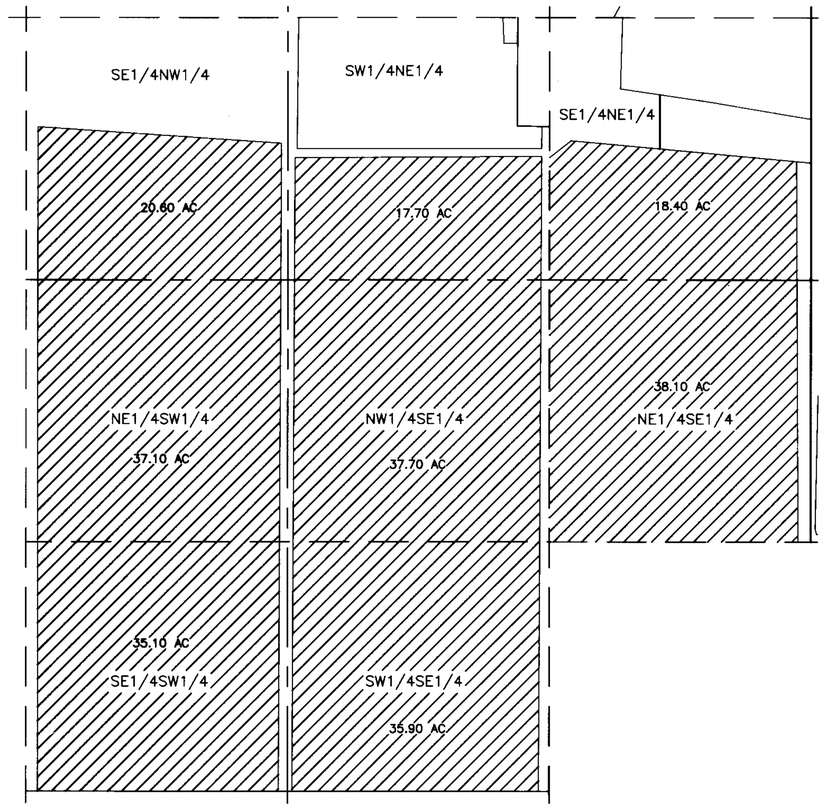
70208-T
FILED
JUL 28 2003
STATE ENGINEER'S OFFICE

RECEIVED
03 JUL -9 PM 4:41
STATE ENGINEER'S OFFICE

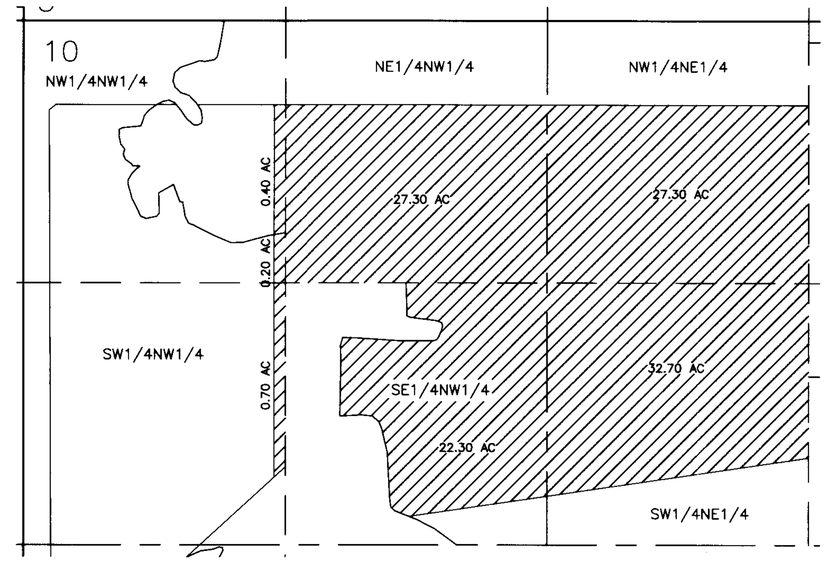
MAP TO ACCOMPANY
APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE

BY : UNITED STATES OF AMERICA, FISH AND WILDLIFE SERVICE
FROM : TRUCKEE RIVER & CARSON RIVER
IN : CHURCHILL COUNTY, NEVADA

