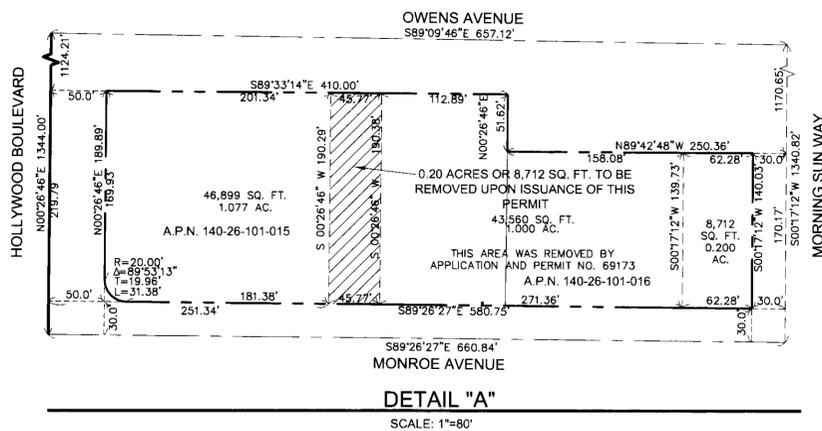


**EXISTING PLACE OF USE UNDER PERMIT NO. 51764**  
**EXISTING POINT OF DIVERSION UNDER PERMIT NO. 51764**  
**EXISTING POINT OF DIVERSION AND PLACE OF USE**  
 A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

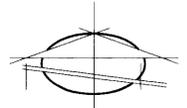
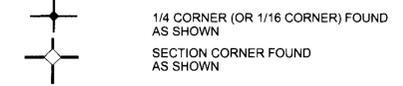


**DETAIL "A"**  
 SCALE: 1"=80'

70156 **CERTIFICATE NO. 70156 ISSUED 3-17-07**

**BAUGHMAN AND TURNER, INC.**  
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
 702-870-8771 FAX 702-878-2695

**LEGEND**



SCALE 1" = 400'

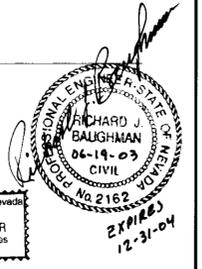
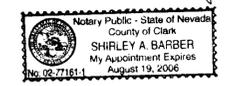
**AFFIDAVITS:**

STATE OF NEVADA }  
 COUNTY OF CLARK } ss  
 I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION ON THE 19TH DAY OF JUNE, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA ON BEHALF OF JOHN S. KRISTINIK, TRUSTEE OF THE, "THE JOHN S. KRISTINIK", FOR QUASI-MUNICIPAL PURPOSES UNDER APPLICATION AND PERMIT NO. 51764; THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 51764 IS CORRECTLY SHOWN HEREON; THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 51764 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE, AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 51764 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY JOHN S. KRISTINIK, TRUSTEE OF THE, "THE JOHN S. KRISTINIK".

RICHARD J. BAUGHMAN  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 350

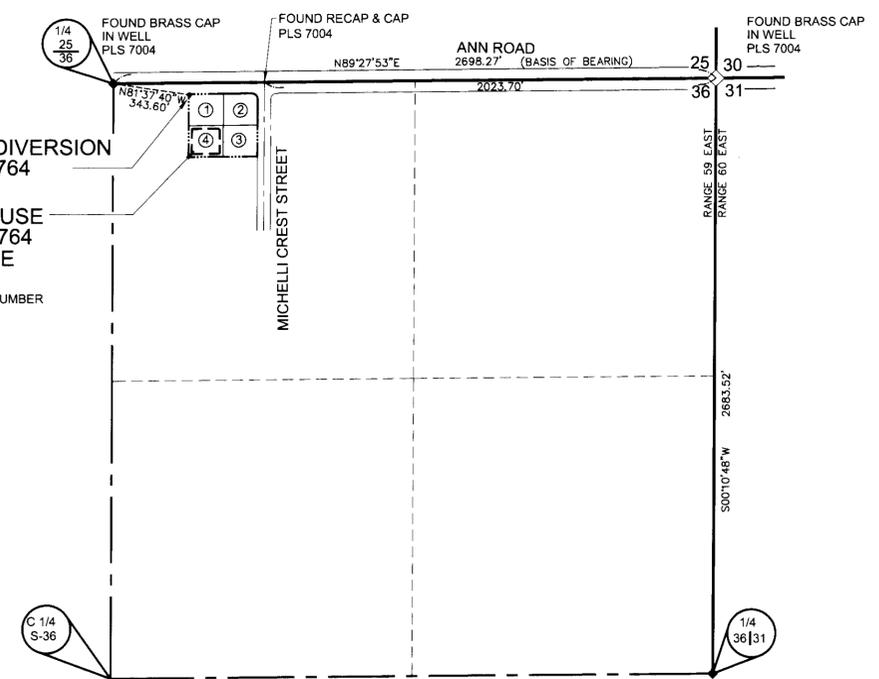
SUBSCRIBED AND SWORN TO BEFORE ME THE 19TH DAY OF JUNE, 2003.

STATE OF NEVADA }  
 COUNTY OF CLARK } s.s.  
 Shirley A. Barber  
 SHIRLEY A. BARBER  
 FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES AUGUST 19, 2006



**PROPOSED POINT OF DIVERSION UNDER PERMIT NO. 51764**

**PROPOSED PLACE OF USE UNDER PERMIT NO. 51764**  
**LOT 4 PARCEL MAP FILE 74, PAGE 84**  
 CLARK COUNTY ASSESSOR'S PARCEL NUMBER  
 A.P.N. 126-36-501-004

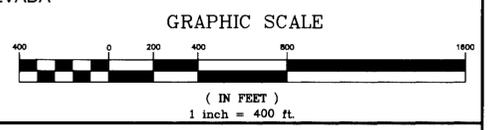


**PROPOSED PLACE OF USE**

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

**BASIS OF BEARING**

NORTH 00°10'48" EAST - THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY MAP FILE 29, PAGE 22, CLARK COUNTY RECORDS, NEVADA.



**STATE ENGINEER'S USE**



70156

Exec  
 Op

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER APPLICATION & PERMIT NUMBER 51764

BY: JOHN S. KRISTINIK, TRUSTEE OF THE, "THE JOHN S. KRISTINIK TRUST DTD DECEMBER 20, 1999"  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN

81100

70156