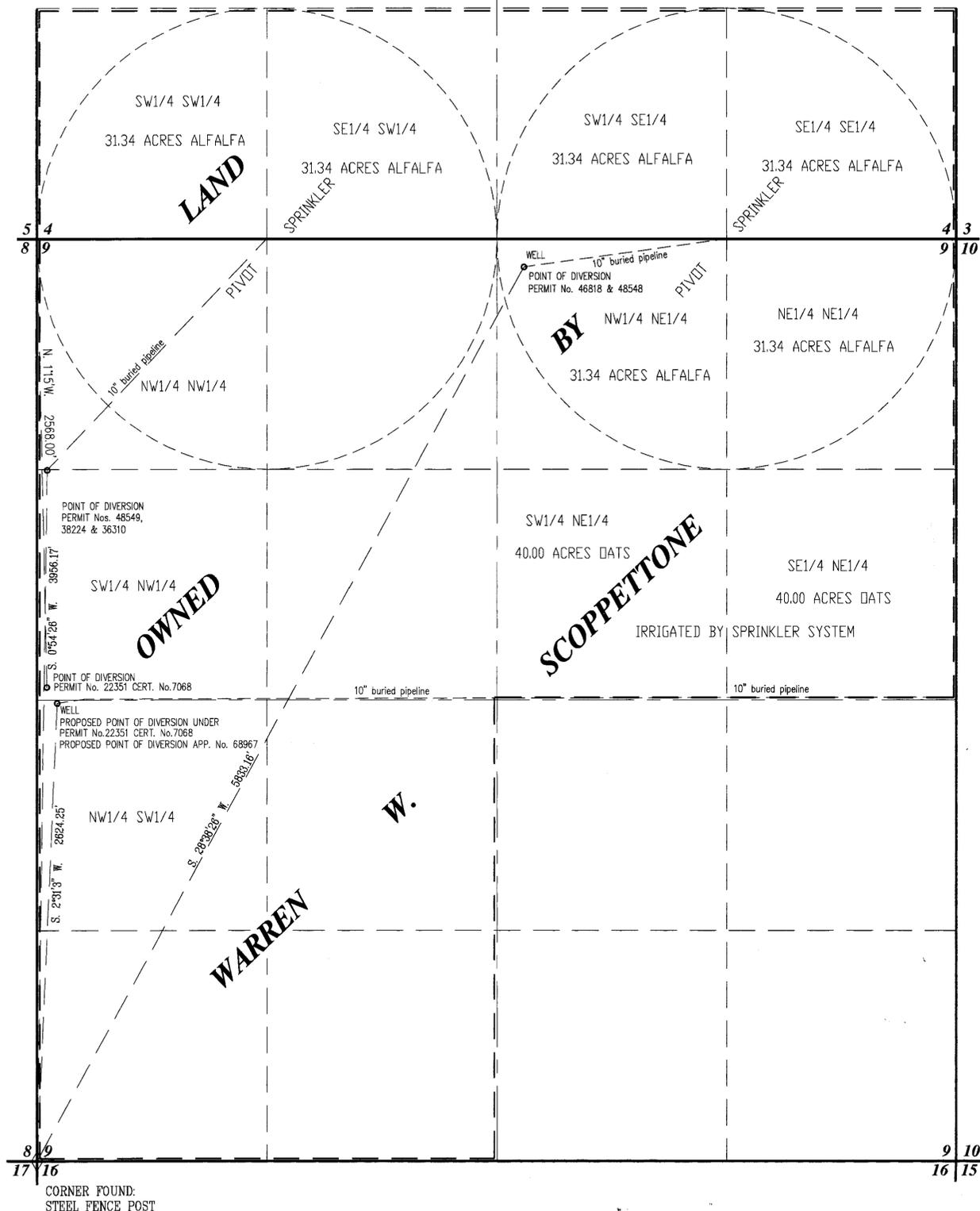


T.18 N., R.55 E., M.D.B. & M.

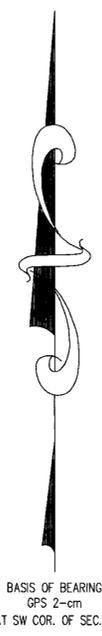


**CULTURE MAP TABULATION PERMIT NO. 48548**

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	DESCRIPTION OF CULTURE	DATE OF 1ST CULTURE
4	SE1/4 SE1/4	18 N.	55 E.	31.34 Acres	ALFALFA	
4	SW1/4 SE1/4	18 N.	55 E.	31.34 Acres	ALFALFA	
				TOTAL ACREAGE	62.68 ACRES	

**CULTURE MAP TABULATION PERMIT NO. 48549**

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	DESCRIPTION OF CULTURE	DATE OF 1ST CULTURE
4	SW1/4 SW1/4	18 N.	55 E.	31.34 Acres	ALFALFA	
4	SE1/4 SW1/4	18 N.	55 E.	31.34 Acres	ALFALFA	
				TOTAL ACREAGE	62.68 ACRES	



STATE OF NEVADA }  
 County of White Pine } ss.

I, Richard W. Forman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 28th day of June, and the 29th day of June, 2002; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Sources in White Pine County, by Warren W. Scoppettone for irrigation purposes under Permit Nos. 48548, 48549 & 48549. That the point of diversion, the location, size of the diverting channel or other conduit, location and description measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 49096 is used together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

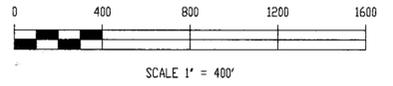
*Richard W. Forman*  
 State Water Right Surveyor No. 420

Subscribed and sworn to before me this 29<sup>th</sup> day of May, 2003.

*Marilyn Blades*  
 Notary Public in and for White Pine County, Nevada.



48548 CERTIFICATE No. 16260 ISSUED 12/16/03  
 48549 CERTIFICATE No. 16261 ISSUED 12/16/03



CORNER FOUND:  
 STEEL FENCE POST

**STATE ENGINEER'S USE**

AMENDED MAP TO REPLACE MAP FILED UNDER APP. No 68697 ON 7/18/02  
 RAD 6-18-03 This amended map is filed to support  
 App. 70082 and PBU of Per. 48548 & 48549. App. 68697  
 continues to be supported by map filed 7-18-02 under 68697.

**FILED**  
 JUN 8 2003  
 STATE ENGINEER'S OFFICE

**BFI** BOUNDY & FORMAN, INC. May, 2003  
 CIVIL ENGINEERS, LAND AND WATER RIGHTS SURVEYORS  
 P.O. Box 150, ELI, NEVADA, 89301, (775)289-8835

MAP TO ACCOMPANY  
 PROOF OF BENEFICIAL USE  
 UNDER PERMIT Nos. 48548 & 48549  
 AND CHANGE THE POINT OF DIVERSION UNDER  
 PERMIT No. 22351, CERT. No. 7068  
 AND CHANGE A PORTION OF THE POINT OF DIVERSION  
 AND PLACE OF USE UNDER PERMIT NO. 46818  
 FOR IRRIGATION & DOMESTIC PURPOSES  
 FROM WARREN W. SCOPPETTONE  
 UNDERGROUND SOURCES  
 IN White Pine County, Nevada

48549 48548 File under 70082