

**DESCRIPTION OF PROPOSED POINT OF DIVERSION**

THE PROPOSED POINT OF DIVERSION IS IN THE NE 1/4 NE 1/4, SECTION 3, T21S, R62E, M.D.B.&M. AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 3 BEARS N52°53'52"E AT A DISTANCE OF 1044.58'.

**DESCRIPTION OF EXISTING POINT OF DIVERSION**

THE EXISTING POINT OF DIVERSION IS LOCATED IN THE NW 1/4 NW 1/4, SECTION 4 3, T21S, R62E, M.D.B.&M. AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 3 BEARS N. 62° 54' 29" W AT A DISTANCE OF 171.21'.

**PROPOSED PLACE OF USE**

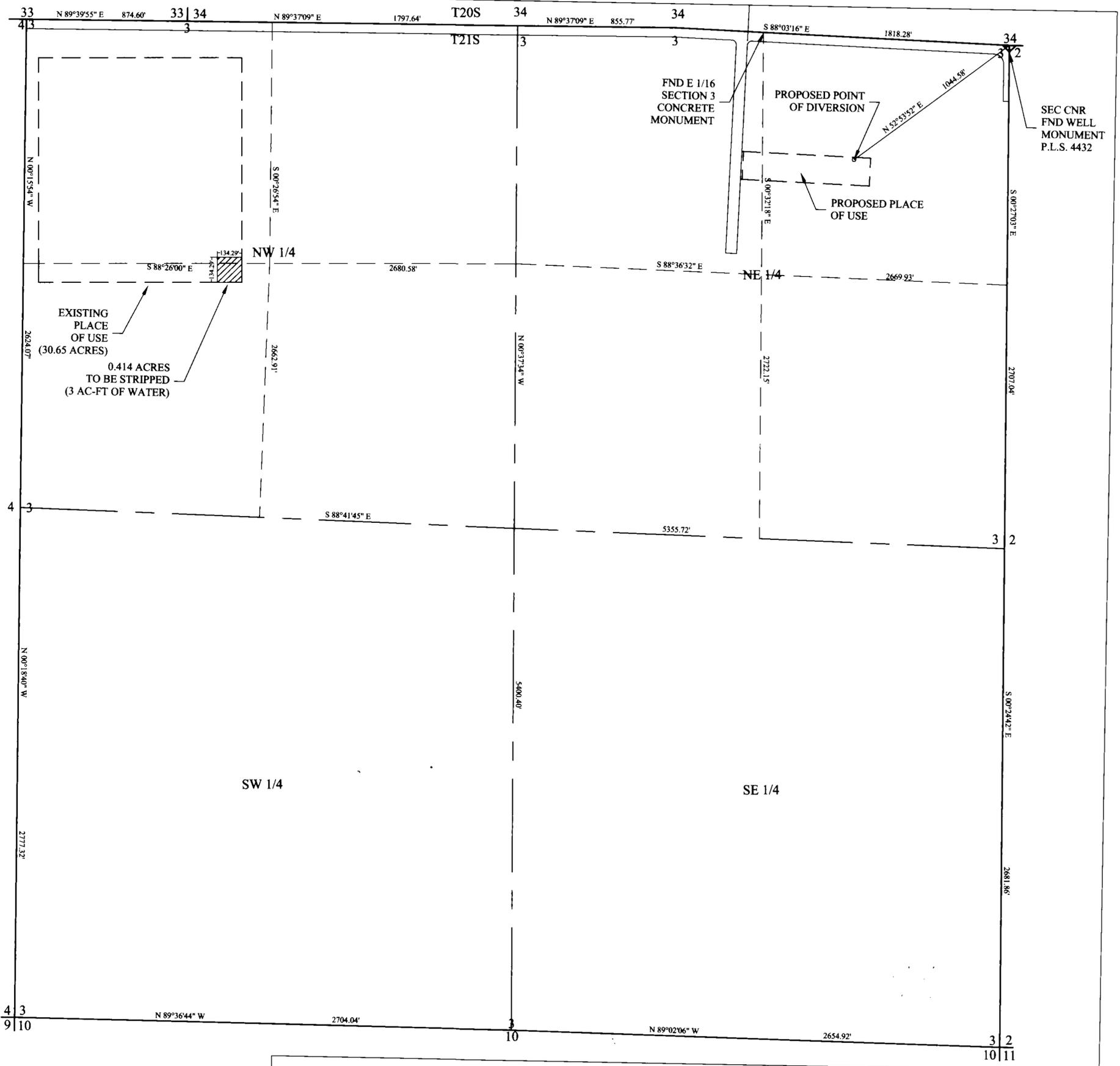
A PORTION OF THE NE 1/4 NE 1/4 AND A PORTION OF THE NW 1/4 NE 1/4 OF SECTION 3, T21S, R62E, M.D.B.&M., CLARK COUNTY, NEVADA.

