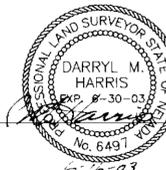




STATE OF NEVADA
 COUNTY OF SS.

I, DARRYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 10th of APRIL, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY WILLIAM L. GARRISON AND JENNY GARRISON FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THAT APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISION THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR NO. 782

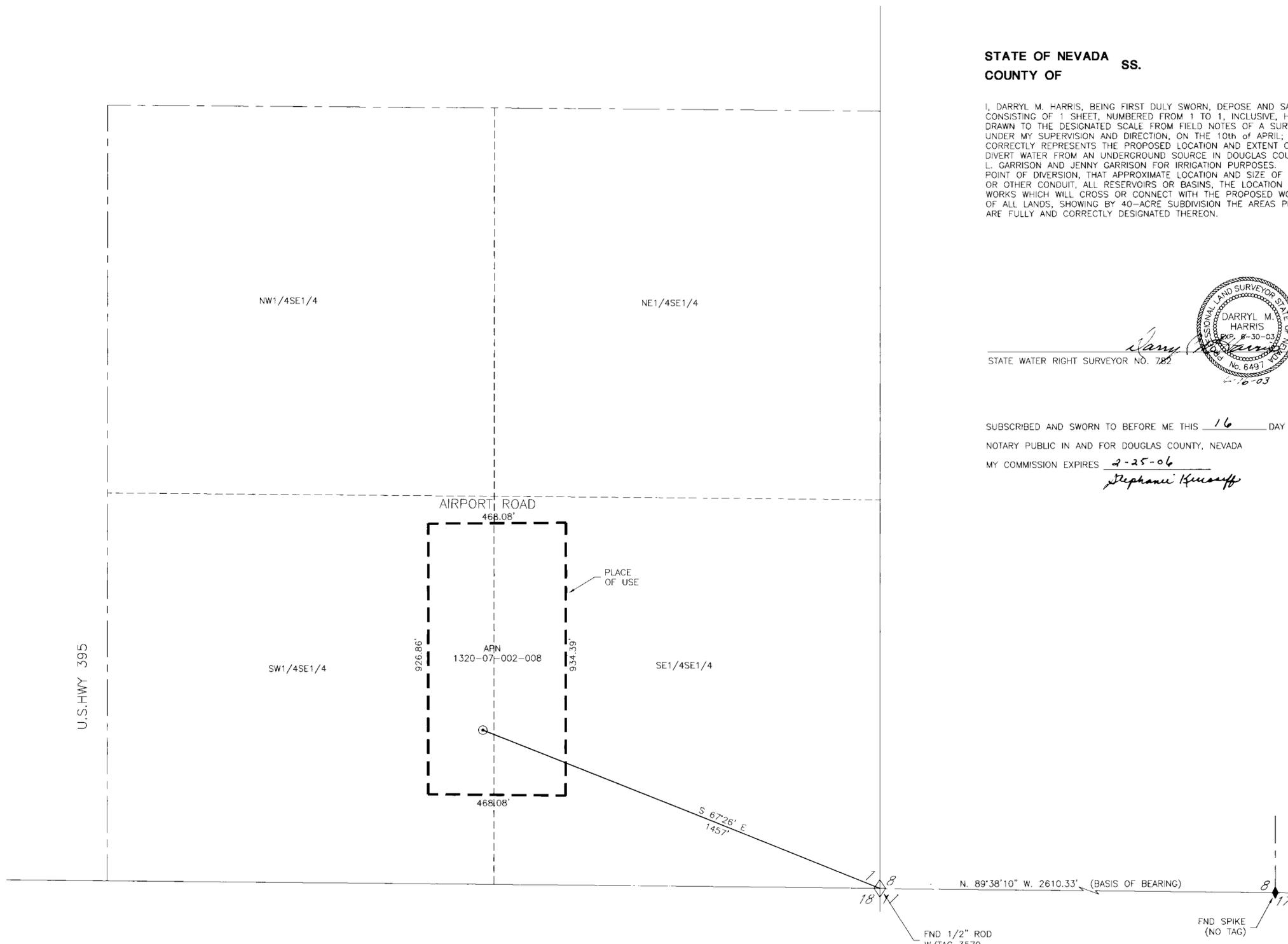


SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 DAY OF June, 2003.

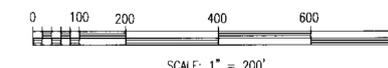
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA

MY COMMISSION EXPIRES 2-25-06

Stephanie Kuscheff



SEC. 7, T. 13N, R. 20E, M.D.M.



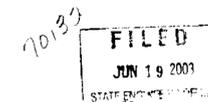
BASIS OF BEARING

THE SOUTH LINE OF THE SW1/4 SEC. 8, T. 13 N., R. 20 E., M.D.M., AS SHOWN ON THE RECORD OF SURVEY FOR JOHN B. ANDERSON AND EDITH ANDERSON, DOCUMENT NO. 79278 OF THE DOUGLAS COUNTY RECORDER'S OFFICE (N.89°38'10"W.)

NOTE

PLEASE REFER TO MAP FILED UNDER PERMIT 9244, CERTIFICATE 2594 TO SHOW THE EXISTING POINT OF DIVERSION AND PLACE OF USE.

STATE ENGINEER'S USE



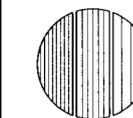
MAP

TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND MANNER OF USE OF A PORTION UNDER PERMIT 9244, CERTIFICATE 2594 FOR IRRIGATION PURPOSES BY

*William L. Garrison
 and
 Jenny Garrison*

FROM AN UNDERGROUND SOURCE
 IN DOUGLAS COUNTY, NEVADA

JOB NO. 03-142-01
DATE 5/28/03
DRAWN FRB
CHECKED
REVISED



ENGINEERING • PLANNING • RESOURCE MANAGEMENT
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