

STATE OF NEVADA  
COUNTY OF HUMBOLDT

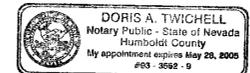
I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 2nd day of July, 2003 and the 3rd day of July, 2003; that it truly and correctly represents the proposed location and extent of the works used to divert water from Cornish Canyon & Hughes Canyon Creeks in Pershing County, Nevada by MICHAEL MAESTRI for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



State Water Right Surveyor No. 573

Subscribed and sworn to before me this 21<sup>st</sup> day of July, 2003.

*Doris A. Twichell*  
NOTARY PUBLIC  
My commission expires: May 28th, 2005.

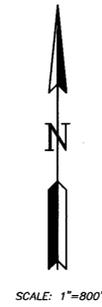
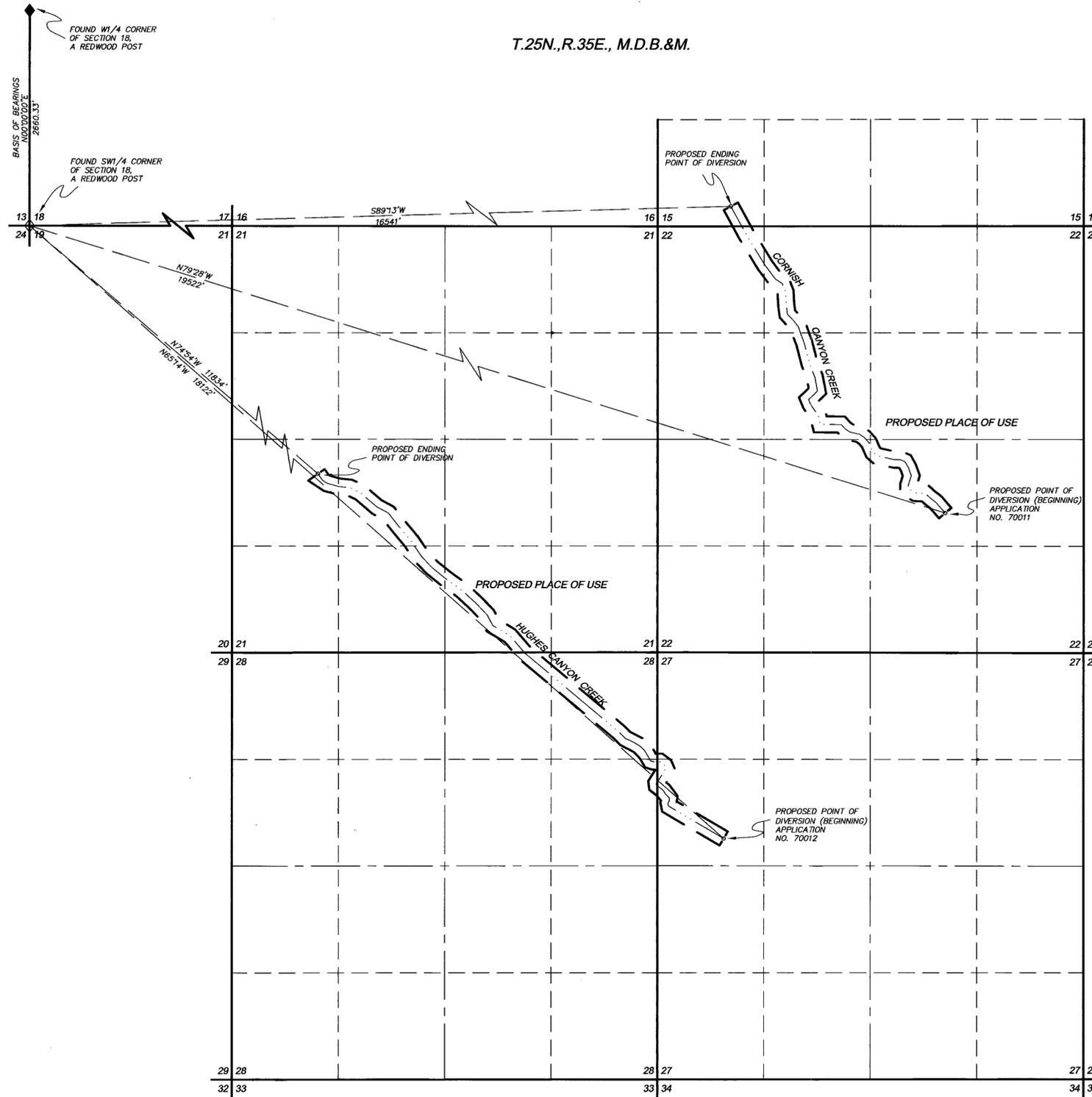
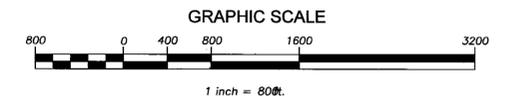


LEGEND

- Indicates the boundary of the proposed place of use.
- ◇ Indicates a found section corner, as noted.
- ◆ Indicates a found 1/4 section corner, as noted.

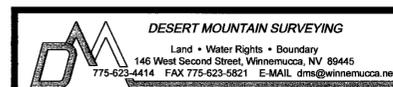
BASIS OF BEARINGS

Basis of Bearings was taken from the G.L.O. Survey Plat of T.25N.,R.35E., M.D.B.&M. dated November 20, 1882. The bearing between the SW corner of Section 18, T. 25N.,R.35E., M.B.B.&M. and the W1/4 corner of said Section is North.



T.25N.,R.35E., M.D.B.&M.

70012 - CERTIFICATE NO. 17925 ISSUED 3-17-11



STATE ENGINEER'S USE

70010 (S)  
thru 70013  
FILED  
JUL 23 2003  
STATE ENGINEER'S OFFICE  
30 JUL 23 AM 11:12  
RECEIVED

MAP TO ACCOMPANY APPLICATION  
NOS. 70011 & 70012 TO APPROPRIATE WATER  
- FOR -  
STOCKWATERING PURPOSES  
- BY -  
MICHAEL MAESTRI  
FROM CORNISH CANYON CREEK AND HUGHES CANYON  
CREEK  
IN PERSHING COUNTY, NEVADA

70012 70011