**EXISTING PLACE OF USE**

28.08 ACRES LOCATED IN THE NW 1/4 NW 1/4, SECTION 3, T. 21 S., R. 62 E., M.D.B.&M. AND 2.57 ACRES LOCATED IN THE SW 1/4 NW 1/4, SECTION 3, T. 21 S., R. 62 E., M.D.B.&M.

**PROPOSED AREA TO BE STRIPPED**

A PORTION OF NW 1/4 NW 1/4, SECTION 3, T. 21 S., R. 62 E., M.D.B.&M. AND A PORTION OF SW 1/4 NW 1/4, SECTION 3, T. 21 S., R. 62 E., M.D.B.&M.



**AFFIDAVIT**

STATE OF NEVADA ) ss.  
 COUNTY OF CLARK )

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on March 10 and 12, 2003, that the location of each reference monument has been verified by site inspection, that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by Michael H. and Nancy L. Hallewell. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

*Lonnie C. Roy*  
 LONNIE C. ROY, P.E.  
 NEVADA STATE WATER RIGHTS SURVEYOR NO. 862



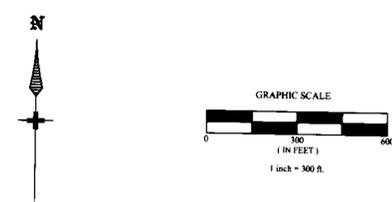
**NOTARY'S ACKNOWLEDGMENT**  
 SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 25<sup>th</sup> DAY OF June, 2003.

*Denise A. Burton*  
 DENISE A. BURTON  
 Notary Public State of Nevada  
 No. 95-0684-1  
 My Appointment Exp. Jan. 26, 2006  
 MY COMMISSION EXPIRES: 1/26/2006

**BASIS OF BEARING**  
 S88°03'16" E BEING THE NORTH LINE OF THE NE 1/4 NE 1/4 OF SECTION 3, T21S, R62E, M.D.B. & M., CLARK COUNTY, NEVADA, PER FILE 36, PAGE 6 OF SURVEY MAPS, CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

**REFERENCES**  
 FILE 36, PAGE 6 OF SURVEY MAPS, CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA  
 FILE 76, PAGE 10 OF PARCEL MAPS, CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA

**BROADBENT & ASSOCIATES, INC.**  
 ENGINEERING, WATER RESOURCES & ENVIRONMENTAL  
 8 West Pacific Avenue,  
 Henderson, Nevada 89015  
 (702) 563-0600



STATE ENGINEER'S USE

71018

**FILED**  
 JUN 30 2003  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION FOR CHANGE OF POINT OF DIVERSION, MANNER, AND PLACE OF USE OF A PORTION UNDER PROOF V-07656 FOR QUASI-MUNICIPAL AND DOMESTIC USE BY MICHAEL H. AND NANCY L. HALLEWELL FROM UNDERGROUND IN CLARK COUNTY, NEVADA