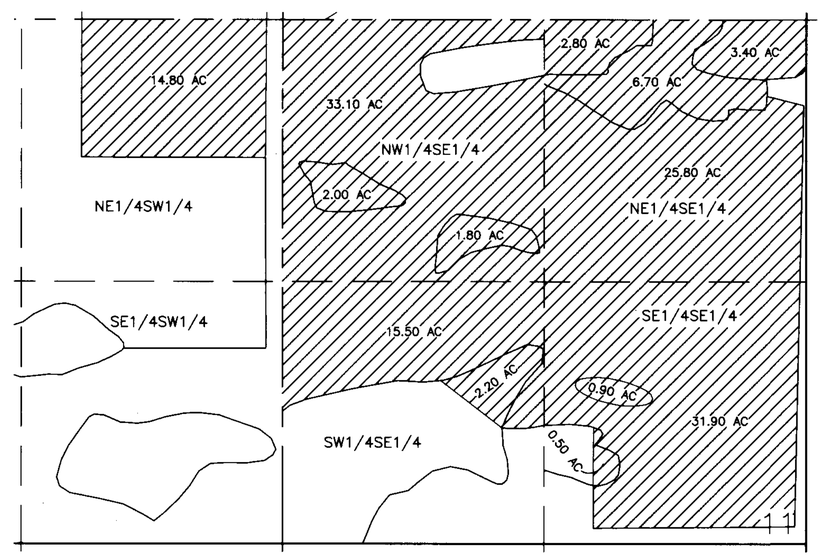
84563T 83262T 82333T 81416T 80318T 79039T 77620T 76523T 75667T 73806T 72177T 71264T 70208T



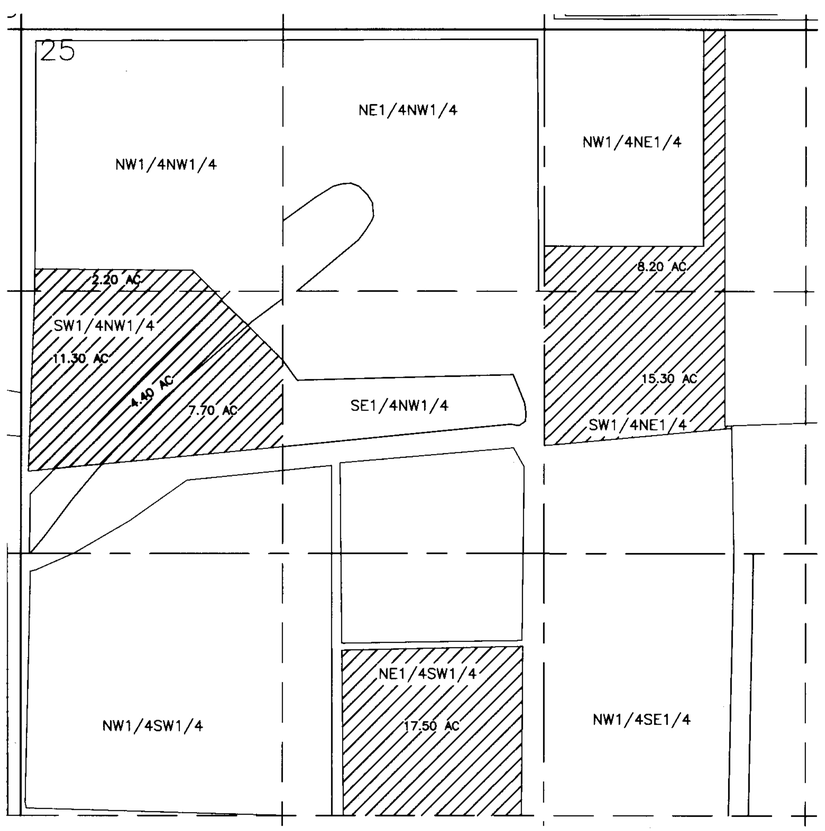
SECTION 26, T.18 N., R.29 E.



SECTION 10, T.18 N., R.29 E.



SECTION 11, T.18 N., R.29 E.



SECTION 25, T.18 N., R.29 E.

LEGEND :

WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2186

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
3-25-03
BARRY A. FITZPATRICK
No. 7809

EYP 6-30-03

GRAPHIC SCALE
400 0 200 400 800 1600
(IN FEET)
1 inch = 400 ft.

SHEET 2 OF 2

STATE ENGINEER'S USE

RECEIVED
03 JUL -9 PM 4:41
STATE ENGINEER'S OFFICE

FILED
JUL 28 2003
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO CHANGE THE PLACE
OF USE OF A PORTION FOR
MAINTENANCE OF WETLANDS FOR
RECREATION AND WILDLIFE/STORAGE

UNITED STATES OF AMERICA,
BY : FISH AND WILDLIFE SERVICE
FROM : TRUCKEE RIVER & CARSON RIVER
IN : CHURCHILL COUNTY, NEVADA

84563T 83262T 82333T 81416T 80318T 79039T 77620T 76523T 75667T 73806T 72177T 71264T 70208T