

STATE OF NEVADA  
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 2nd day of May, 2003 and the 18th day of May, 2003; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by TIM & MARGARITA J. DELONG AS CO-TRUSTEES UNDER THE TIM DELONG FAMILY TRUST AGREEMENT for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

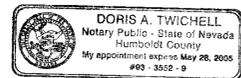


State Water Right Surveyor No. 573

Subscribed and sworn to before me this 17<sup>th</sup> day of June, 2003.

*Doris A. Twichell*

NOTARY PUBLIC  
My commission expires: May 28th, 2005.

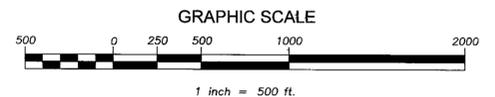


LEGEND

- Indicates the boundary of the proposed place of use.
- ◇ Indicates a found section corner, an aluminum pipe with a B.L.M. brass cap, unless otherwise noted.
- ◆ Indicates a found 1/4 section corner, an aluminum pipe with a B.L.M. brass cap, unless otherwise noted.

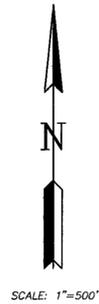
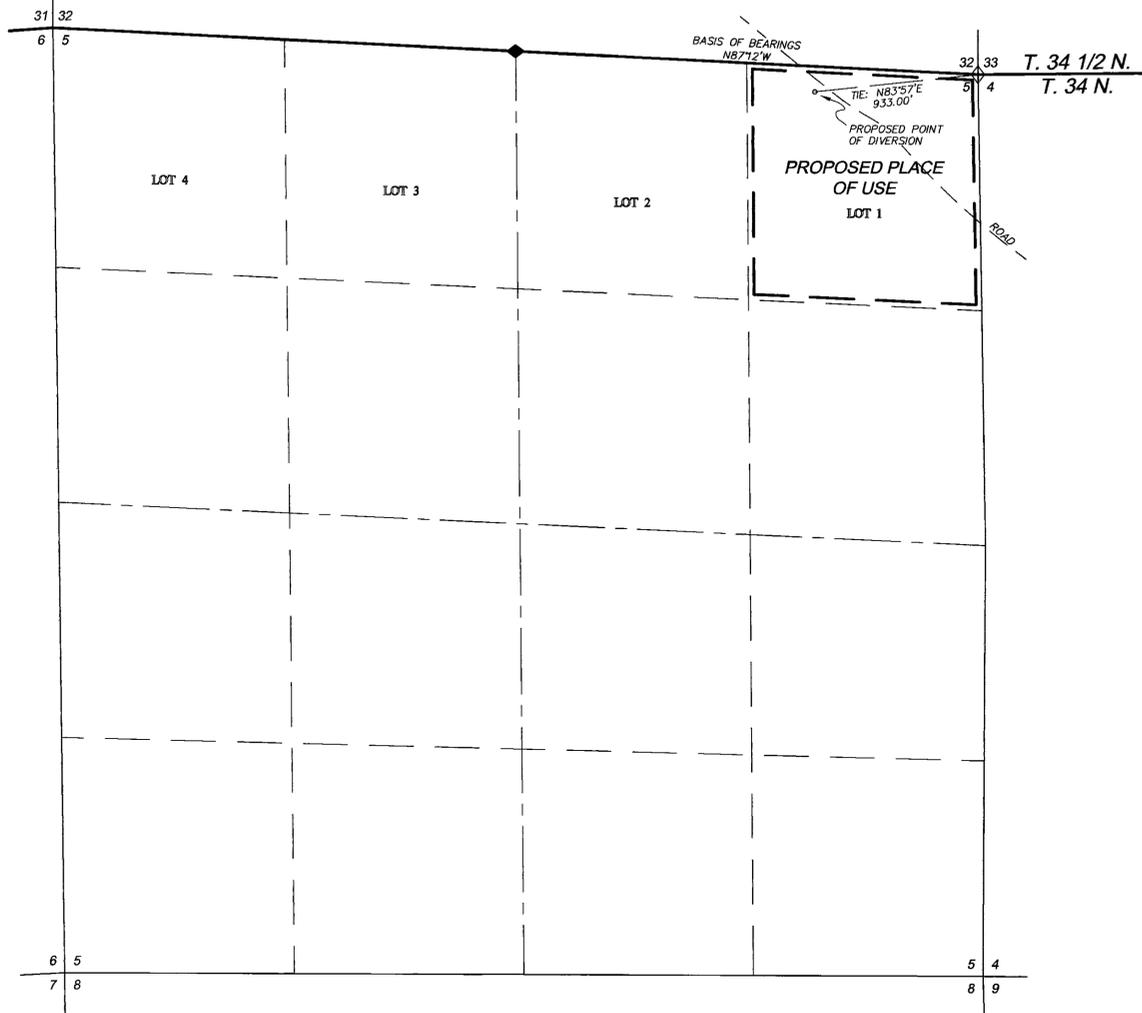
BASIS OF BEARINGS

Basis of Bearings was taken from the B.L.M. Dependent Resurvey Plat of T34N.,R.33E., M.D.B.&M.



REVISED: JUNE 10, 2003

SECTION 5, T.34N.,R.33E., M.D.B.&M.



SCALE: 1"=500'

70071 CERTIFICATE NO. 17396 ISSUED 9-4-09

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
 - FOR -  
 STOCKWATERING PURPOSES  
 - BY -  
 TIM & MARGARITA J. DELONG AS CO-TRUSTEES UNDER THE TIM DELONG FAMILY TRUST AGREEMENT  
 FROM AN UNDERGROUND SOURCE IN  
 PERSHING COUNTY, NEVADA

70071