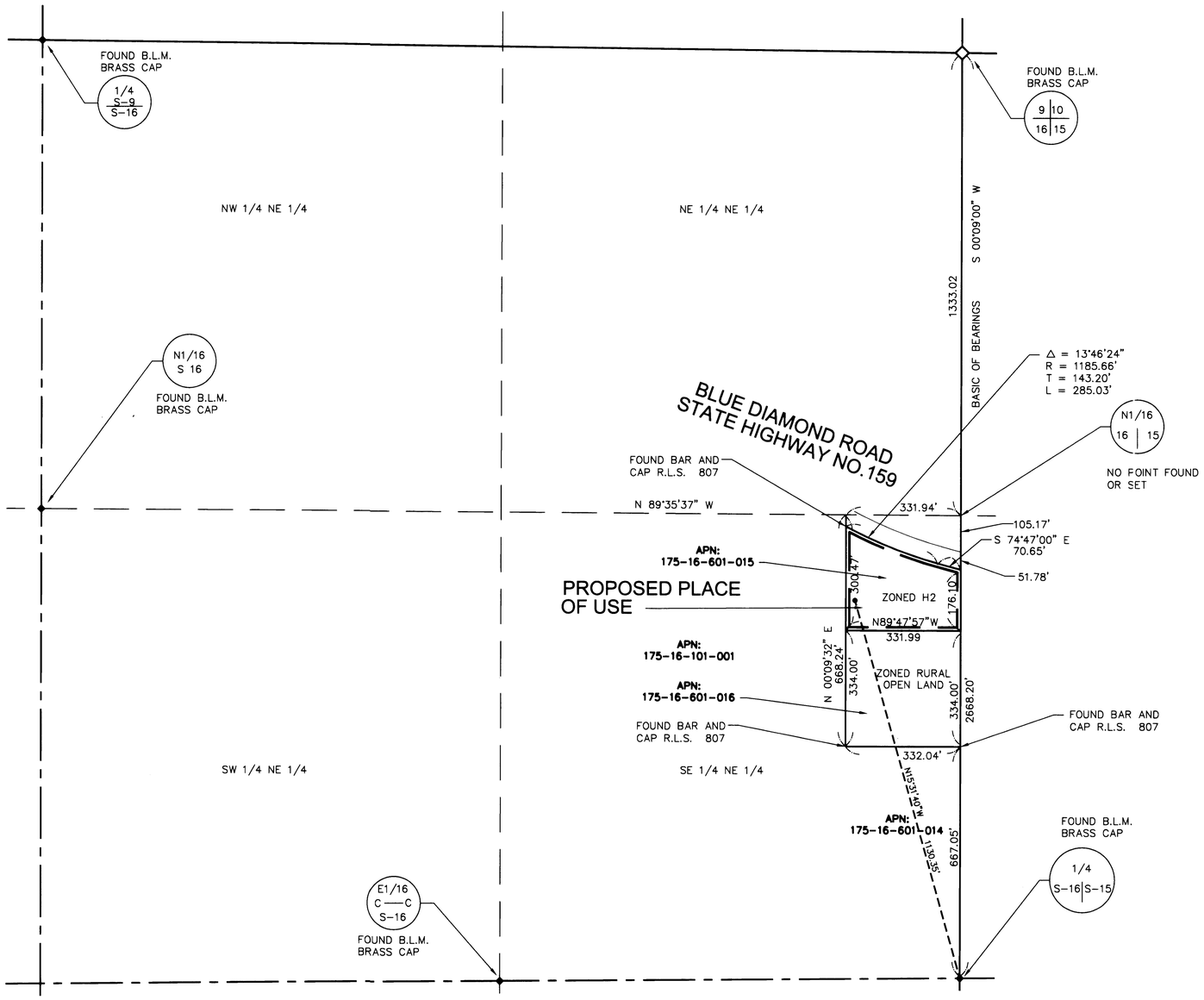
LEGEND

1/4 CORNER (OR 1/16 CORNER) FOUND

SECTION CORNER FOUND

SCALE 1" = 200'



AFFIDAVITS:

STATE OF NEVADA } SS
COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 5TH DAY OF MAY, 2003. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY ALBERT AND AMY HARTMANN, FOR COMMERCIAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SIGNATURE OF PROFESSIONAL ENGINEER - STATE OF NEVADA
RICHARD J. BAUGHMAN
05-23-03
CIVIL
No. 2162

2 X PLATS
12-31-04

RICHARD J. BAUGHMAN PE, 2162
STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 23 DAY OF MAY, 2003.

Shirley A. Barber

SHIRLEY A. BARBER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Notary Public - State of Nevada
County of Clark
SHIRLEY A. BARBER
My Appointment Expires
No: 02-77181-1 August 19, 2006

MY APPOINTMENT EXPIRES ON AUGUST 19, 2006

BASIS OF BEARING:

S 00°09'00" W – THE EAST LINE OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 59 EAST, M.D.B. & M. AS SHOWN ON RECORD OF SURVEY FILE 8, PAGE 18, OFFICAL RECORDS, CLARK COUNTY, NEVADA.

REFERENCES

RECORD OF SURVEY FILE 17, PAGE 77 RECORDED AUGUST 1, 1967

PROPOSED POINT OF DIVERSION AND PLACE OF USE
THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 16, TOWNSHIP 22 SOUTH, RANGE 59 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

STATE ENGINEER'S USE (S) 70054

FILED
MAY 27 2003
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: ALBERT AND AMY HARTMANN
FOR: COMMERCIAL PURPOSES
FROM: AN UNDERGROUND WATER SOURCE IN CLARK COUNTY NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695

82093 70054